THE WHOLE BOOKE OF PSALMES, COLLECTED INTO ENGLISHE METRE BY THOM. STERNH. IOHN HOPKINS AND OTHERS, CONFERRED with the Ebrue, with apt Notes to ſing them withall.

¶ Set forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſonges and balades, which tend onely to the nourishing of vice, & corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFICTED, LET HIM PRAY, *and if any be mery, let him ſing Pſalmes.*

COLLOSS. III.

¶ Let the woord of God dwell plenteouſly in you, in all wiſedome, teachyng and exhortyng one an other in Pſalmes, Hymnes and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

AT LONDON,
Printed by Iohn Daye, dwelling ouer Alderſgate. An. 1573.

¶ Cum Priuilegio Regiæ Maieſtatis, per Decennium.

Esai.55.a. Iohn.7.f.

17 And the spirite and the bryde say, Come. And let hym that heareth, say also, Come. And let him that is a thirste come. And whosoeuer wyl, let him take of the water of lyfe freely.

Deut.4.a. Pro.30.a.

18 I testifie vnto euery man that heareth the wordes of the prophesie of this booke, If any man shal adde vnto these sayinges, God shal adde vnto hym the plagues that are wrytten in this booke.

19 And if any man shal take away from the wordes of the booke of this prophesie, God shal take away his part out of the booke of lyfe, and out of the holy citie, and from the thinges whiche are written in this booke.

20 He whiche testifieth these thinges sayth surely, I come quickly. Amen. Euen so, come Lorde Iesus.

21 The grace of our Lord Iesus Christ be with you al. Amen.

¶ *FINIS.*

Imprinted at London

in Powles Churchyarde by Richarde Iugge,

Printer to the Queenes Maiestie.

¶ *Cum priuilegio Regiæ Maiestatis.*

THE WHOLE BOOKE OF PSALMES, COLLECTED INTO ENGLISHE METRE BY THOM. STERNH. IOHN HOPKINS AND OTHERS, CONFERRED with the Ebrue, with apt Notes to ſing them withall.

¶ Set forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and balades, which tend onely to the nourishing of vice, & corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFICTED, LET HIM PRAY, *and if any be mery, let him ſing Pſalmes.*

COLLOSS. III.

¶ Let the woord of God dwell plenteouſly in you, in all wiſedome, teachyng and exhortyng one an other in Pſalmes, Hymnes and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

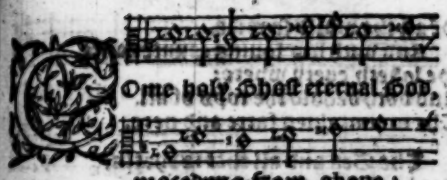
AT LONDON,
Printed by Iohn Daye, dwelling ouer *Alderſgate.* *An. 1573.*

¶ Cum Priuilegio Regiæ Maieſtatis, per Decennium.

TO THE READER.

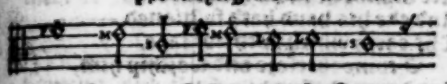
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſyrous to learne to ſyng) cauſed a new Print of Note to be made with letters to be ioyned by euery Note: Whereby thou mayſt knowe how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayſt the more eaſily by the ioyning of theſe letters come to the knowledge of perfecte Solfyng: *wherby thou mayſt ſing the Pſalmes the more ſpedely and eaſlier. The letters be theſe,* V. *for* Vt, R. *for* Re, M. *for* My, F. *for* Fa, S. *for* Sol, L *for* La. *Thus where thou ſeeſt any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*

Thus I commiit thee vnto him that liueth for euer, who graunte that we may ſing without hartes and myndes vnto the glory of hys holy name. Amen.

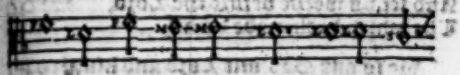


Come holy Ghost eternal God,

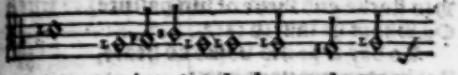
procedyng from abone:



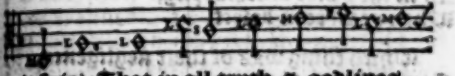
Both from the father and the sonne,



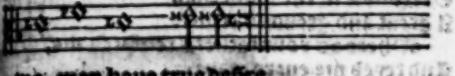
the God of peace and loue. 2. Visit our



myndes, & into vs, thy heauenly grace



inspire: That in all truth & godlines,



we may haue true desire.

Thou art the very comforter,
in all wo and distresse:
The heauenly gift of God most hie,
which no tong can expresse.
The fountayne and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifres art manifold.
wherby Christes Church doth stand,
In faythfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made,
thou geuest speach of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakues,
so feble and so fraile:
That neither flesh the world nor deuill,
against vs do preuayle.

Put backe our enemies far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt (O Lord) that thou being,
our leador and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

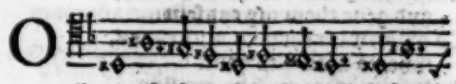
To vs such plenty of thy grace,
good Lord graunt we thee prayy.

That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all christen landes.

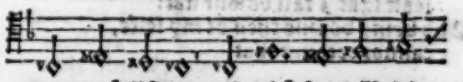
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued sonne,
we may attayne the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirite of them both alwayes,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy Spirite also,
one God eternall.
And pray we that the onely Sonne,
vouchsafe his Spirite to send:
To all that do profesſe his name,
vnto the worldes end.

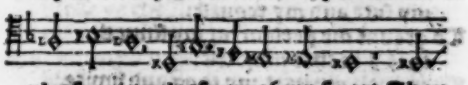
The humble sute of a Sinner. M.



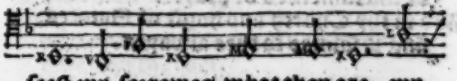
O Lord of whom I do depend, behold



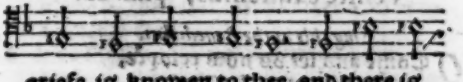
my careſull hart and wt thy will and



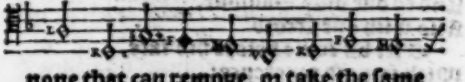
pleasure is, release me of my smart. Thou



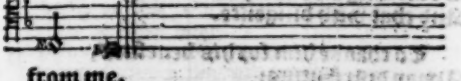
seest my sorrowes what they are, my



griefe is knowen to thee, and there is



none that can remoue, or take the same



from me.

But onely thou whose ayde I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and greuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compassed about:
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust do I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of hym,
and see his woundes and bloud.

And as thine Aungels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherfore this is yet anee agayne,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tong and voyce,
be instrumentes of prayse:
And in thy Church and house of Saintes,
sing Psalmes to thee alwayes.

Venite exultemus, psal. xcv.

Sing this at the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our only Sauiour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherfore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any tyme or tide:
And in his handes are all the coastes,

Of all the world so wide.
And with his louing countenance,
he taketh euery where:
And doth behold the tops of all,
The mountaines farre and nere.

The Sea and all that is therin,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therfore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and king,
And we his people are:
His flocke and shepe of his pasture,
On whom he taketh care.
To day if ye his voyce do heare,
yet harden not your hart:
As in the bitter murmuryng,
When ye were in desert.

Which thing was of their negligence,
Committed in the tyme:
Of trouble in the wilderne
A great and grieuous crime.
Where as your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could do or say.

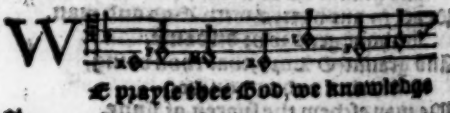
These forty yeares I haue bene greued
With this generation:
And euermore I sayd they erred,
In their imagination.
Wherwith their hartes were sore combred
Long tyme and many dayes:
Wherfore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

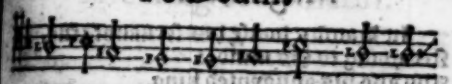
All laud and prayse here the Lord,
O that of might art most.
To God the father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present tyme.
And so like euermore.

¶ The song of S. Ambrose, called, Te Deum.

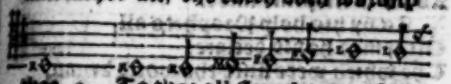


E prayse thee God, we knowledge

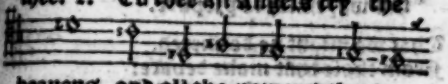
thee, the only Lord to be: And as euer-



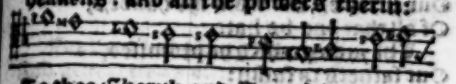
nall father all, the earth doth worship



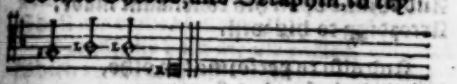
thee. 2. To thee all Angels cry the



heauens, and all the powers therin:



To thee Cherub, and Seraphin, to cry



they do not linne.

3 O holy, holy holy, Lord,
of Sabbaoth Lord the God:
Through heauen and earth thy prayse is
and glory all abroad. (spread,
4 The Apostles gloryous company,
yelde prayses vnto thee:
The Prophets goodly feloship,
prayse thee continually.

5 The noble and victorious host,
of martyres sound thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
6 Father of endles maiestie
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne euerlasting.
8 When sinfull mans decay in hande,
thou tookest to restore:
To be enclosed in virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleuing wight.
10 In glory of the Father thou,
doost sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

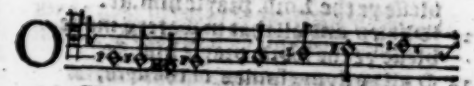
11 Lord helpe thy seruaunts, whom thou
bought with thy precious bloud: (hast
And in eternall glory set,
them with thy saintes so good.
12 O Lord doe thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them and Lord doe thou,
for euer them aduaunce.

13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name: O Lord,
vouchsafe vs to defend.

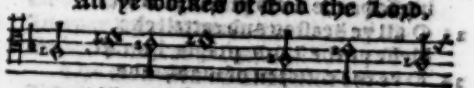
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therfore,
Lord let me neuer bee.

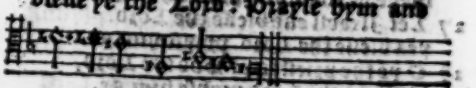
¶ The song of the three Children *praysing God, prouoking all creatures to doe the same.*



O All ye workes of God the Lord,



blesse ye the Lord: Prayse hym and



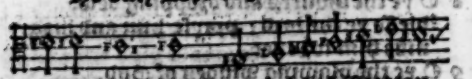
magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord prayse him and magnifie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord prayse him, and magnifie him for euer.
4 O ye waters aboue the skye
blesse ye the Lord prayse him, and magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, prayse him and magnifie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, prayse him and magnifie him for euer.
7 O ye the glistring starres of heauen,
blesse ye the lord, prayse him and magnifie him for euer.
8 O ye the shoures and dropping dew,
blesse ye the lord, prayse him and magnifie him for euer.
9 O ye the blowing windes of God,
blesse ye the lord, prayse him and magnifie him for euer.
10 O ye the fire and warming heate,
blesse ye the lord, prayse him and magnifie him for euer.
11 Ye winter and the Sommer tyde,
blesse ye the Lord, prayse him and magnifie him for euer.
12 O ye the dewes and binding frostes,
blesse ye the Lord prayse him and magnifie him for euer.
13 O ye the frost and chilling colde,
blesse ye the Lord prayse him and magnifie him for euer.
14 O ye congeled yfe and snow,
blesse ye the Lord, prayse him. &c.
15 O ye the nightes and lightsome dayes,

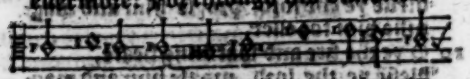
blesse ye the Lord prayse him. &c.
16 O ye the darkenes and the light,
blesse ye the Lord prayse him. &c.
17 O ye the lightenings and the cloudes,
blesse ye the Lord prayse him &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord prayse him. &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, prayse him. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord prayse him. &c.
21 O ye the euer springing welles,
blesse ye the Lord, prayse him. &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, prayse him. &c.
23 Whales and all that in waters moue,
blesse ye the Lord, prayse him. &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord prayse him. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, prayse him. &c.
26 O ye the children of mankinde,
blesse ye the Lord, prayse him. &c.
27 Let Israell eke blesse the Lord.
yea blesse the Lord prayse him. &c.
28 O ye the priestes of God the Lord,
blesse ye the Lord prayse him. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord prayse him. &c.
30 Ye spirits and soules of righteous mē,
blesse ye the Lord, prayse him. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord prayse him. &c.
32 O Ananias blesse the Lord,
blesse thou the Lord prayse him. &c.
O Azarias blesse the Lord
blesse thou the Lord prayse him. &c.
And Missaell blesse thou the Lord,
blesse thou the Lord prayse him. &c.

¶ The song of Zacharias called *Benedictus.*

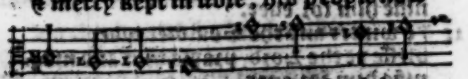
The only Lord of Israell be praysed



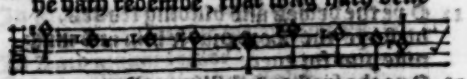
euermore: For through his visitation



& mercy kept in store, his people now



he hath redemde, that long hath bene



in thrall, and spread abroad his sauing

health, vpon his seruauntes all.

In Dauids house his seruaunt true,
According to his minde:
And also his annoynted king,
As we in scripture finde.
As by his holy Prophets all,
Oft tymes he did declare:
The which were since the world began,
his wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the handes,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenannt made,
According to his will.

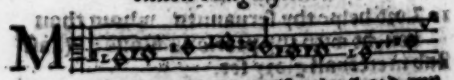
And also to performe the othe,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would geue himselfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly kyng.

And that without all maner feare,
And eke in righteousnes:
And also for to lead our lyfe,
In stedfast holynes.
And thou (O child) which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for direct.

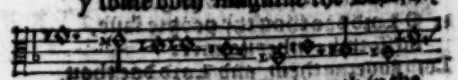
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To geue thē knowledge how that their,
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

Wherby the day spring from an high,
Is come vs for to visite:
And those for to illuminate,
Which doe in darknes sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feete,
The way to peace and rest.

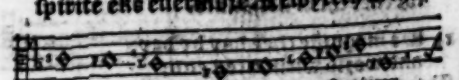
The song of blessed Mary *called Magnificat.*



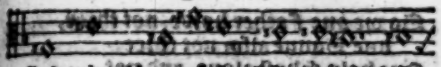
My soule doth magnifie the Lord, my



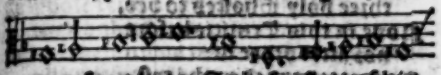
spirite eke euermore. Reioyceth in the



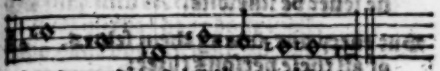
Lord my God, which is my sauiour.



2. And why? because he did regard, and



gaue respect vnto: So base estate of his



handmayd, and let the mighty go.

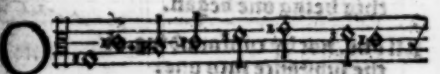
For now behold all nations,
And generations all:
From this tyme forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of mighte:
Whose name be euer sanctified,
And praysed day and nyght.

For with his mercy and his grace,
All men he doth imbrace:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their hart.

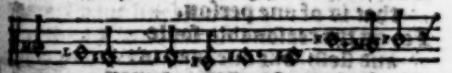
He hath put downe the mighty ones,
From their supernal seate:
And did exalt the meke in hart,
As he hath thought it meete.
The hungry he replenished,
With all thinges that were good.
And through his power he made the riche,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

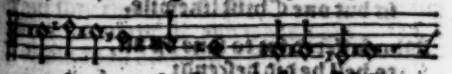
The song of Simeon, called *Nunc dimittis.*



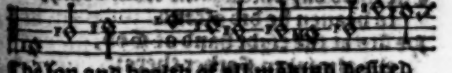
Lord because my hartes desire,



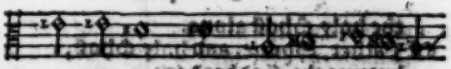
hath wished longe to see: Thy onely Lord



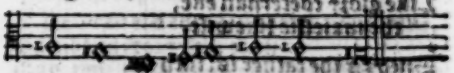
and sauiour, thy sonne before I dye.



The ioy and health of all mankind desired



long before: Which now is come into

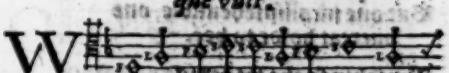


the world, of mercy bringing store.

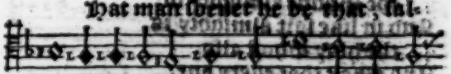
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy worde,
Which lightened my hart.
Because mine eyes which thou hast made
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

¶ The Symbole or Creede of *Athanasius, called: Quicunque vult.*

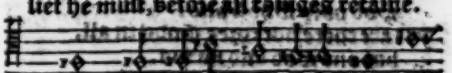


What man soeuer he be that sal-

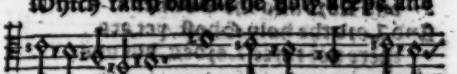


uation will attaine: The catholicke be-

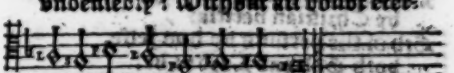
lief he must, before all thinges retaine.



Which faith vnlesse he holy keepe and



vndefiledly: Without all doubt eter-



nally, he shall be sure to dye.

The catholike beliefe is this,
that God we worship one:
In trinity, and trinity.
in vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
an other of the Sonne:
An other person proper of,

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall ene,
the majestie likewise.

Such as the father is, such is
the Sonne in ech degree:
And such also we do beleue,
the holy Ghost to bee.
Uncreat is the Father, and
uncreate is the Sonne:
The holy Ghost uncreat, and
uncreat is eche one.

Incomprehensible Father eth,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that eth
of these eternall bee:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreat holde to bee.

Almighty so the father is,
eke Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty bee:
Yet there but one almighty is,
and not almightyes three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes, but one.

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by him selfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father holde, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghostes to bee.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all these persons three:
Together coeternall all,
and all coequall bee.
So vnitie in trinitie
as sayd it is before:
And trinitie in vnitie,
in all things we adore.

Therefore what man soeuer, that
saluation will attaine:
This sayth touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ
our Lord beleue a right.

For this the right sayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Jesu Christ:
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his Manhood, lowder then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So is one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:

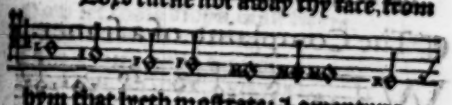
From

From thence to iudge the quicke and dead,
against he shall retire.
At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall gene
accounte vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

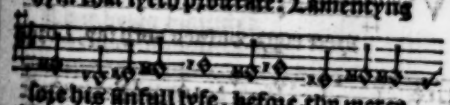
This is the Catholicke beliefe,
who doth not faythfully
Beleue the same, without all doubt
he saued can not be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a sinner. M.

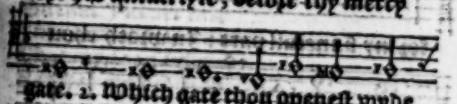
O Lord turne not away thy face, from



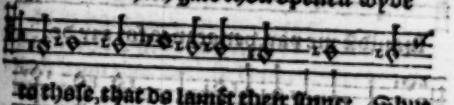
him that lyeth prostrate: Lamentyng



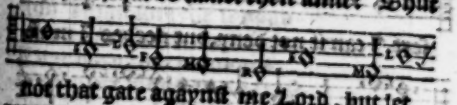
soze his sinfull lyfe, before thy mercy



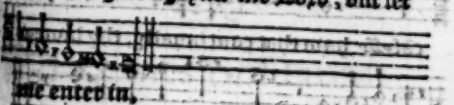
gate. 2. Which gate thou openest wyde



to those, that do lament their sinne. Shut



not that gate agaynst me Lord, but let



me entre in.

And call me not to mine accompts,
how I haue lined here:
For then I know right well (O Lord)
how vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue been, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth was made,

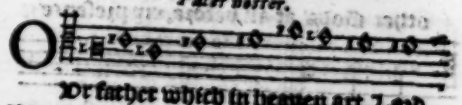
Thou knowest what things were then,
As all things els that hath bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreate:
Euen as the childe that hath done euill,
And lerneth to be beate.

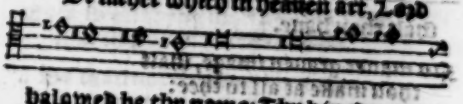
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I neede not to repeate,
What I do beg or crane:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

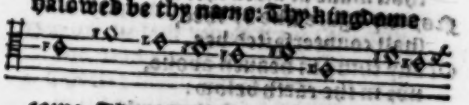
¶ The Lordes Prayer, or *Pater noster.*



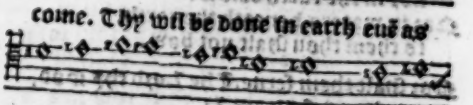
Our father which in heauen art, Lord



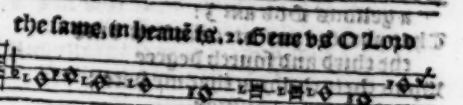
halowed be thy name: Thy kingdome



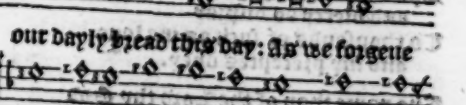
come. Thy will be done in earth euen as



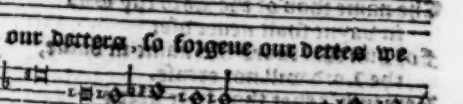
the same, in heuen. 2. Geue vs O Lord



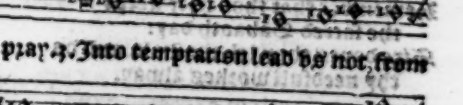
our daily bread this day: As we forgeue



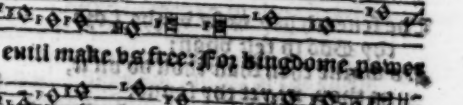
our debters, so forgeue our debtes we



pray 3. Into temptation lead vs not, from



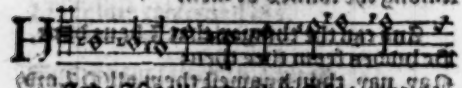
euill make vs free: For kingdome, power,



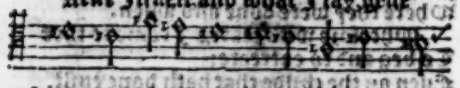
and glory thyne, both now and euer be.

The x. commaundementes.

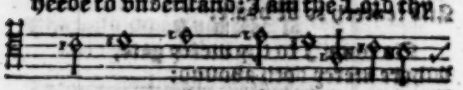
Audi Israel.



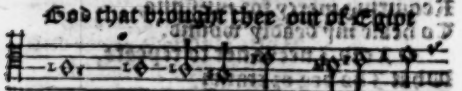
Here Israell and what I say, gene-



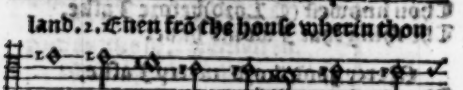
rate heede to vnderstand: I am the Lord thy



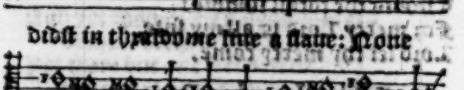
God that brought thee out of Egipt



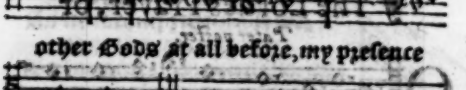
land. 2. Euen frõ the house wherin thou



didst in thrawdome liue a slaue: None



other Gods at all before me, my presence



shalt thou haue.

No maner grauen image, shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfaited bee.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a gelous God am I:
That punishe parentes faultes vnto
the third and fourth degree
Vpon theire children that me hate:
and mercy do display
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God
in vayne shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabaoth day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

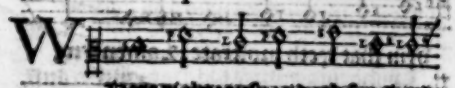
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou ne yet thy soune:
Thy daughter, seruaunt, nor handmaide,
thine Ox, nor yet thine Asse:
Nor straunger that within thy gates,

hath his abyding place.
For in sixe dayes God heauen and earth
and all that in it is did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he bles the day that he
for resting did ordaine:
And sacred to himselfe alone,
appoynted to remayne.

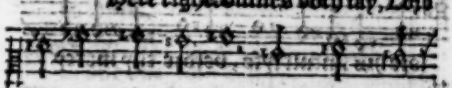
Yelde honour to thy parentes that
prolonged thy dayes may bee:
Vpon the land the which the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnes falle
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his seruaunt, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

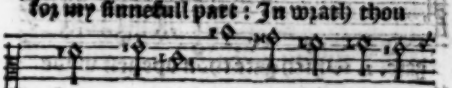
The Complaint of a sinner.



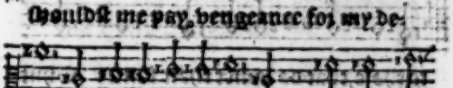
Were righteousnes doth say, Lord



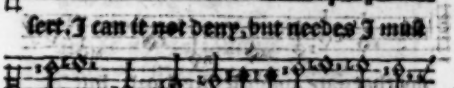
for my sinnefull part: In wrath thou



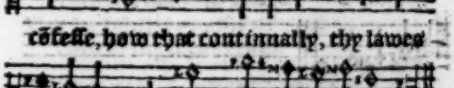
shouldst me pay, vengeance for my de-



sert. I can it not deny, but needes I must



confesse, how that continually, thy lawes



I do trãsgres. Thy lawes I do trãsgres.

But if it be thy will,
With sinners to contende:
Then all thy flocke shall spill,
And be lost without ende.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth
Seuen times a day to thee.

Wheron thy wrath dependeth,
So that the righteous man,
Doth walke in no such pathe:
But he falleth now and than,
In danger of thy wrath.

Then sith the case so standes,
That euen the man rightwise:
Falth oft in sinfull bandes
Wherby thy wrath may rise,
Lord I that am vniust,
And righteousnes none haue,
Wherto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Wherto I cleaue and shall:
Which is thy mercies most
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all:
The price of this thy bloud,
Wherin mercy I call.

The scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most swete,
So moist my hart so dry:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therin.

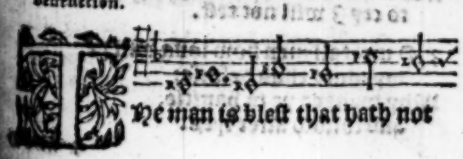
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so depe,
Wheras no mercy growes.
And I shall sing the songes
Confirmed with the iust:
That vnto thee belonges,
Which art myne onely trust.

FINIS.

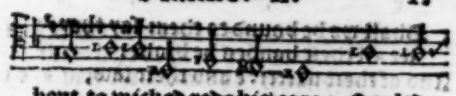
Psalmes of Dauid.

Beatus vir. Psal. i. T.S.

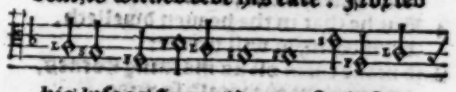
¶ Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalme first in maner of a Preface, to exhort all godly men to studie and meditate the heauenly wisedome. For the effect is, that they be blessed that geue them selues wholy all their life to Gods law. And that the wicked contemnerse of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



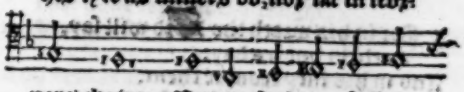
THe man is blest that hath not



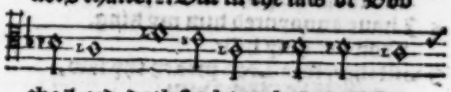
bent, to wicked rede his eare: Nor led



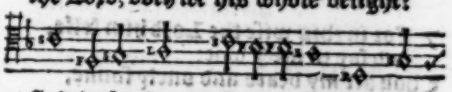
his lyfe as sinners do, nor sat in scor:



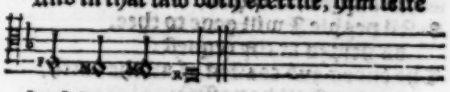
ners chaire. 2. But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise, him selfe



both day and night.

3 He shalbe like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due tyme and tide.
Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all thyng shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes drive to and fro.
5 Therfore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

¶ The Prophet Dauid reioyseth, that notwithstanding his enemies rage, and worldlye power: yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore he exhorteth kinges & rulers (that setting vayne glory apart) they would humbly submit themselues vnder Gods yoke for it is in vayne to resiste. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

WHy did the Gentils tumults rayse?
what rage was in their brayne?
Why did the Jewish people muse,
seyng all is but vayne?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiette the yoke.
4 But he that in the heauen dwelleth,
their doinges will deride:
And make them all as mocking stockes,
through out the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annoynted him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord him selfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shall be possest.

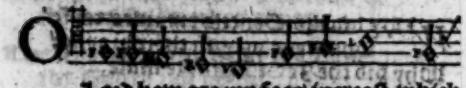
9 Thou shalt thē bruse euen with a mace,
as men vnder foote trode:
And as the potters sheardes shalt breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therfore and learnde:
By whom the matters of the world,
be iudged and discernde.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in hys wrath ye sodeinly
perish in the midway.

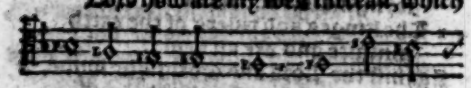
If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

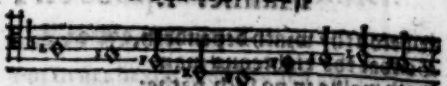
¶ Dauid beyng persecuted and driuen out of his kyngdome by his owne sonne Absolon, was greatly tormented in mynde for hys sinne agaynst God, and therfore calleth vpon God, and wareth bold through hys promises agaynst the great terrours of his enemyes, yea and agaynst death it selfe, which he saw present before hys eyes. Finally, he reioyseth for the good successe and victory, that God gaue hym, and all the Church ouer hys enemyes.



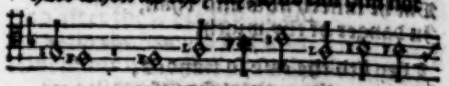
O Lord how are my foes increast, which



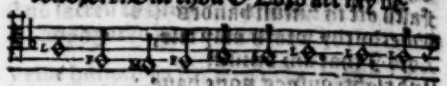
vere me more and more? They kill my



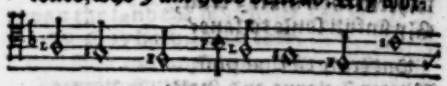
hart when as they say, God can him not



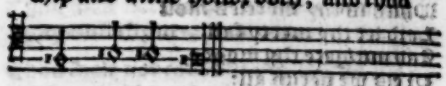
restore. 2. But thou O Lord art my de-



fence, whē I am hard bestead: My wor-



ship and mine honor both, and thou



holdest vp my head.

4 Then with my voyce vpon the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layde me downe and quietly
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauiour and mine ayde.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T.S.

¶ When Saul persecuted hym, he called vpon God, trusting most assuredly in hys promise, & therfore boldly reproueth hys enemyes, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crasse, and so we shall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the first Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanitie,
and follow after lyes.

4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your hart:
And in your chamber quietly.
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou therby ſhalt make my hart,
more toyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſaferie keepe.

Verba mea auribus. Pſal. v. T.S.

David hauing ſuffred great calamity, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhould puniſh the malitious enuie of his aduerſaries. After being aſſured of proſperous ſucceſſe, he conceiueth comfort, concluding that when God ſhall deliuer hym, others alſo ſhall be partakers of the ſame mercies.

Sing this at the third Pſalme.

INcline thine eares vnto my wordes,
O Lord my plaint conſider:
2 And heare my voyce my king my God,
to thee I make my prayer.
3 Heare me betime Lord tary not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God ſhall hate the bloud thirſty,
and the deceitfull man.
7 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And ſtre the wayes that I ſhall walke,
before my face diſcloſe.

9 For in their mouthes there is no truth,
their hart is foule and vaine:
10 Their throte an open ſepulchre,
their tonges do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
that haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayſe.

13 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T.S.

When David by his ſinnes had prouoked Gods wrath and now felt not onely his hand againſt hym, but alſo conceaued the horrour of death euerlaſting: he deſireth forgeuenes, bewayling that if God tooke hym away in his indignation, he ſhould lacke occaſion to prayſe him as he was wont to do whileſt he was amongſt men. Then ſodenly feeling Gods mercy, he ſharply rebuked his enemies which reioyſed in his afflictions.

Sing this as the firſt Pſalme.

LOrd in thy wrath reprone me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore (O Lord)
of mercy me forbeare:
And heale me Lord, for why thou knoweſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery.
4 Lord turne thee to thy wonted grace,
my ſely ſoule vp take:
Oh ſaue me not for my deſertes,
but for thy mercyes ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit.
6 So greuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and waxeth olde,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt.
and prayer of my hart:

But it receaued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Being falſly accuſed by Chus one of Saules kinſmen, he calleth to God to be his defender, to whom he commendeth his innocency, firſt ſhewing that his conſcience did not accuſe him of any euill towardes Saule. Next that it touched Gods glory to awarde ſentence againſt the wicked: and ſo entring into the conſideration of Gods mercie and promiſe, he waxeth bold and deſpiſeth the vaine enterpriſes of his enemies, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this at the third Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.
2 Leaſt like a Lion he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or giltie in thy ſight.
4 Or to my frend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp (O Lord) now in thy wrath,
and put my foes to payne:
Perfourme thy kingdome promiſed,
to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
Accoꝛding to my righteouſneſſe,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecretes of all hartes,
are ſearched and diſcryed.
11 I take my helpe to come of God,
in all my payne and ſmart:
That doth preſerue all thoſe that be
of pure and vpright hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he chaunge his minde I dye,
for euen as he ſhould ſmite,

He whets his ſwoꝛd, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kene and ſharpe:
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But though that he in trauell be,
of his deuliſh foꝛecaſt:
And of his miſchiefe once conceaued,
yet bringes foꝛth nought at laſt.

16 He digs a ditch and delues it deep,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digde vp foꝛ other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfoꝛe,
that iudgeth righteouſly:
And with my ſong will prayſe the name
of him that is moſt hye.

Domine Deus noſter. Pſal. viij. T.S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God towardes man, whom he made as it were a God ouer all his woꝛkes, doth not onely gene great thankes, but is aſtonished with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the third Pſalme.

O God our Lord how wonderfull,
are thy woꝛkes euery where:
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hye,
the woꝛkes of thine owne hand:
The Sunne the Moone, & all the Stars,
in oꝛder as they ſtand.
4 What thing is man Lord thinke I then,
that thou dooſt him remember?
Or what is mans poſteritie,
that thou dooſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy woꝛkes of wonder:
And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neate and all beaſtes elſe,
that in the fieldes do feede:
Foules of the ayre, fiſhe in the Sea,
and all that therein breede.
8 Therefoꝛe muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy woꝛkes through the woꝛld.

Conſi-

Confitebor tibi. Pſal. ix. T. S.

After he had geuen thankes to God for the ſundry victories that he had ſent him againſt his enemyes and alſo proued by manifolde experience how ready God was at hand in all his troubles: he being now likewiſe in daunger of new enemies, deſireth God to helpe hym, according to his wonte, and deſtroy the malicious arrogancy of his aduerſaries.

Sing this as the third Pſalme.

WIth hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſonges extoll thy name,
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyed
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my grieke and all my grudge:
Thou doost with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaſte,
through all the earth ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie.
true iudgement will maintaine.
8 With iuſtice he will kepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therfore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enmies ſtill remaine:
Which from the gates of hell art wont,
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which
for euery man to marke: (were good,
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid domine. Pſal. x. T. S.

The complayneth of the fraud, rapine, tyranny and all kinde of wrong which worldly men vſe, aſſigning the cauſe thereof, which was: that wicked men being as it were dronken with worldly proſperity, & therfore ſetting apart all feare and reuerence towardes God, thinke they may do all thinges without controling. Therefore he calleth vpon God to ſend ſome remedy againſt theſe deſperate enils. And at length comforteth him ſelfe with hope of deliuerance.

Sing this as the iij. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine?
And kepeſt cloſe thy countenance,
from vs this troublous tyme?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſtes of his owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
May nay there is no God ſayth he
for thus he thinkes in hart.

5 Becauſe his wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh tuſh (ſayth he) I haue no dread,
leſt myne eſtate ſhould change:
And why? for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſednes,
of fraude, deceite, and guile:
Vnder his tong doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

12 Thus God forgetteth thys ſayth he,
therfore may I be bolde:
His countenaunce is caſt aſide,
he doth it not beholde.
13 Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is thys to thee,
Lord dooſt thou not abhorre it?
To heare the wicked in their hartes,
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickednelle,
and well dooſt vnderſtand:
That frendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſhe all together.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of the land cleane.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (plaint,
Their hartes thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xj. T. S.

¶ This Pſalme conteineth two partes, in the firſt Dauid ſheweth how hard aſſaultes of temptations he ſuſteyned, and in how great anguiſh of minde he was when Saule did perſecute him: then next he reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in governing the good and the wicked men, as the whole world.

Sing this as the third Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill.
2 Beholde the wicked bend their bowes,

and make their arrowes preſt:
To ſhoote in ſecrete, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſtronde,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeate,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the maners of mankinde.
6 And with a cheerefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirlewinds thicke,
appointed for their paine.
8 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

¶ The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpedely to ſend ſuccour to his children. Then comforting himſelfe and others with aſſurance of Gods helpe, he commendeth the conſtant veritie that God obſerueth in keeping his promiſes, concluding that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the third Pſalme.

HElpe Lord for good and godly men,
do periſhe and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but payne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeak proud words & make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now (ſayth the Lord)
and them reſtore to reſt.
6 Gods worde is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire been purified.

Now

7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And saue vs now and euermore:
from this ill kynde of men:
8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo domine. psal. xiii. T. S.

¶ Dauid (as it were) ouercomen with sundry and new afflictions, flyeth to God as his onely refuge, and so at the length being encouraged through Gods promises, he conteiueth most sure confidence against the extreme horrours of death.

Sing this as the iij. Psalme.

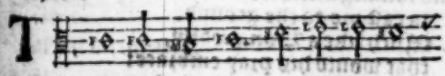
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and mynd how long shall I,
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now (my Lord) my God,
and heare me sore opprest:
Lighten mine eyes least that I slepe,
as one by death possest.
4 Least thus mine enemy say to me,
behold I do preuayle:
Least they also that hate my soule,
reioyce to see me quayle.

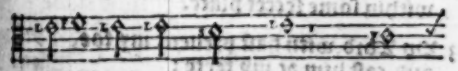
5 But for thy mercies and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request
and graunted my wishing.

Dixit insipiens. psal. xiiii. T. S.

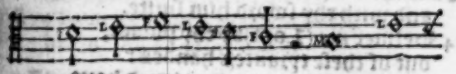
¶ He describeth the peruerse nature of men, which were so growen to licentiousnes, that God was brought to vtter contempt: for the which thing although he was greatly greuedyet being perswaded that God would send some present remedy, he comforteth himselfe and others.



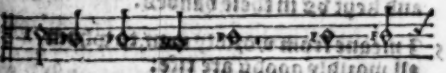
T Here is no God as folish men,



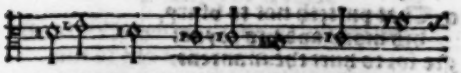
affirme in their madde moode: Theyr



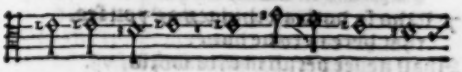
driftes are all corrupt and vayne. not



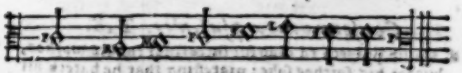
one of them doth good. 2. The Lorde



beheld from heauen high, the whole



race of mankind: and saw not one that



sought in deed, the liuing God to find:

3 They went all wide & were corrupt,
and truely there was none:
That in the world did any good:
I say there was not one.
4 Is all their iudgement so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seke Gods will?

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproche and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore agayne,
such as were captiues lad:
Then Jacob shall therin reioyce,
and Israell shall be glad.

Domine quis habitabit psal. xv. T. S.

¶ This Psalme teacheth, on what condition God did chuse the Jewes for his peculiar people, and wherfore he placed his temple among them: which was to the entent that they by liuing vprightly and godly, might witnesse that they were his speciall and holy people.

Sing this as the iij. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receyue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and streit:
Whose hart doth thinke the very truth,
whose tong speakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth moue false tales,
which might empeyre the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His othe and all his promises,
that kepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That

6 That putteth not to vſury,
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all thinges as you ſee,
that here is to be done:
Shall neuer periſh in this worlde,
nor in the worlde to come.

Conſerua me. pſal.xvi. T.S.

¶ Dauid prayeth to God for ſuccor, not for his workes, but for his faithes ſake: proteſting that he hateth all Idolatry, taking God onely for his comforte & felicitye who ſuffereth his to lacke nothing.

Sing this as the xiiii. Pſalme.

LOrd kepe me for I truſt in thee,
and do confeſſe in deed:
Thou art my God and of my good,
O Lord thou haſt no need.
2 I geue my goodnes to the ſaintes
that in the worlde do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhal heap ſorowes on their heades,
which run as they were mad:
To offer to the Idoll Godes,
alas it is to bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my lot, my chaunce.
6 The place wherin my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore my hart and tong alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me.
Nor yet wilt geue thine holy one,
corruption for to ſee.

11 But wilt teach me the way to lyfe,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi domine. pſal.xvii. T.S.

¶ Here he complayneth to God of the cruell pride and arrogancie of Saule, and the reſt of his enemyes, who thus raged without any cauſe geuē on his part. Therfore he deſireth God to auenge his innocency, and deliuer him. This Pſalme ought diligently to be noted of ſuch, as recease euill for well doing.

Sing this as the xiiii. Pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tried me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tong,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherin I walke,
my ſteps may neuer ſwarue.
6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my prayer and wey right well
the wordes that I haue ſayd.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O kepe me Lord as thou wouldſt kepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where we ſhould paſſe
with craft me to confound:
And muſing miſchief in their mindes,
to caſt me to the ground.
12 Much like a Lion gredily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord, with haſt preuent my foe,
and caſt him at my feete:
Sane thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me (Lord) by thy power,
out of theſe tyrantes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rife:

That

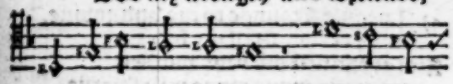
That haue no hope or part of ioy,
but in this preſent life.
15 Thou of thy ſtore their bellies fillest,
with pleaſures to their minde?
Their children haue inough and leaue,
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full,
with thine image and grace.

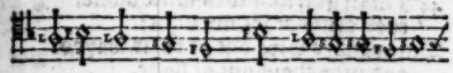
Diligam te. Pſal. xviij. T.S.

¶ This Pſalme is the firſt beginning of Dauids ſalutations and thankeſgeuing in the entring into his kingdome, wherin he extolleth and prayſeth moſt highly the marueilous mercies and graces of God, who hath both preſerued & defended him. Alſo he ſetteth forth the image of Chriſtes kingdome, painted in his kingdome, that the faythfull may be aſſured that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakeable power of his father, though all the whole worlde ſay there againſt.

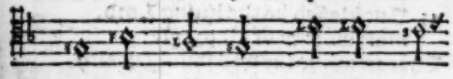
O God my ſtrength and fortitude,



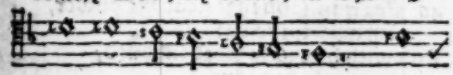
of force I muſt loue thee: Thou art my



caſtle and defence, in my neceſſitie

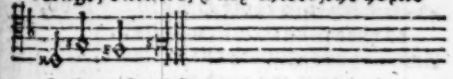


2. My God, my rocke, in whom I



truſt, the worker of my wealth: My

refuge, buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued:
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell,
were round about me ſet:
And for my death they had prepared,
a deadly trapping net.
6 I thus beſet with payne and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundations of the mount,
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſumyng fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darknes of the ſky.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his den and ſecret place:
With waters blacke and ayry cloudes,
enuironned he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then cloudes conſume, and in their ſtede,
come hayles and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatninges,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trode:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:

His

His ſtatutes and commaundementes,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednes,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done a right:
And to the clearnes of my handes,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to?
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou dooſt ſaue the ſimple folke,
in trouble when they lye:
And dooſt bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenes to be light.
28 For by thine helpe an hoſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his fayth abyde.
30 For who is God except the Lord?
for ether there is none:
Or els who is omnipotent?
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I did meane:
That all the wayes wherin I walked,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in ſwiftnes of my pace:
And for my ſurety bring ſt me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder battres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my towr:
Thy loue and familiaritie,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould waine:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyed

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou dooſt guide me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes th ou dooſt deuide,
in ſunder with thy ſtroke.
40 They raid for helpe but none gaue eare,
nor helpe them with reliefe:
Yea to the Lord they raid for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I drme them vnder feete:
And ſweepe them out like fylthy clay,
that ſticketh in the ſtreete:
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou dooſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my wordes,
whereas myne owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For it is God that gaue me power,
reuenged for to be:
And with hys holy word ſubdued,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher t an thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall,
And ſing out prayſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annoynted king,
and to his ſeede for aye.

Celi enarrant. Pſal. xix. T.S.

¶ To the intent he might moue the faythfull to a deper conſideration of gods glory, hee ſetteth before their eyes the moſt exquiſite workemanſhip of the heauens with their proporcion and ornaments. And afterward calleth them to the law, wherein God hath reueled him ſelfe more familiarly to his choſen people. The which peculiar grace by commending the lawe, he ſetteth forth more at large, and in the ende concludeth with a prayer.

Sing this as the xiiij. Pſalme.

The

The heauens and the firmament,
do wonderously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nights which likewise their race run,
the selfe same thinges expresse.

3 There is no language tong or speach,
where their sound is not heard:
In all the earth and coastes therof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renome:
Who like a bridegrome redy trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the sky from end to end,
he compasseth about:
Nothing can hide him from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules, and making wise,
the simple and obscure.
8 Just are the Lordes commaundements,
and glad both hart and minde:
His precepts pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The indgementes of the Lord are true,
and righteous altogither.
And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnde,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And kepe me that presumptuous sinnes
preuayle not ouer me:
And then shall I be innocent,
and great offences flie.
Accept my mouth and eke my hart,
my wordes and thoughts ech one:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

¶ A prayer of the people vnto God, that it would please him to heare their king, and receaue his sacrifice which he offred before he went to battell against the Ammonites, declaring how that the heathen put their trust in horses and chariotes, but they trust only in the name of the Lord their God: wherefore the other shall fall, but the Lord will saue the king and his people.

Sing this at the xiiii. Psalme.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

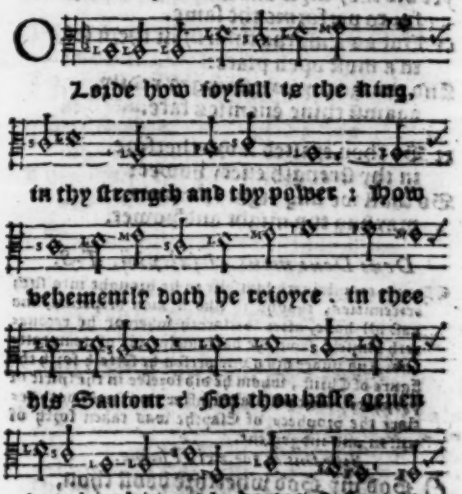
3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.

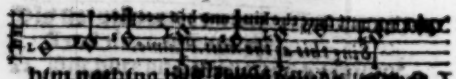
5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requestes,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that kepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do cry.

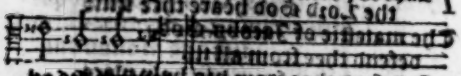
Domine in Virtute. Psal. xxi. T. S.

¶ Dauid in the person of the people praiseth God for the victory which he gaue them against the Sirians and Ammonites. i. Samuell. x. xi. Wherein he had the rich crowne of the king of Ammon set vpon his head. ii. Samuell. xii. and was indued with the manifolde blessinges of God, and contrariwise his enemies destroyed.


O Lorde how ioyfull is the king,
in thy strength and thy power: How
vehemently doth he reioyce in thee
his Sauiour? For thou haste geuen
vnto him his godly hartes desire: to
him



him nothing hast thou beside, of that



he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set vpon his hed,
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madest him sure:
To haue long lyfe, yea such a lyfe,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicity,
that neuer shall decay:
And with thy cherefull countenaunce,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuayle:
Therfore his godnes and his grace,
will not that he shall quayle.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes redily,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery hower:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxij. T. S.

¶ Dauid complaineth himselfe to be brought into such extremities, that he is like a man desperate, and past all hope, after declareth whereof he recouereth himself from the bottomeles pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophecy. To this psalme after two sortes doth declare the prophecy of Esay: he was taken forth of prison and iudgement.

Sing this at the xxi. Psalme.

O God my God wherfore doost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both both cry and call:
I cease not all the night, and yet,
thou hearest not all.

3 Euen thou that in the sanctuary,
and holy place doost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the fayth they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, they nod their heds,
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls do compasse me,
that be full strong of hed:
Yea buls so fat as though they had,
in Basan field bene fed.

13 They gape vpon me gredily,
as though they would me slay:
Much lyke a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder breake:
My hart doth in my body melt,
like waxe against the heat.

15 And like a potshard drieth my strength,
my tong it cleaueth fast:
Vnto my iawes and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell elle:
Conspire against me cursedly,
they pierce my handes and feete.

I was contented so that I,
might all my bones haue tolde:
yet still vpon me they doe looke,
and with their eies beholde.
18 My garmentes they deuided the,
in peeces among them all:
And for my coat they did cast lotes,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great nede:
But rather thou art my strength,
to helpe me Lord make speede.
20 And frō the sword Lord saue my soule,
by thy miede and thy power:
And keepe my thinke thy dearling deare,
from dogs that would deuour.

21 And from the Lions mouth that would,
me all in sunder teare:
And from the homes of vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all
thy maiestie recite:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Iacob honor him:
And all the seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he entreth not away:
His countenaunce when they doe call,
but graunteth to their request.

25 Among the lothe ther I feare the Lord,
I will therefore prechyme:
Thy prayse and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and whole that doe their deuer:
To know the Lord that praise his name,
their hartes shall liue for euer.

27 Al coastes of earth shall praye the Lord
and turne to him for grace:
The kindreds to the shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernor,
and king for euermore.

29 The rich men of his godly giftes,
shall feede and eate also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of lyfe by him must take:
My seede shall serue and praise the Lord,
while any world shall last.

31 My seede shall plainly shew to them,
that shalbe borne hereafter:
His truthe and his righteousnes,
and all his workes of wonder.

Dominus regit me & nihil mihi deerit.

¶ Because the Prophet had proued the great mercies of God at diuers times, and in sundry matters, he gathereth occasion of confirming others, and of stirring himself, that God will continue the very same goodnes towardes him for euer.

Sing this at the xxiii. Psalme.

THe Lord is onely my supporte,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driueth me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deathes doze,
yet would I feare none ill:
For with thy rod and shepeheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with baume refreshed,
my cup doth ouerflowe.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my lyfe for euer spend.

¶ An other of the same, by Thomas Sternhold.

Sing this at the xxi. Psalme.

MY shepeheard is the liuing Lord,
nothing therefore I neede:
In pastors fayre with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousnes,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and thine annoynt my head.

5 Through all my lyfe thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I. H.

¶ Because the grace of God was then to be declared in the temple, more glorious then before it had bene in the Tabernacle. Dauid geueth it a more glorious title, and with exclamation letteth forth the honor thereof, stirringe vp to the consideration of the eternall mansions, prepared for vs in the heauens, whereof this was a shadow and figure.

Sing

Sing this at the ninth Psalme.

The earth is all the Lordes, withall
her store and furniture,
Yea his is all the world and all,
that therein doe endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmeles, and whose
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne no guile.

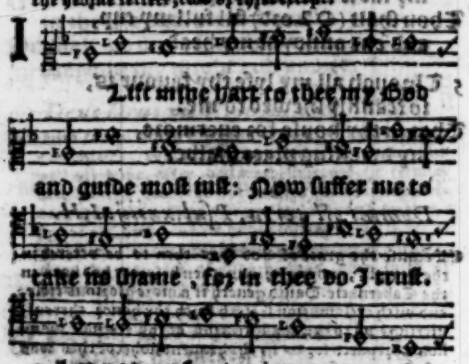
5 Him that is such a one the Lord,
shall place in bulfull plight:
And God his God and Saiuour,
shall yeld to him his right.
This is the broode of trauelers,
in seeking of his grace:
As Jacob did the Israelite,
in that tyme of his race.

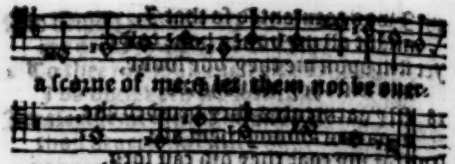
7 Ye Princes open your gates stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battayles stout,
and tryall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For their shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state?
the Lord of hostes it is:
The kingdome and the royaltye,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

¶ The Prophet touched with the consideration of hys sinnes, and also greeued with the cruell malice of hys enemies, prayeth to God most feruently, to haue hys sinnes forgeuen, especially such as he had committed in his youth. He beginneth euery verse according to the hebrue letters, two or three except.


I Lift mine hart to thee my God
and guide most iust: Now suffer me to
take no shame, for in thee do I trust.
2. Let not my foes reioyce, nor make


a scorne of me: let them not be ouer-
throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully,
Therfore thy pathes and thy right wayes,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saiuour,
on thee I wayte alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitye,
Lord haue me in thy mynde.
8 His mercy is full sweete,
his truth a perfect guide:
Therfore the Lord will sinners teach,
and such as goe a side.

9 The humble he will teach,
his precepten for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnes of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnes dwell and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the snare,
of sinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone:

For

For I am poore and deſolate,
and comfortleſſe alone.
17 The troubles of my hart,
are multiplyed in deede:
Bring me out of thyne miſery,
neceſſitie, and neede.
18 Beholde my powertie,
mine anguiſh and my payne,
Remit my ſinne and mine offence,
and make me cleane agayne.
19 O Lord beholde my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and ele deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.
21 Let my ſimple prudence,
me from mine enemies defend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relefe:
I meane thy choſen Iſraell.
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. I. H.

¶ Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for aid from God, & aſſured of his integritie towards Saule, deſireth God to be his iudge and to defend his innocency cauſes afflicted. Finally he maketh mention of his ſacrifice which he will offer for his deliuerance, and deſireth to be in the compaſſe of the faithfull in the congregation of God whence he was baniſhed by Saule, promiſing integritie of life, and open prayſes and thankeſgeuing.

Sing this as the xxx. Pſalme.

LOrd be my Iudge and thou ſhalt ſee
my pathes be right and plaine:
I truſt in God and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their golde with fire,
my raines and hart eſpy.
3 Thy goodneſſe layde before my face,
I durſt beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are vayne:
To come in houſe I do refuſe,
with the deceitfull trayne.
5 I much abhorre the wicked fort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſhe, and do proceed
in workes that walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak & preach the prayſe,
that do belong to thee:
And ſo declare how wondrous wayes,
thou haſt been good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blond to ſpill.
10 Whoſe handes are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth pluck and pull.
11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwarue.
12 My foote is layde for all aſſayes,
it ſtandeth weſt and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

¶ Dauid maketh this Pſalme being deliuered from great perils, as appeareth by the prayſes, and thankeſgeuing annexed. Wherein we may ſee the conſtant fayth of Dauid againſt the aſſaultes of all enemies, & alſo the ende wherfore he deſireth to liue and to be deliuered onely to worſhip God in the congregation. Hereby he promiſeth himſelfe aſſurance, though father & mother forſake him, he teacheth this to be the only way to ſee the good thinges in the land of the liuing, and after his example he exhorteth to fayth and to attend vpon the Lord.

¶ *Sing this as the xxiij. Pſalme.*

THe Lord is both my helpe and light,
ſhall man make me diſmayd?
Sith God doth geue me ſtrength & might,
why ſhould I be afrayde?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length
them ſelues haue caught the fall.
3 Though they in campe againſt me lye,
my hart is not afrayde:
In battell pight if they will trye,
I truſt in God for ayde.
4 One thing of God I do require,
that he will not denye:
For which I pray and will deſire,
till he to me apply.
5 That I within hys holy place,
my life throughout may dwell:
To ſee the beauty of hys face,
and view hys temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And kepe me ſecrete by hys ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foyle, and cleane deface.

that compasse me about.
8 Therfore within hys house will I
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laude the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy (Lord) on me opprest,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (sayest thou to mee)
Lord, I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke
and cast me of at large:
And then the Lord him selfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
false witnesse to depose.

15 My hart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last:
16 Trust still in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. I.H.

¶ Being in great feare and penitnenes to see God dishonored by the wicked men, he desireth to be rid of them, and crieth for vengeaunce against them, and at length assureth himselfe that God hath heard his prayer, vnto whose tuition he commendeth all the faithfull.

Sing this as the xxi. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruert:
That speake right fayre vnto their frendes,
and thinke full ill in hart.
4 According to their handy worke,
as they deserue in deede:
And after their inuentions,
let them receaue their meede:

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therfore will he them and their seede,
destroy for euermore?
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of hys elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide and preserue:
Increase them (Lord) and rule their hartes,
that they may neuer swarue.

Afferte Domino. Psal. xxix. T.S.

¶ An excellent Psalme, wherein the prophet erhorteth the very princes, and rule ꝫ of the world (which otherwise for the most part thinke there is no God) at the least to feare him, for the thunders & tempestes, for feare wherof all creatures tremble, & though thereby God threatneth sinners, yet he is alwayes mercifull to hys, and moueth them thereby to prayse his name.

Sing this as the xxi. Psalme.

Geue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayse, honor, and strength,
vnto the liuing Lord.
2 Geue glory to hys holy name,
and honour him alone:
Worship him in his maiestie,
within hys holy throne.

3 His voyce doth rule the waters all,
euen as him selfe doth please:
He doth prepare the thunderclaps,
and gouerns all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breake
the Ceder trees so long:
The Ceder trees of Libanus,
which are most hye and strong.
6 And makes them leap like as a calfe,
or els the Vnicorne:
Not onely trees but mountaines great,
wheron the trees are borne.

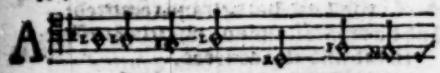
7 His voyce deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in hys temple euery man,
hys glory doth proclaime.

10 The

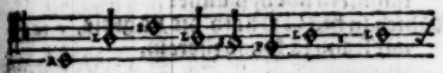
10 The Lord was ſet aboue the ſtandes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

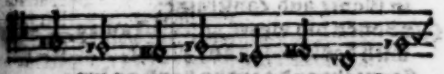
Whom Dauid ſhould haue dedicated his houſe vnto the Lord, he fell in extreme ſicke that he was without all hope of life, and therefore after his recouery, he rendreth thankes to God, exhorting others to do the like, and learne by his example, that God is rather merciful, then ſeuere and rigorous towardes his children, and alſo that the fall from proſperity to aduerſity is ſoudaine. This done he returneth to prayer, promiſing to prayſe God for euer.



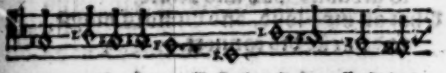
All laude and prayſe with hart and



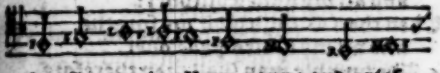
voyce, O Lord I geue to thee: Which



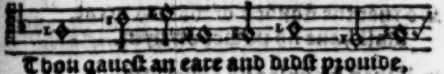
didſt not make my foes reioyce, but



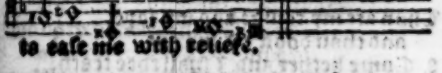
haſt exalted me. 2. O Lord my God to



thee I cryde in all my payne and griefe:



Thou gaueſt an eare and didſt prouide,



to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and repeſt me from the graue.
4 Sing prayſe ye ſaintes that proue & ſee,
the goodnes of the Lord:
In memory of his maieſtie,
reioyce with one accord.

5 For why his anger but a ſpace,
doth laſt and ſlake againe:
But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:

Truſt I am ſure to feele none ill,
this welth ſhall not decay.
7 For then (O Lord) of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turnedſt away thy face,
my minde was ſore diſmayd.

8 Wherfore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and prayd both day and night.
9 What gaine is in my bloud ſayd I,
if death deſtroy my dayes?
Shall duſt declare thy maieſtie?
or yet thy truth doth prayſe?

10 Wherfore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe & wo,
vnto a cherefull voyce:
The mourning weede thou tokeſt me fro,
and madeſt me to reioyce.

Wherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
geue laude and thankes alwayes.

In te domine ſperaui. pſal. xxxi. I. H.

Dauid deliuered from ſome great danger in the deſert of Maon or els where, firſt he rehearſeth what meditation he had by the power of fayth, when death was before his eyes, his enemy being ready to take him: Then he adioyned the fauour of God alwayes to be ready to thoſe that feare him. Finally, he exhorteth all the faithfull to truſt in God, and to loue him, becauſe he preſerueth and ſtrengthneth them, as they may ſee by his example.

Sing this as the iij. Pſalme.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me.
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why as ſtones thy ſtrength is trode,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluche forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why thou haſt redemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy.

I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my lonie full well.
8 Thou haſt not left me in theyr hand,
that would my overthrowe:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth my aſſayle,
ſome pitie on me take:
My eyes waxe dim my might doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſte.

11 Among my frendes I am a ſcorne,
my frendes are all diſmayde:
My neighbours and my kinſmen borne,
to ſee me are afrayde.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my minde did fray:
How they conſpirde and went about
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be overthrode:
For I confeſſe and ſtill haue ſayd,
thou art my Lord my God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy fayrfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the grave to fall.
18 Oh how great good haſt thou in ſtore,
layde vp full faſt for them
That feare and truſt in thee therefore,
before the ſonnes of men.
19 Thy preſence ſhall them ſafely guide,
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tonges.
20 Thankes to the Lord that hath declarde
on me his grace to ſhewe:
Me to defend with watch and warde,
as in a towne of warre.
21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saintes loue ye the Lord I ſay,

the faythfull he doth guide:
And to the proud he will repay,
according to their pride.
23 Be ſtrong and God ſhall ſtay your hart,
be bolde and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

¶ Dauid puniſhed with greuous ſickneſſe for his ſinne, rendreth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinne, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this at the xxx. Pſalme.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his hart hath bid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo greuous was and ſmart:
That all my bloud, and humors moyſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the ſtoudes of waters great,
ſhall haue no power on hym.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioye,
and thou doſt rid me out.
8 Come hether and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnde by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifolde
ſorrowes and griefe ſuſtaine:
But vnto him that truſtes in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt liſt vp your hartes:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. T. S.

¶ The exhorteth good men to praiſe God, for that he hath not

not onely created all things, and by his prouidence gouerneth the same, but also is faithfull in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked, so that no man can be preserued by any creature, or mans strength, but they that put their confidence in his mercy, shalbe preserued from all aduersity.

Sing this as the xxx. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasaunt thinges:
With Lute and instrument among,
that soundeth on ten stringes.

3 Sing to the Lord a song most new,
with courage geue hym prayse:
4 For why? hys word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
hys breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most,
feare God and keepe hys law:
Ye that inhabite in eche coast
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speede:
What he doth will, is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer flake or swage;
12 The mocions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowen:
Whom he doth chuse of meere accord,
to take them as hys owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemē eke shal faile,
their sturdy steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feede.
20 Wherfore our soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in hys most holy name,
we hope and haue delight.
22 Therfore let thy goodnesse O Lord,
still present with vs bee:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

¶ After Dauid had escaped Achis, as it is written in the 1. Sam. xxi. xii whom in this title he calleth Abimilech, (which was a generall name to all the kinges of the Philistines) he prayseth God for his deliueraunce, prouoking all others by his example, to trust in God, to feare and serue him, who defendeth the godlye with his angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the xxx. Psalme.

I Will geue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto hys prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he aunswered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him beholde,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they neede it not to feare.
6 This sely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:

To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therfore,
that God is good and iust:
O happy man that maketh him
hys onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part

11 Come neare therfore my children deare,
and to my wordes geue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refraine thy tonng and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them go.

18 The Lord is kinde & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
do perish or decay.
21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

¶ So long as Saule was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did all most cruelly persecute Dauid: against whom he prayeth God to plead and to auenge his cause, that they may be taken in their nettes and snares which they layde for him, that his innocencie may be declared. And that the innocent which taketh part with him, may reioyce and prayse the name of the Lord that thus deliuereth his seruaunt. And so he promiseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his life.

Sing this as the Lamentation.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with reduke and blame,
that seeke my soule to spill:
Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyde of light,
and slippry like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secrete set their grin:
And for no cause haue digde a caue,
to take my soule therin.
8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule my hart and voyce,
in God haue ioye and wealth:
That in the Lord I may reioyce,
and in hys sauing health.
10 And then my bones shall speak & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doost defend the weak frō them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,

my

my ſoule doth ſore complaine.
14 Whē they were ſicke I mourn'd therfore
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behame:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at me did toy,
with mockes and checkes full ſtout,

17 The belly Gods and flattring traine,
that all good thinges deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amēd this geare?
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I gene thankes to thee,
before thy Church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſule and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh they ſweare:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre of nor me forſake,
as men that fayle their frend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me:
26 Let not their hartes reioyce and try,
there, there, this geare goeth trim:
Nor geue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which ſone mine vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruantes proſper well,
that is a pleaſant ſight.
30 Wherfore my tong I will apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I,
ſing laud with thankes alwayes.

Dixit iniuſtus. pſal. xxxvi. I. H.

¶ David grieuouſly vexed by the wicked, doth complaine of their malice & wickednes. Then he turneth to conſider the vnſpeakable goodnes of God towardes all creatures, but ſpecially towardes his children, that by faith therof he may be comforted and aſſured of his deliuerance by this ordinary courſe of Gods worke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the 30. Pſalme.

THe wicked with his wordes vnkinde,
doth thus perſwade his hart:
That of the Lord he hath no minde,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked vile and naught,
his tong no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſlepe then doth he muſe,
his miſchiefes to fulfil:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſky.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercies is aboue all thinges,
O God it doth exceed:
In truſt wherof as in thy winges,
the ſonnes of men ſhall dweell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delight they ſhall be ſped,
and take therof their fill.

9 For why? the well of lyfe ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,

that wrongs would ſtill maintaine:
They ſhall be ouerwhelm'd with thrall,
and rooted out againe.

Noli emulari. How Pſalme xxxvij. &c.

Becauſe the godly ſhould not murmur to ſee wicked men proſper in this world, the Prophet ſheweth that all thinges ſhall be graunted accordinge to their vnright deſire, to them that loue and feare God, and they that do the contrary, although they ſeeme to proſper for a time, ſhall at length periſh.

Song the xxxvij. Pſalme.

GRudge not to ſee the wicked men,
in wealth to floriſhe ſtill,
Nor yet enuie ſuch as to ill
haue bent and ſet their will.

2 For as greene graſſe & flouriſhing herbes,
are cut and withered away:
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well geue thy minde:
So ſhalt thou haue the land as thine,
and there ſure bode ſhalt finde.

4 In God ſet all thy ioyes delight,
and looke what thou wouldſt haue:
Or elſe caſt with in all the world,
thou needſt it not to craue.

5 Caſt forth thy feare and thine affayres
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect doth ſure and iuſt.

6 The perfect life and godly name,
he will cleare as the light:
So that the ſunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and reſt in him,
on God ſee thou waite then:
Not thinking from the proſperous ſtate,
of leude and wicked men.

8 Shake of deſpite, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps anoyde and flye,
and follow not their guiſe.

9 For euery wicked man ſhall God
deſtroy both roote and braunch:
But ſuch as truſt in him for euer,
the land for to poſſeſſe.

10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as bouſe in place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall remaine,
for nought ſhall them withſtand.

12 The leud men and malitious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while the leud men thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their ſeruile approch,
when they ſhall fight and mourne.

14 The wicked haue their ſwords out drawn
their bow bent haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſwords ſhall pearce their
which was to kill the iuſt: (harts,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe leud and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.

18 He ſeeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.

20 For whoſoeuer wicked is,
and enmy to the Lord:
Shall quatle yea melt euen as Lambs
or ſmoke that flyeth abrode. (greaſe,

The third part.

21 Behoulde the wicked boroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleſſe,
ſhall haue the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſhe in his rage.

23 The Lord the iuſt mans wayes doth
and geues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at neede, and doth not fayle.

25 I haue been young and now am old,
yet did I neuer ſee
The iuſt man left, pray'ng his bread,
to begge for mercy.

26 But geues alwayes moſt liberally,
and lendes where nes is neede:
His children and poſterie,
receaue of God their meede.

27 Flee vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall graunt thee long to haue
in earth a dwelling place.

28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:

That

That he preserues them euermore,
but stroyes the wicked race.

29 Wheras the good and godly men,
inherite shall the land:
Hauing as Lordes all thinges therin,
in their owne power hand.

30 The iust mans mouth doth euer speake,
of matters wise and hie:
His tong doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man to beset:
By all meanes seking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God will succour send:
Though men against him sentence geue,
God would him yet defend.

34 Wayte thou on God and kepe his way
he shall preserue thee then:
The earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in hie degree:
Flourishing in all wealth and store,
as doth the laurell tree.

36 But sodenly he turned away,
and lo he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors wo to them,
destroyd they shall all be:
God will cut of their budding race,
and riche posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendes them ayd,
of his mere grace and loue.

40 God doth them helpe, saue, and deliuer
from lewd men and vniust:
And still will saue them whilest that they
in him do put their trust.

Domine ne in. Psal xxxviij. I.H.

¶ Dauid lying sicke of some greuous disease, acknowledgeth him selfe to be chastised of the Lorde for hys sinnes, and therefore prayeth God to turne away hys wrath: He vtereth the greatnes of his griefe by many wordes and circumstances as wounded wyth the arrowes of gods ire, forsaken of his frendes, euill entreated of his enemies, but in the end with firme confidence he commendeth his cause to God and hopeth for spedy helpe at his hand.

Sing this as the xxx. Psalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heuy wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doinges (Lord)
aboue my hed are gone:
As greater lode then I can beare,
they lie me sore vpon.

5 My woundes stincke and are festred so
as lothsome is to see:
Which all through myne owne folishnes,
betideth vnto mee.

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wayling all the day,
my dolefull heauinesse.

7 My loynes are filde with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I rore for griefe of hart.

9 Thou knowst lord my desire, my grones,
are open in thy sight:

10 My hart doth pant my strength hath
mine eyes haue lost their light. (faild

11 My louers and my wonted frendes,
stand loking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seke my life layd snares,
and they that sought the way:
To do me hurt spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumme that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholy set on thee:

16 O Lord thou Lord that art my God,
thou shalt geue eare to me.

This I did craue that they my foes,
triumph not ouer mee:

17 For when my foote did slip then they,
did ioy my fall to see.

And truly I poore wretch am set,
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

19 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull dedes,
my sorowes do expresse.

19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thinges,
I do enſue alway.
21 Forſake me not (O Lord my God)
be thou not farre away:
22 Haſt me to helpe (my Lord my God)
my ſafety and my ſtay.

Dixi cuſtodiam. pſal. xxxix. I. H.

¶ Dauid vttereth with what great griefs and bitternes of minde, he was driuē to theſe outragious cōplaintes of his infirmities: for he confeſſeth that when he had determined ſilence, that he brake forth yet into wordes that he would not, through the greatnes of his griefe. Then he rehearſeth certaine requeſtes which taſt of the infirmitie of man, and mixeth with them many prayers but all to ſhew a mynde wonderfully troubled that it might plainly appeare how he did ſtriue mightely againſt doath and deſperation.

Sing this as the xxxv. Pſalme.

I Sayd I will loke to my wayes,
for feare I ſhall go wrong:
I will take hede all tymes that I,
offend not in my tong.
2 As with a bit I will kepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tonge and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing, thought, and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe wordes brake out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my lyfe,
in length much lyke a ſpan:
Myne age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh lyke a ſhade, and doth
in vayne himſelfe annoy:
In getting goodes and cannot tell,
who ſhall the ſame enioy.
8 Now lord ſith thinges this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dumme, and to complaine,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plage,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he waſteth wo and wan.
As doth a cloth that mothes haue fret,
ſo vayne a thing is man.

13 Lord heare my ſute and geue good hede
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 Oh ſpare a little, geue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſene no more.

Expectans expectaui. pſal. xl. I. H.

¶ Dauid deliuered from great daunger, doth magnifie & prayſe the grace of God for his deliuerance, and commendeth his prouidence towardes all mankind. Then doth he promiſe to geue himſelfe wholy to Gods ſeruice, & ſo declareth how god is truely worſhipped. Afterward he geueth thankes and prayſeth God, & hauing complained of his enemies, with good courage he calleth for ayde and ſuccour.

Sing this as the xxxv. Pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my boyte and cry to heare.
2 He pluckt me from the lake ſo depe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a new pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thinges ſhall ſee,
as people much afrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lie and fayne.
6 For (Lord my God) thy wondrous dedes
in greatnes farre do paſſe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
therof no end I know.
8 Burnt offrings thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge their ſinne,
thou doeſt no man require.

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then (ſayd I) behold and loke,
I come a meane to be:
For in the volume of thy boke,
thus it is layd of me.

11 That

11 That I (O God) ſhould doe thy minde,
which thyng doth like me well:
For in my hart thy lawe I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes,
in great reſortes I tell.
Behold my toung no time doth ceaſe,
(O Lord) thou knoweſt full well.

The ſecond part.

I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man might it know:
The truſt that in the truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpy them out.
15 For why? in number they excede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

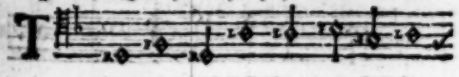
16 With ſpeede ſend helpe, and let me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them in ſhame reproche and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſhe and would me ill.

18 For their ill feates doe them deſery,
that would deface my name:
Alwayes at me they raile and cry,
fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.

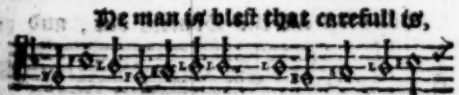
20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal.xli.T.S.

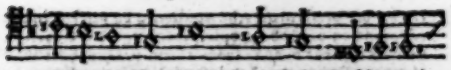
¶ Dauid being grieuouſly afflicted, bleſſeth the that pity his caſe, and complayneth of the treaſon of his owne ſeruer & familiars, as came to paſſe in Iudas. Ioh.xiii. After he feeling the great mercies of God, gently chaſtiſing him and not ſuffering his enemies to triumph againſt him, geueth moſt harty thankes vnto God.



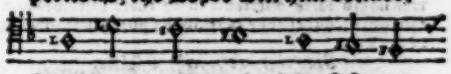
Ye man is bleſt that carefull is,



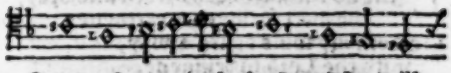
the nedy to conſider: For in the ſeaſon



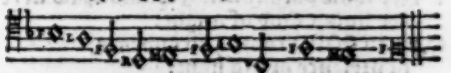
perilous, the Lorde will him deliuer.



The Lorde will make him ſafe and



ſound, & happy in the land: and he will



not deliuer him into his enemies hād

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou (O Lord) wilt turne to health,
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I,
haue mercy Lord on mee:
And heale my ſoule that is full woe,
that I offended thee.

5 Myne enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye that all his name,
may vanith quite away?
6 And when they come to viſite me,
they aſke if I doe well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to,
this ſickneſs ſay they playne:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread.
the ſame for me layd wayte.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly:
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſignde,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij. I.H.

¶ The Prophet grieuouſly complayneth that being ban-

ted by his perſecutores, he could not be preſent in the cõgregation of Gods people, proteſting that although he was ſeperat in body from them, yet his hart was therby affectioned. And laſt of all he ſheweth that he was not ſo farre ouercome with theſe ſorrowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xxij. Pſalme.

LIke as the hart doth breath and bray,
the well ſpringes to attayne:
So doth my ſoule deſire alway,
with the Lord to remayne.
2 My ſoule doth thirſt, & would draw nere
the liuing God of might:
O when ſhall I come and appeare,
in preſence of his light?
3 The teares all tymes are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt:
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good array,
furniſhed with my trayne:
Vnto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and diſtreſt thus in my breſt?
Truſt ſtill in God, for him to prayſe,
I hold it euer beſt.

By him haue I ſuccour at neede,
againſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend releefe.
6 And this my ſoule within me Lord,
doth faynt to thinke vpon:
The land of Jordan and record,
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth call,
as cloudes burſt out their boyce:
The floudes of euell that doe fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodnes,
and help at all aſſayes:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtaye,
my rocke and my defence.
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemyes me oppreſſe,
and vexe me with their talke?

10 For why they perce mine inward parts,
with panges to be abhord:
When they cry out with ſtubburne hartes,
where is thy God thy Lord?
11 So ſone why dooſt thou faint and quaſſe
my ſoule with paines oppreſt?
With thoughtes why dooſt thy ſelf aſſayle,
ſo ſore within my breſt?

Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee:
To geue him thankes with laud and prayſe,
for health reſtorde to thee.

Iudica me Deus. Pſal. xliij. T. S.

¶ He prayeth to be deliuered from them which conſpire with Abſalon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this at the xxxv Pſalme.

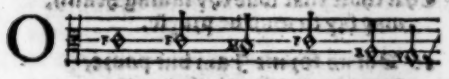
IVdge and reuenge my cauſe (O Lord)
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why purſt thou me thee fro?
And why walke I ſo heauely,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God moſt deare.

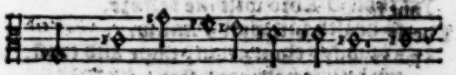
5 Why art thou then ſo ſad my ſoule,
and ſtreſt thus in my breſt?
Still truſt in God, for him to prayſe,
I holde it alwayes beſt.
By him haue I deliuerance,
againſt all paynes and griefe:
He is my God which euer alway,
at neede ſend me releefe.

Deus auribus. Pſal xliij. I. H.

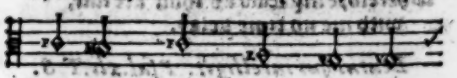
¶ A moſt earneſt prayer made in the name of the faythfull, when they are afflicted by their enemies for ſuſtayning the quarell of Gods word, according to the expoſition of S. Paule. Rom. viij.



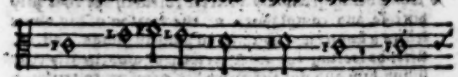
O Vr eares haue heard our fa-



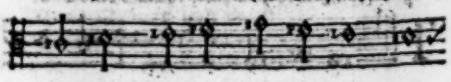
thers tell, and reuerently record: The



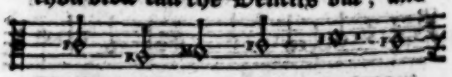
wondrous workes that thou haſt



done, in alder time (O Lord.) How

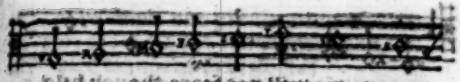


thou didſt call the Gentils out, and

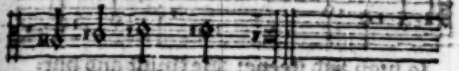


ſtroydſt them with ſtrong hand: Plan-

ting



ting our Fathers in their place, and



gauest to them their land.

1 They conquered not by sword nor strigth,
the land of thy behest:
But by thy hand thine arme and grace,
because thou lovedst them best.
4 Thou art my king (O God) that helpst
Jacob in sundry wise:
5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow ne sword,
they could not save me sound:
7 Thou hepest us from our enemies rage
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou madest us flee before our foes,
and so were overtrode:
Our enemies robd and spoyld our goodes,
while we were scarce abrode.
11 Thou hast us geven to our foes,
as sheepe for to be slayne:
Amongst the heathen every where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gayne at all was sought.
13 And to our neighbours thou hast made,
of us a laughing stocke:
And hose that round about us dwell,
at us do grin and mocke.

The second part.

14 Thus we serve for none other ble,
but for a common talke:
They mock, they scorn, they nod their heds
where ever they go or walke.
15 I am ashamed continually,
to heare these wicked men:
yea so I blush that all my face,
with red is covered then.

16 For why? we hear such hideous words,
such false reportes and lies:
That death it is to see their wronges,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy covenant breake:
18 We turnd not backe our hartes fro thee,
nor yet thy pathes forsake.

19 Yet thou hast trod us downe to dust,
where dennes of dragons be:
And covered us with shade of death,
and great darknesse we
20 If we had our Gods name forgot,

and holpe of Idols sought:
21 Would not God this have tried out,
for he doth know our thought.

22 Nay nay for thy names sake (O Lord)
always are we slayne thus:
As sheepe unto the shambles sent,
right so they deale with us.
23 Up Lord why sleepest thou so long,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
unto the ground cleaves fast:
29 Rise up therfore for our defence,
and helpe us Lord at neede:
We thee beseech for thy goodnes,
to rescue us with speede.

Eructauit. Psal. xlv. I. H.

¶ The maiestie of Salomon, his honor, strength, beautie, riches and power are praysed, and also his marriage with the Egiptian, being an heathen woman, is blessed, if that she can renounce her people, and the lore of her country, and yeld her self wholy to her husband. Under the which figure the power of all monarks, and the encrease of the kingdome of Christ and the church his spouse, noin taken of the Gentiles is described.

Sing this as the xxv. Psalme.

MY hart doth fayne in hand
some goodly song to sing,
The prayse that I shall shew therin,
pertaineth to the king.
2 His tong shall be as ready pen,
his honor to endite:
As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men
thy speach is pleasant pure:
For God hath blessed thee with giftes,
for ever to indure.
4 Gird thee with thy sword,
O prince of mighty power:
With honor glory and tryde vow,
thy person ours is decke.
5 Go forth with goodly speede
in meekenes truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and kene,
therin hartes so fast shall cling:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall seat (O Lord)
for ever shall remayne:
Because the sceptor of thy realme,
doth righteousnes maintayne.
8 Because thou lovest the right,
and hatest the ill detest:
God even thy God hath pointed thee,
with joy above the rest.

9 With myrth and savours sweete,
thy robes thy seate shall bedecke:

When

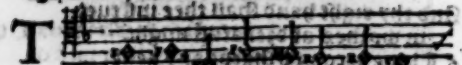
When thou doeſt from thy palace paſſe,
therin to make thee glad.
10 Kinges daughters do attend,
in ſuye and rich aray:
At thy right hand the Queene doth ſtand,
in gold and gar ments gay.

The ſecond part.

11 O daughter take good heede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty ſayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tire,
with giftes full rich to ſee:
And all the welthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within his cloſet ſhe doth ſit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins fayre on her to wayte,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on every ſide:
Into the pallace of the king,
and there ſhall do abide.
17 In ſtede of parentes kind,
(O Queene) the ſale ſhe ſtandes:
Thou ſhalt haue ſonnes whom thou mayſt ſet,
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

Deus noſter ref. Pſalm. Xlvi. H.

¶ A ſong of thankeſgiuing for the deliuerance of Jeruſalem, after Senacherib with his armie had ſiged it, as ſome ortho. thinke: and meditating the ſtraunge deliuerance by the mighty hand of God wherby the Prophet commending this great benefite, doth withall teache the faithfull to gene themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhalbe ſafe againſt all the aſſaultes of their enemies.



THe Lord is our defence & ayde,
the ſtrength wherby we ſtande: when
we with woe are much diſmayd, heis
our helpe at hande. 2 Though the earth
remoue, we will not feare, though hils
ſo high and ſteepe: We thruſt and hur-
led here and there, within the Sea
ſo deepe.
3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one fayre ſtreame doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truly ſtay.
6 The heathen flock, the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.
9 By him all warres are husht and gone,
which countreyes did conſpire:
Their bowes he blame and ſpeares in ſtrone,
their charyotes burnt with fire.
10 Leaue of therfore (ſayth he) and know,
I am a God moſt ſtout:
Among the heathen hye and lowe,
and all the earth throughout.
11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God he doth depend,
and on his almyghys power.

Omnes gentes. pſal. xlvii. H.

¶ The Prophet exhorteth all people, to worſhip the true and euerliuing God, commending the mercies of God towards the poſteritie of Iacob, and after propheſieth of the kingdome of Chriſt, in this time of the goſpell.

Singing thing in the xlvii. Pſalme.

YE people all in one accord,
chuppe handes and che reioyce:
Be glad and ſing vnto the Lord,
wyth

with sweet and pleasant voyce.
2 For hie the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,
in all the earth extolde.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet, he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flouring worship of Jacob,
his welveloued one.

5 Our God ascended vp on hie.
with ioy and pleasaunt noyse:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayses to our God sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one,
8 To Abrahams people: for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I H.

¶ A notable deliueraunce of Hierusalem from the hands of many kinges is mentioned, for the which thanks are geuen to God, and the estate of that citie is praysed, that hath God so presently at all times redy to defend thē. This Psalme semeth to be made in the time of Ahaz, Josaphat, Asa, or Ezechias, for in their tunes chiefly was the citie by forraine princes assaulted.

Sing this as the xlvi. Psalme.

GReat is the Lord, and with great praise,
to be adnaunced still:
Within the Citie of our Lord,
vpon his holy hill.
Mount Sion is a pleasaunt place,
it gladdeth all the land:
The Citie of the mighty king.
on her north side doth stand.

Within the pallaces therof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke were gone.
But when they did behold it so,
they wondred and they were:
Astonied much and sodenly.
were driuen backe with feare.

Great terror there on them doth fall,
for very woe they cry:
As doth a woman, when she shall,
goe trauell by and by.
As thou with Easterne wind the ships,
vpon the Sea doost breake:
So they were stayd and euen as,
we heard our fathers speake.

So in the Citie of the Lord,
we saw as it was tolde:
Yea in the Citie which our Lord,
for euer will vphold.
O Lord we wayt and doe attend,
on thy good helpe and grace:
For which we doe all tymes attend,
within thy holy place.

O Lord according to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
Let for thy iudgementes Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that therupon,
are builded in a row.
And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

¶ The holy Ghost talleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therfore not to be feared: but contrariwise, he lifteth vp one mindes to consider how all thinges are ruled by Gods prouidence, who, as he iudgeth these worldly misers to euerlasting torments, so doth he preserue his, and will reward them in the day of the resurrection. 1. Thes. 1.

Sing this as the xlv. Psalme.

ALl people harken and geue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why my mouth shall make discourse,
of many thinges rightwise:
In vnderstanding shall my hart,
his study exercise.

4 I will incline myne eare to know,
the parables so darke:
And open all my doubtfull speach,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such, as riches haue,
wherein their trust is most:
And they which of their treasures great,
them selues doe brag and boast.
7 Ther is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.
8 It is to great a price to pay,

none

none can thereto attaine:
9 Or that he might his life prolong,
or not in grave remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead, straungers possesse
their goods, their rentes, their landes.

11 Their care is to build houses fayre,
and so deiecte vnto sure:
To make their name aight great in earth,
for ouer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth, and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most leud and vayne: (thoughts,
Their children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
15 But God will surely preserue me,
from death and endles payne:
Because he will of his good grace,
my soule receaue agayne.

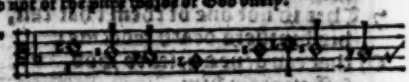
16 If any man waxe wondrous rich,
feare not (I say) therfore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes him selfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose, he liue as long,
as did his fathers old:
Yet must he needes at length gene place,
and be brought to deathes fold.

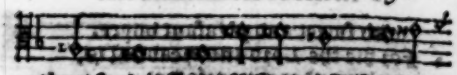
Thus man to honor God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and poulder.

Deus Deorum. Psal. L. I. H.

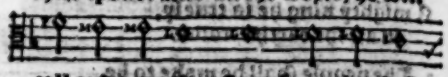
The prophecieth how God will call all nations by the Gospell, and requireth other sacrifices of the people, but profession of his benefites, and thankes geuing, and how he detesteth all such as seme zelous of ceremonies and not of the pure worde of God onely.



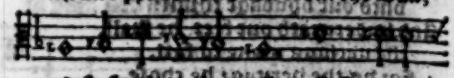
T He mighty God, theternal hath



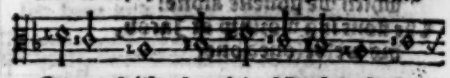
thus spoke: And all the world, he will



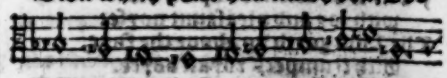
call and prouoke: Euen from the East,



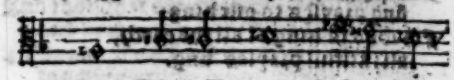
and so forth to the west. 2. Fro toward



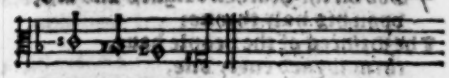
Sion which place him liketh best, God



will appeare in beauty most excellent.



3. Our God will come, before that



long time be spent.

Deuouring fire,
shall goe before his face:
A great tempest
shall round about him trace,
Then shall he call
the earth and heauen bright,
To iudge his folke
with equitie and right:
5 Saying goe to,
and now my saintes assemble:
My peace they keepe,
their giftes doe not dissemble,

The heauens shall,
declare his righteousnes:
For God is Iudge
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
List Israell,
I will thee nought conceale,
Thy God, thy God,
am I and will not blame thee:
9 For geuing not
all maner offeringes to me.

I haue no neede,
to take of thee at all,
Goates of thy folde,
or Calfe out of thy stall:
10 For all the beastes
are mine within the woodes:
On thousand hils,
cattell are mine owne goods,
11 I know for mine,
all birdes that are on mountaines,
All beastes are mine,
which haunt the fields and fountaines.

12 Hungry

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleshe
of great Bulles or Bullockes?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
prayse and harty thankesgeuing,
And pay thy vowes
vnto God euerliuing.

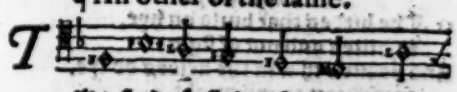
15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus sayth the eternall God,
Why doost thou preach
my lawes and hestes abroad?
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My wordes I say,
thou doost reiect and hate.
18 If that thou see
a theef, as with thy mate,
Thou runnest with him.
and so your pray do seeke,
And art all one
with baudes and ruffians eke.
19 Thou geuest thy selfe
to backbite and to slaunder:
And how thy toung
deceaueth, it is a wonder.

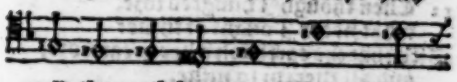
20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tong,
Thou drdst me iudge.
(because I stayd so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his worde.
Least without helpe
I spoyle you as a pray.
23 But he that thankes
offreth, prayseth me aye,
(Sayth the Lord God)
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

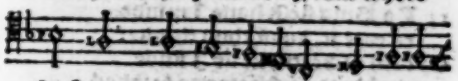
¶ An other of the same.



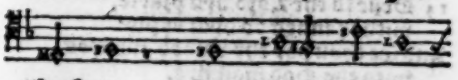
The God of Gods the Lord hath



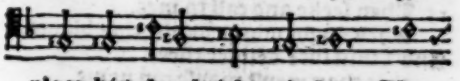
cald the earth by name: From where



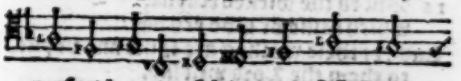
the sunne doth rise vnto the setting of



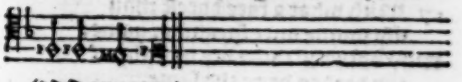
the same. 2. From Sion his fayre



place, his glory bright and cleare: The



perfect beauty of his grace frō thence



it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hye,
the earth below likewise:
He will call forth to iudge and try
his folke, he doth deuise.

5 Bring forth my saintes (sayth he)
my faythfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these thinges are tride,
the heauens shall record:
That God is iust. and all must bide,
the iudgement of the Lord.

7 My people O geue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto me,
much more then I do lacke,

9 Thinkest thou that I do neede,
thy cattell young or olde:
Or els so much desire to feede,
on Goates out of thy folde,
10 May all the beastes are mine,
in woods that eate their fills:
And thousandes more of neate and kine,
that runne wilde in the hills.

The ſecond part.

11 The birdes that build on hye,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I minde
to eate it, dooſt thou thinke?
Or ſuch a ſweetneſſe do I finde.
the bloud of Goates to drinke?
14 Geue to the Lord hys prayſe,
with thankes do hym apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hye.

15 Then ſeeke and call to mee,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt prayſe my name,
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and vayne,
to them the Lord will ſay.

17 With what a face dareſt thou
my worde once ſpeake or name?
Why doth thy talke my law alowe?
thy deedes deny the ſame.
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My worde the which thou dooſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe dooſt ſee,
by theft to liue in wealth:
With him thou runneſt and dooſt agree,
likewiſe to thriue by ſtealth.
20 When thou dooſt them beholde,
that wiues and maides defile:
Thou likeſt it well and waxeth bolde,
to vſe that life moſt vile.

21 Thy lips thou dooſt apply,
to ſlaunder and defame:
Thy toung is taught to craft and lye,
and ſtill dooſt vſe the ſame.
22 Thou ſtudieſt to requite,
thy frendes to thee ſo neere:
With ſlaunder thou wouldſt needes deſile,
thy mothers ſonne ſo deare.

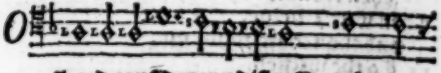
23 Hereat while I do winche,
as though I did not ſee:
Thou goeſt on ſtill and ſo dooſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.

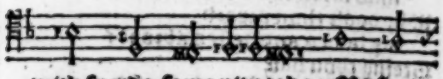
26 He that doth geue to mee,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

1. *Miſerere mei Deus. Pſal. Li. W. W.*

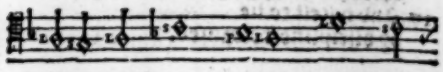
When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquitie: But alſo left a memoriall thereof to his poſteritie. Therfore firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirit: with promiſe that he will not be vnmindfull of thoſe great graces. Finally fearing leaſt God woulde punith the whole Church for his ſaute: He requireth that he would rather increaſe his graces towardes the ſame.



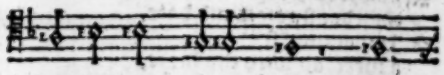
O Lord conſider my diſtreſſe, and now



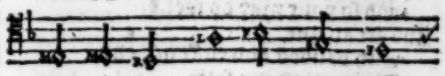
with ſpeede ſome pity take: My ſins



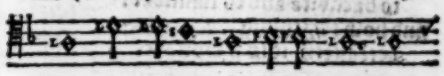
deface my faultes redreſſe, good Lord



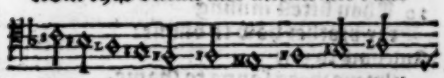
for thy great mercies ſake. 2 Waſhe



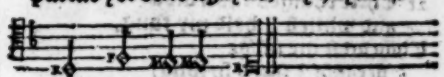
me (O Lord) and make me cleane,



from this vniuſt and ſinfull act: and



puriſie yet once agayne, my haynous



crime and bloudy facte.

3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgementes iuſt & right.

5 It is to manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou dooſt loue,
the inward truth of a pure hart:
Therefore thy wiſdome from aboue,
thou haſt reueald me to conuert.

7 If thou with hyſſope purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
thē ſnow in whitenes ſhall I paſſe,
8 Therfore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpedily my tormentes end:
Take not from me thy ſpirite and grace,
which may from dangers me defend.
12 Reſtore me to thoſe loyes agayne,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhal thy mercies know,
I ſhal inſtruct others therin:
And men that are likewiſe brought low,
by mine example ſhal flie ſinne.
14 O God that of my helth art Lord,
forgeue me this my bloudy vice:
My hart and tong ſhal then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vnlie,
O Lord which art the only kay,
And then my mouth ſhal teſtifie
thy wondrous workes & praiſe alway,
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſteemeſt them of no priſe,
and therin pleaſure takeſt thou none,

17 The heauy hart, the mynd oppreſt,
O Lord thou neuer doſt reiect
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles, and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſnes I ſay,
Yea Calues and many other thinges,
vpon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the Lamentation.

HAue mercy on me (O God) after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yet waſh me more from mine offence,

and cleanſe me from my ſinne:
For I do know my faultes and ſtill,
my ſinne is in mine eyne.

3 Againſt thee thee alone, I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou dooſt ſay,
vpright thou mayſt be tride:
And eke in iudging that the dome,
may paſſe vpon thy ſide.

5 Behold in wickednes my kinde
and ſhape I did receiue:
And lo, my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo the truth in inward partes,
is pleaſant vnto thee:
And ſecretes of thy wiſdome thou,
reuealed haſt to mee.

7 With hyſſope (Lord) be ſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladnes make thou me,
to heare the pleaſing voyce:
That ſo the broyſed bones which thou
haſt broken, may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face.
And all my debes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renne a ſtable ſpirite.

11 Me caſt me from thy ſight, nor take
thy holy ſpirite away:
The comfort of thy ſauing helth,
geue me agayne I pray.
12 With thy free ſpirite eſtablith me
and I wil teach therfore:
Sinners thy wayes and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

13 O God that art God of my healeth,
from bloud deliuer me:
That prayſes of thy righteouſnes,
my tong may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy mateſtie,
my mouth ſhall ſo diſcloſe.

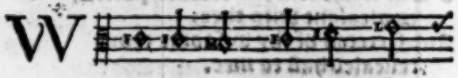
15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings,
I know thou wilt not bee.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,

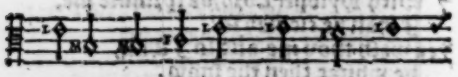
to Sion and withall:
Graunt that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offrings, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept and calues they ſhall,
vpon thine alter lay.

Quid gloriaris. Pſal. Lii. I.H.

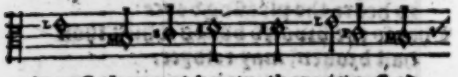
¶ Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg, Saules chiefe herehearde, who by falſe ſurmiſes cauſed Abimelech, with the reſt of the Prieſtes to be ſlaine. Dauid prophecieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe iudgmentes, are moſt ſharpe againſt his aduerſaries. And finally, he rendreth thankes to God for his deliuerance, In this Pſalme is lively ſet forth the kingdome of Antichriſt.



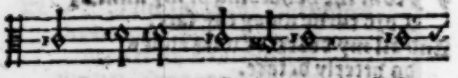
Why dooſt thou Tyraunt boaſt



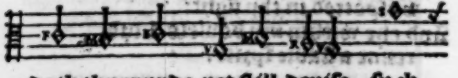
abroad, thy wicked workes to praiſe?



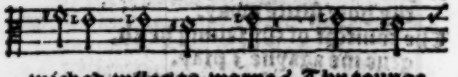
Dooſt thou not know there is a God,



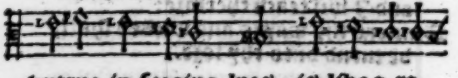
whoſe mercies laſt alwayes? 2. Why



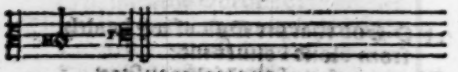
doth thy mynde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tounge



vntrue in forging lyes, is like a ra-



ſour ſharpe.

3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraude and guile,
in miſchiefe blond and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therfore ſhall God for euer confound,
and pluck thee from thy place?
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Olyue freſh and grene,
ſhall ſpring and ſpread abroad:
For why? my truſt all tymes hath bene,
vpon the liuing God.

9 For this therfore will I geue praiſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherin thy ſaintes reioyce.

Dixit inſipiens. pſal. Liii. T.N.

¶ The Prophet deſcribeth the crooked nature, the cruelrie, and punishment of the wicked, when they looke not for it: and beſeech the deliuerance of the godly that they may reioyce together.

Sing this at the xlvi. Pſalme.

The foolish man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayd.
They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord looke downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread,
the Lord they call not on.
Euen there they were afrayd and good,
with trembling all diſmayd:
Where as there was no cauſe at all,
why they ſhould be afrayd.

For God, his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them for they,
reiected are of God.
O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

When God his people ſhall reſtore,
that erſt was captiue led:
Then Jacob ſhall therin reioyce,
and Iſraell ſhall be glad.

Deus in nomine. pſal. Liiij. I.H.

¶ Dauid brought into great hatred by reaſon of Zyphe mis, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offringes for their deliuerance.

Sing

Sing this as the xlvi. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare
to me, when I do pray:
Bow down thy ſelfe to me, and heare
the wordes that I do ſay.

4 For ſtraungers vp againſt me riſe,
and tyrannes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth geue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayde,
the Lord doth euer ſtand.

5 With plagues repay agayne all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offring of free hart and will,
than I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioye doth ſee,
on them my hartes deſire.

Exaudi Deus. Pſal. LV. I.H.

¶ Dauid being in great heanines, and diſtres complayneth of the cruelty of Saul, and of the falſhode of his familiar acquaintance, offering moſt ardent affections to moue the Lord to pitty him. After being aſſured of deliuerance, he ſetteth forth the grace of God as though he had already obtayned his requeſt.

Sing this as the xlvi. Pſalme.

O God geue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me graunt my requeſt,
and aunſwere me agayne:
With plaintes I pray, full ſore oppreſt,
great griefe doth me conſtrayne.

3 Becauſe my foes with threates & cryes,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtye wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue mee,
the ſwift and pleaſant winges
Of ſome fayre Doue, that I may flie,
and reſt me from theſe thinges?
8 Loe then I would go farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt,
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord, and from them pull
their deuiliſhe double toung:
For I haue ſpide their Citie full
of rapine, ſtrife, and wrong.

11 Which things both night & day through
do cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much to vile:
And in her ſtreetes there doth remaine,
all crafty fraude, and guile.

The ſecond part.

13 If that my foes did ſeeke my bane,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecrete counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecrete and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth ſuccour mee.
18 At morning, noone, and euening tyde,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they layd their hands

which were in couenaunt knit:]
Of frendſhip to neglect the bandes,
they paſſe not care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although his wordes are ſmoth as oyle,
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blond alwayes:
He will no guileſull man permit,
to line out halfe hys dayes.
25 Though ſuch be quite deſtroyd & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. Pſal. Lvi. I.H.

¶ Dauid being brought to Achis the king of Gath (1. Sam. xxi. xxii.) complaineth of his enemies, demaundeth ſuccour, putteth his truſt in God and his promiſes, & promiſeth to performe his vowes, which he had taken vpon him, whereof this was the effect to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me eth houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſt and braggs of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do minde and prayſe,
O Lord I flicke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What thinges I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent them ſelues to hide,
cloſe watch for me to lay:
They ſpye my pathes and ſnares haue tide,
to take my life away.

7 Shall they thus eſcape on miſchiefe let?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flye,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:

I well perceaue it by that ſame,
that God doth take my part.
10 I glory in the worde of God,
to prayſe it I accord:
With ioye will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayſe.

13 My ſoule frō death thou doſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as line in light.

Miſerere. Pſal. Lvij. I.H.

¶ Dauid being in the deſert of Ziph, where the inhabitaunts did betray him, and at length in the ſame cauſe with Saule, calleth moſt earneſtly vnto God with full confidence, that he will performe his promiſe, and take his cauſe in hand: alſo what he will ſhew his glory in the heauens and the earth againſt his cruell enemies: therefore doth he render laud & prayſe.

¶ *Sing this at the xliij. Pſalme.*

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchief, malice and like thinges,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent hys ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayde,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that breat like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quicke tong,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe (O God)
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſtie and might.
8 They lay their net and do prepare,
a pitty caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are faine in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:

My

My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe, my string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew hys prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as high as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiestie and might.

Si veri vtique. Psal. Lviij. I. H.

The describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction: from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked, to the glory of God.

Sing this as the xliiij. Psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgementes true and iust,
not knowing need or might?
2 Nay, in your hartes ye marke and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath
of Serpentes do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choyse,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chawbones
like Lions whelpes hang out.

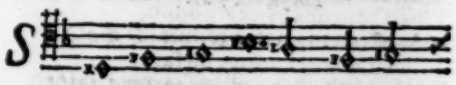
7 Let them consume away and waste,
as water runnes forth right:
The shaftes that they do shoote in hast,
let them be broke in flight
8 As Snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeannce take:
And they shall wash their feete in bloud,
of them that him forsake.

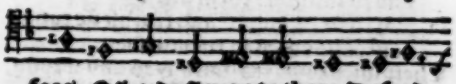
11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

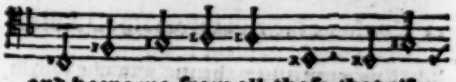
Dauid being in great daunger of Saule, who sent to slay him in his bed, prayeth vnto God, declareth his innocency, and their fury, desiring God to destroy all those that sinne of malicious wickednes: whom though he kepe aliue for a time to exercise his people, yet in the end he will consume them in his wrath, that he may be knowen to be the God of Jacob to the worldes end. For this he singeth praises to God, assured of his mercies.



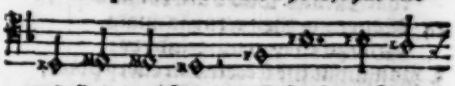
S Ende ayde and saue me from my



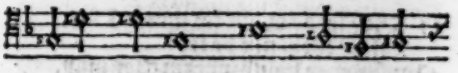
foes, O Lorde I pray to thee: Defend



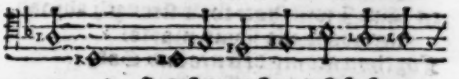
and keepe me from all those, that rise



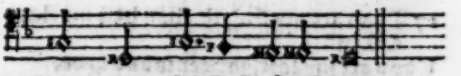
and striue with me. 2. O Lord preserue



me from those men, whose doings are



not good: And set me sure & safe from



them, that thirsteth after bloud.

3 For loe they wayte my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do them selues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all landes:
And pitie none that doth rebell,
and in their mischiefe standes.
6 At night they stirre and seeke about,
as houndes they houle and grinne:
And all the citie cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alwey,
but in their lips are ſwordes:
They greed my death, and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtād
O Lord doth come of thee:
My God be is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once (O God)
leaſt it from minde vs fall.
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthleſſe tong,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That mē may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grinne and cry:
Throughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde an houſe wherin they may,
be bolde to put their head.
16 But I will ſhew their ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at needе in all aſſayes.

17 Thou art my ſtrēgth, thou haſt me layd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

¶ Dauid being now king ouer Iudah, and hauing had many victories, ſhewed by many euident ſignes that God elected him king: aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he hath begon.

Sing this as the Lix. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O Lord.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plageſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy worde is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake frō his own place,
this was his ioyfull tate:
I will deuide Sichem by pace,
and mete out Succothes vale.

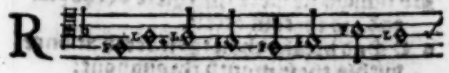
7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie ſtrong:
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou my God which didſt forſake
thy folke, their land and coaſtes:
Our warres in hand thou wouldſt not take
nor walke among our hoſtes.

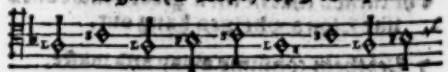
11 Geue ayde, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſtes of men can geue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might,
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. lxi. I.H.

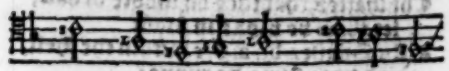
¶ Whether that he were in danger of the Ammonites, or being purſued of Abſolō: here he crieth to be heard and deliuered, and confirmed in his kingdome. He promiſeth perpetuall prayſes.



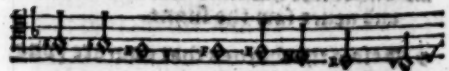
REgard (O Lord) for I complaine,



and make my ſute to thee: Let not my

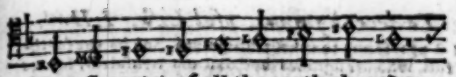


wordes returne in vaine, but geue an

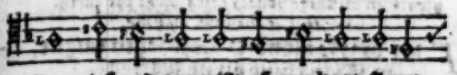


eare to me. 2 From of the coaſtes and

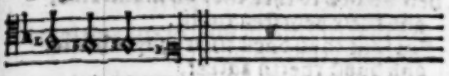
vtmoſt



vtmoſt partꝫ of all the earth abroade:



In griefe and anguiſh of my hart, I cry



to thee (O God.)

1 Vpon the rocke of thy great power,
my wofull mynd repoſe:
Thou art my hope my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell:
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward,
all them that feare his name.
6 The king ſhall be in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name;
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo ſub. pſal Lxij. I H.

¶ Dauid declareth by his example, and by the name of God, that he muſt truſt in God alone, and thereunto exhorteth all people: ſeing that all is vanity, and with out God all goeth to nought. 2 We are alwayes taught that God only is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the Lxi. Pſalme.

My ſoule to God ſhall geue good hede,
and him alone intend:
For why? my health and hope to ſpede,
doth whole on him depend.
3 For he alone is my defence,
my rocke, my health and ayde.
He is my ſtay that no pretence,
ſhall make me much diſmayd.

3 O wicked folke how long will ye,
vſe crafte? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth lone ye ſeke alwayes,
to put him to the worſe:
Ye lone to lye, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:

From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory, and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine only truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballaunce but a ſleight:
With thinges moſt vaine do them compare
for they can kepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goods well got flow in with welth
ſet not your hartes theron.

11 The Lord long ſith, one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kynde,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. pſal. Lxiii. T. S.

¶ Dauid after he had been in great danger by Saule in the deſert of Ziph, made this Pſalme, wherin he geueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſted euen in the middeſt of his miſeries: prophecying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all that truſt in the Lord. 1. Sam. xiij.

Sing this as the xliij. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderneſs,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I vſe thy alone.

2 That I might ſee yet once agayne,
thy glory ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far ſurmount,
this lyfe and wretched dayes:
My lips therfore ſhall geue to thee,
due honor, laud and prayſe.

4 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fild as with maſow,
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch ſonges,
as are for thee moſt meete.

6 When

6 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſwoꝛd ſhall them deuour ech one,
their carcaſes ſhall feede:
The hungry Foxes which do run,
their pꝛay to ſeke at neede.
11 The king and all men ſhall reioyce,
that do pꝛofeſſe Gods woꝛd:
For lyers mouthes ſhal then be ſtope,
which haue the truth diſturbd.

Exaudi Deus. pſal. Lxiiij. I. H.

¶ Dauid pꝛayeth againſt the falſe repoꝛters and ſlaunderers, he declareth their punishment and deſtruction, to the comfoꝛt of the iuſt, and the glory of God.

Sing this at the xviij. Pſalme.

O Lord vnto my voyce geue eare,
with plaintes when I do pꝛay:
And rid my life and ſoule from dꝛead,
of foes that thꝛeat to ſlay.
2 Defend me from that ſoꝛt of men,
which in deceites do lurke:
And from the thꝛonging face of them,
that all ill feates do woꝛke.

3 Who whet their tongs as we haue ſeue,
men whet and ſharpe their ſwoꝛdes:
They ſhoote abꝛoad their aꝛꝛowes keue,
I meane moſt bitter woꝛdes.
4 With pꝛiuy ſleight ſhoote they their ſhaft
the vpꝛight man to hit:
The iuſt vnwaꝛe to ſtrike by craft,
they care oꝛ feare no whit.

5 A wicked woꝛke haue they decꝛeed,
in counſell thus they cꝛy:
To vſe deceit let vs not dꝛead,
what: who can it eſpy?
6 What wayes to hurt they talke and muſe
all tymes within their hart:
They all conſult what feates to vſe,
eche doth inuent his part.

7 But yet all this ſhall not auayle:
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſayle,
and wound them euery one.
8 Their cꝛafte and their ill tongs withall
ſhall woꝛke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wꝛought:
Shall pꝛayſe his witty woꝛkes and tell,
what he to paſſe hath bꝛought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe hart is pure and right.

Te decet hymnus. pſal. Lxv. I. H.

¶ A pꝛayſe and thankeſgeuing vnto God by the faythfull, who are ſignified by Syon and Ieruſalem, foꝛ the chuꝛch, pꝛeſeꝛuation, & gouernance of them, & foꝛ the plenteouſ bleſſings pouꝛed foꝛth vpon the earth.

Sing this at the xxx. Pſalme.

Thy pꝛayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſtes fulfill.
2 Foꝛ that thou doeſt their pꝛayer heare,
and dooſt therto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo far exceedes,
that we ſhould fall therin:
But Lord foꝛgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our ealth of thee doth riſe:
The hope of all the earth abꝛoad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou maꝛeſt the mountains ſtrong & ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dꝛead theſe ſigneſ to ſee:
Which moꝛn and euening with great mirth
do paſſe with pꝛayſe to thee.

9 When that the earth is chopt and dꝛy,
and thirſteth moꝛe and moꝛe:
Then with thy dꝛops thou doeſt apply,
and much increaſe her ſtoꝛe.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpꝛing:
The ſeede and coꝛne which men do ſow,
foꝛ he doth guide the thing.

11 With wete thou doeſt her furrowes fill,
whereby her clods do fall:
Thy dꝛops to her thou doeſt diſtill,
and bleſſe her fruites withall.
12 Thou decheſt the earth of thy good grace
with faire and pleaſant cꝛop:
Thy clouds diſtill their dew apace,
great plenty they do dꝛop.

13 Whereby the deſert ſhall begin,
full great increaſe to bꝛing:
The little hils ſhall ioy therin,
much fruit in them ſhall ſpꝛing.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The vallies with coꝛne ſhall ſo exceede,
that men ſhall ſing foꝛ mirth.

Iubilate Deo. pſal. Lxvi. I. H.

¶ She pꝛouoketh all men to pꝛayſe the Lord, and to reſt-

her

ber his woꝛkes, rehearſing two thinges moſt wonderful. He ſetteth foꝛth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſraell frō great bondage and afflictions: He promiſeth to gene ſacrifice and prouoketh all men to heare what God hath done foꝛ him, and to prayſe his name.

Sing this as the Lxviij. Pſalme.

YE men on earth, in God reioyce,
with prayſe ſet foꝛth his name:
Extoll his might with hart and voyce,
gene glory to the ſame.
2 How wonderfull O Lord (ſay ye)
in all thy woꝛkes thou art?
Thy foes foꝛ feare doe ſeeke to thee,
full ſoꝛe againſt their hart.

3 All men that dwell the earth throughout,
doe prayſe the name of God:
The laud thereof the woꝛld about,
is ſhewed and ſet abroad.
4 All folke come foꝛth, behold and ſee,
what thinges the Lord hath wrought:
Marke well the wondrous woꝛkes that he,
foꝛ man to paſſe hath brought.

5 He layd the ſea like heapes on hie,
therein away they had:
On foote to paſſe both fayre and dry,
wherof their hartes were glad.
6 His might doth rule the woꝛld alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhalbe controlde.

7 Ye people gene vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth indue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip oꝛ fall.

9 The Lord doth proue our deedes with fire
if that they will abide:
As woꝛkemen doe when they deſire,
to haue their metals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſoꝛt will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make,
in doloꝛ of my hart.

15 Burnt offringes I will gene to thee,
of Oxen fat and Rammes:
No other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come foꝛth and harken here full ſoone,
all ye that feare the Lord:
What he foꝛ my poore ſoule hath done,
to you I will recoꝛd.

17 Full oft I call vpon his grace,
this mouth to him doth cry,
And thou my toung make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked woꝛkes reioyce:
Oꝛ if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
noꝛ caſt me out of minde:
Noꝛ yet his mercy from me ſhut,
which I doe euer finde.

Deus miſeriatur. Pſal. Lxvij. T.S.

A ſweete prayer foꝛ all the faithfull to obtaine the fauour of God, and to be lightned with his countenaunce, to the end that his way and iudgementes may be knowen throughout the earth. A reioyſing that God is the gouernour of all nations.

Sing this as the xxv Pſalme.

HAue mercy on vs (Lord)
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
my ſee thy ſauing health.

3 Let all the woꝛld (O God)
gene prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the woꝛld ſo wide,
let all reioyce with mirth:
Foꝛ thou with truth and right doeſt guide,
the nations of the earth.

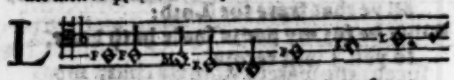
5 Let all the woꝛld (O God)
gene prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtoꝛe of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

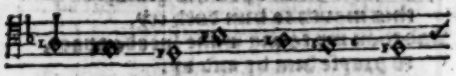
Exurgat Deus. Pſal. Lxviij. T.S.

In this Pſalme Dauid ſetteth foꝛth as in a glaſſe the wonderfull

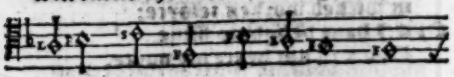
wonderfull mercie of God towardes his people who by all meanes and moſt ſtraunge ſortes declareth him ſelfe to them. And therfore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without comparition all worldly thinges: he exhorteth therfore all men to prayſe God for euer.



LEt God ariſe, and then his foes

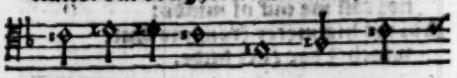


will turne themſelues to flight: His

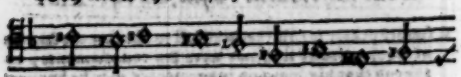


enmies then will run abroade, and

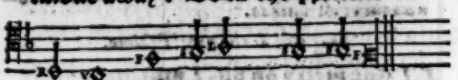
ſcatter out of ſight. 2. And as the fire



doth melt the waxe, and winde blow



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and merry all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of fatherleſs,
and Judge of widowes caſe
6 Houſes he geues and iſſue both,
vnto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtres.

7 When thou didſt march before thy folke,
the Egiptians from among:
And brought them through the wilderneſs,
which was both wide and long.
8 The erth did quake, the raine pourd down
heard were great claps of thunder:
The mount Sinai ſhake in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with dreps of rayne,
aboundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remayne,
thou haſt prepard that place:
And for the poze thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe vtute and fame.
12 For puiſsaunt kinges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots
your hew ſhould paſſe the Doue:
Whoſe winges and fethers ſeeme to haue,
ſiuer and golde aboue.
14 When in this land God ſhall triumph,
ouer kinges both hie and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in heigh others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now prayſed be the Lord for that,
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſalnation commeth playne:
He is the God, by whom we ſcape,
all daungers death and payne.
21 Thus God will wound his enmies head
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually doe walke.

22 From Baſan will I bring (ſayd he,)
my people and my cheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in blond,
of thoſe that hate my name:
And dogs ſhall haue their tonges embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine

thine enimies doeſt defate:
And how thou goeſt as God and king,
into thy holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrell and with taber.
26 Now in thy congregations,
(O Iſraell) prayſe the Lord.
And Jacobs whole poſterite,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make ſtrong and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by worde.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane, to thee they ſhall preſent,
their giftes of land and prayſe.
The ſhall deſtroy the ſperemens rankes,
theſe calues and bulls of might:
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

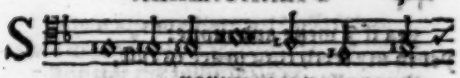
31 Then ſhall the Lords of Egipt come,
and preſentes with them bring:
The Moyes moſt blacke ſhall ſtretch their hands
vnto their Lord and king.
32 Therfore ye kingdomes of the earth,
geue prayſe vnto the Lord:
Sing pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therfore the ſtrength of Iſraell,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudy ſky.

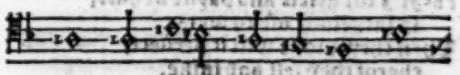
35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell geueth vs ſtrength,
prayſed be God therfore.

Saluum me fac. pſal. Lxix. I.H.

¶ The complaintes, prayers, feruent zeale, and great anguiſh of Dauid is ſet forth as a figure of Chriſt, and all his members: the malicious cruelte of the enemies, & their punishment alſo, where Judas and ſuch traitors ar accurſed. Then gathereth he courage in his affliction, & offereth prayſes vnto God, which are more acceptable then all ſacrifices, wherof all the afflicted may take comfort. Finally he doth prouoke al creatures to prayſes, propheſying of the kingdome of Chriſt, and the building of Iuda, where all the faythfull and their ſeed ſhall dwell for euer.

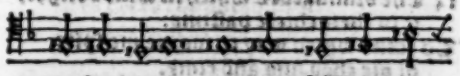


Saue me O God, and that with

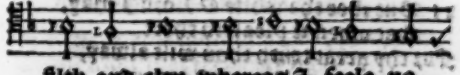


ſpeed, the waters flow full faſt. So

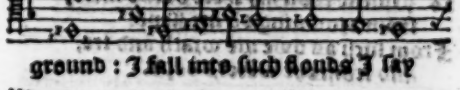
nie my ſoule do they proceed, that I



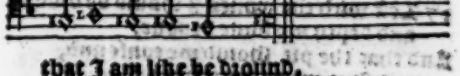
am ſore agaſt. 2. I ſticke full deep in



filth and clay, whereas I feele no



ground: I fall into ſuch ſtounds I ſay



that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarſe and dry:
With loking vp my ſight doth fayle,
for helpe to God on hie.
4 My foes that giltles do appreſſe
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my hed.

5 Though for no cauſe they bere me fore
they proſper and are glad:
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or thinke away,
for ought that chaunceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare
my very hart doth grutch.

The ſecond part.

11 Though I do fall my fleſh to chaſt.

yea

yea if I wepe and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 If I for griefe and payne of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tong,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete of the mire,
from drowning do me kepe:
From such as owe me wrath and ire,
and from the waters depe.

17 Lest with the waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nie,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that set and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart,
I seke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thyne ire,
take hold vpon them all.

As desert by their house disgrace
their offring eke expell:
27 That none therof possesse their place,
nor in their tentes do dwell.
If thou doest strike the man to tame,
on him they lie full sore:
28 And if that thou do wound the same,
they seke to hurt him more.

Then let them heape vp mischiefe still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke,
of hope, of life of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with wo and griefe,
haue bene full sore opprest:
Thy helpe shall geue him such reliefe,
that all shalbe redrest.
31 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

32 Which is more pleasant vnto thee,
such mynde thy grace hath borne:
Then either Oxe or calfe can be,
that hath both hoofe & horne.
33 When simple men do this behold,
it shal reioyce them sure:
All ye that seke the Lord behold,
your life for aye shall dure.

34 For why? the Lord of hostes doth heare
the poore when they complaine:
His pleasantnes are to him full deare,
he doth them not disdayne.
35 Wherfore the sky and earth below,
the sea with floud and streame:
His prayse they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Judaes cities build:
37 Much folke possession there shall haue,
her streates shall all be fild.
Her seruantes seed shall kepe the same,
all ages out of minde:
38 And there all they that loue the Lord,
a dwelling place shal finde.

Deus in adiutorium. psal. Lxx. I. H.

¶ He prayeth to be right spedely delivered, as in the lx. Psalme. Then he desireth the shame of his enemies, & the ioyfull comfort of all those that seeke the Lord.

Sing this at the xxv. Psalme.

O God to me take hede,
of helpe I thee require:
O Lord of hostes with hast and spede,
helpe, helpe, I thee desire.
With shame confound them all,

that

that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply.
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory honour laud and prayſe,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

Inte Domine. Pſal. Lxxi. I. H.

The prayeth in ſayth eſtabliſhed by the word of the promiſe, and confirmed by the workes of God frō his youth: he deſireth now to be deliuered from the wicked and cruell man (meaning) his ſonne Abſolon, and his confederacie, and he promiſeth to be mindfull and thankefull for the ſame.

Sing this as the lxix. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is all in thee:
Then let no ſhame my ſoule oppreſſe
nor once take holde on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and ſke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art bee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thy prayſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtrong:
8 Wherfore my mouth no tyme ſhall lacke,
thy glory and thy prayſe:
And eke my toung ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,

when age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me doe conſpire.
that for my ſoule layd waite.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
twis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when neede ſhall be:
But that in tyme of griefe thou may,
with haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my lyfe:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no compt nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou taketh the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow,
to them that now be here:
And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doinges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tokſt me from the graue.
22 And thou mine honor doeſt increaſe,
my dignitie maintayne:
Yea thou didſt make all griefe to ceaſe,
and comforteſt me againe.

23 Therefore thy faythfulnes to prayſe,
I will both lute and ſing:

My

yea if I wepe and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 If I for griefe and payne of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.
13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tong,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.
15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete of the mire,
from drowning do me kepe:
From such as owe me wrath and ire,
and from the waiers depe.
17 Lest with the waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nie,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that set and worke the same,
thou seest them all full well.
22 When they with brags do breake my (hart,
I seke for helpe anone:
But finde no frendes to ease my smart,
to comfort me not one.
23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therin:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thyne ire,
take hold vpon them all.
As desert by their house disgrace
their offring eke expell:
27 That none therof possesse their place,
nor in their tentes do dwell.
If thou doest strike the man to tame,
on him they lie full sore:
28 And if that thou do wound the same,
they seke to hurt him more.
Then let them heape vp mischiefe still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke,
of hope, of life of trust:
That for their names they neuer loke,
in number of the iust.

The fourth part.

30 Though I (O Lord) with wo and griefe,
haue bene full sore opprest:
Thy helpe shall geue him such reliefe,
that all shalbe redrest.
31 That I may geue thy name the prayse,
and shew it with a song:
I will excoll the same alwayes,
with harty thankes among.
32 Which is more pleasant vnto thee,
such mynde thy grace hath borne:
Then either Oxe or calfe can be,
that hath both hoofe & horne.
33 When simple men do this behold,
it shal reioyce them sure:
All ye that seke the Lord behold,
your life for aye shall dure.
34 For why? the Lord of hostes doth heare
the poore when they complaine:
His pleasantnes are to him full deare,
he doth them not disdayne.
35 Wherfore the sky and earth below,
the sea with floud and streame:
His prayse they shall declare and show,
with all that liue in them.
36 For sure our God will Sion saue,
and Judaes cities build:
37 Much folke possession there shall haue,
her streates shall all be fild.
Her seruantes seed shall kepe the same,
all ages out of minde:
38 And there all they that loue the Lord,
a dwelling place shal finde.

Deus in adiutorium. psal. Lxx. I. H.

¶ He prayeth to be right spedely delivered, as in the lx. Psalme. Then he desireth the shame of his enemies, & the ioyfull comfort of all those that seeke the Lord.

Sing this at the xxv. Psalme.

O God to me take hede,
of helpe I thee require:
O Lord of hostes with hast and spede,
helpe, helpe, I thee desire.
With shame confound them all,

that

that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory honour laud and prayſe,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in ſtyth eſtabliſhed by the word of the promiſe, and confirmed by the worke of God frō his youth: he deſireth now to be deliuered from the wicked and cruell man (meaning) his ſonne Abſolon, and his confederacie, and he promiſeth to be mindfull and thankefull for the ſame.

Sing this as the lxix. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is all in thee:
Then let no ſhame my ſoule oppreſſe
nor once take holde on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art bee:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thy prayſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtrong:
8 Wherfore my mouth no tyme ſhall lacke,
thy glory and thy prayſe:
And eke my toung ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me doe conſpire,
that for my ſoule layd waite.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
twixt there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when neede ſhall be:
But that in tyme of griefe thou may,
with haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my lyfe:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall recorde,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no compt nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou taheſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow,
to them that now be here:
And that our ſeede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doinges all may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tokſt me from the graue.
22 And thou mine honor dooſt increaſe,
my dignitie maintayne:
Yea thou didſt make all griefe to ceaſe,
and comforteſt me agayne.

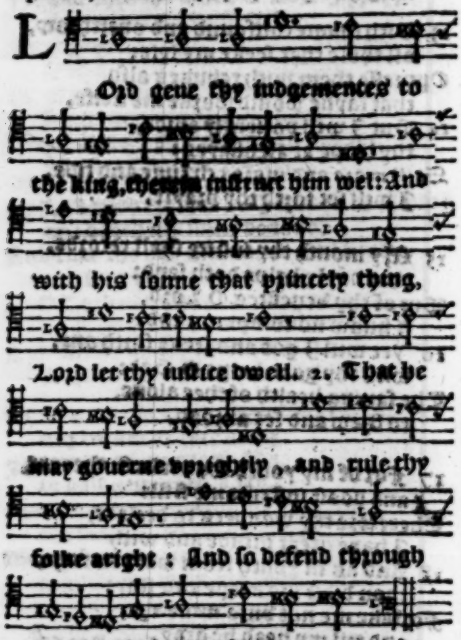
23 Therefore thy faythfulnes to prayſe,
I will both lute and ſing:

My

My harpe ſhall ſounde thy laude alwayes,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke, my ſoule will much reioyce,
for thou haſt made me free.
25 My tonng thy righteouſnes ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound,
that ſought my woe to fill.

Deus iudicium. Pſal. Lxxij. I.H.

The prayer that the kingdome of God by Chriſt may come vnder the perſon of Salomon: vnder whom ſhall be righteouſnes, peace, and felicitie, vnto whom all kinges and nations ſhall do homage, whoſe name and power ſhall endure for euer.



3 And let the mountaines that are hye,
vnto their folke geue peace:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to droppes that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flourith in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, chaunge, and to encreaſe.

8 He ſhall be Lord of Sea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 Their Lordes of all the Iles thereby,
great giftes to him ſhall bring:
The kinges of Saba and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the nedy ſoth doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe at man at all.

13 He tabeth pity on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong from might:
And eke the blood that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring,
to him of Saba golde:
He ſhall be honored as a king,
and dayly be extolde.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Ceder trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites therof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and king,
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiij. T.H.

The Prophet teacheth by his example, that neither the worldly proſperitie of the vngodly, nor yet the affliction of the good ought to diſcourage Gods children: but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence Gods iudgementes, for aſmuch as the wicked vaniſhe away like ſmoke, and the godly enter into life euerlaſting. In hope whereof he regneth him ſelfe into Gods handes.

Sing

¶ *Sing this as the xliij. Pſalme.*

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And or I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all thinges ſhould haue,
without turmoyle or paine.
4 They neuer ſuffer panges or griefe,
as if death ſhould them ſmite:
Their bodyes are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace
their neckes, as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oftimes out ſtart:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is moſt licencious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly thinges,
no wight they do eſteme.
10 The people of God oft times turne back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know and vnderſtand
Theſe worldly thinges ſince wicked men
be lordes of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly good,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine:
And waſh my handes with innocentes,
and cleanſe my hart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking mine eſtate:
But that I ſhould thy people iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then
I vnderſtoode right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou dooſt them all deface.

19 Then all mē muſe at that ſtraunge ſight
to ſee how ſodeinly
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much oppreſt:
22 So fond was I and ignorannt,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell dooſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſhe,
but thee in heauen aboue:
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and ehe my hart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength,
my portion ehe for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy ech one:
And thoſe that truſt in any thing
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

¶ The faythfull complayne of the deſtruction of the Church and true religion, vnder the name of Sion, & the altars deſtroyed: and truſting in the might & free mercies of God, by his couenaunt, they require help & ſuccour for the glorye of Gods holy name, the ſaluation of his poore afflicted ſeruauntes, and the confuſion of his proud enemies.

Sing this as the lxxii. Pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue minde therfore and thinke vpon,
remember it full well:
Thy pleaſaant place thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God):
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So thine the bils and ſwordes of theſe,
within thy temple now.

7 The ſeeling fawde, the carued bordes,
the goodly grauen ſtones:
With axes hammers, bils and ſwordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all thys toyle:
The houſe appointed to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe dooſt ſend,
our prepheces all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 Whē wilt thou lord once end this ſhame
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why dooſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to geue thy foes a tap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt been:
Yea thy good grace throughout the world,
for our good helpe hath ſeen.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpentes head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great,
of Whales that are ſo fell:
And gaueſt them to the folkes to eate,
that in the deſertes dwell.
16 Thou madſt a ſpring with ſtreames to
from rocke both hard and dye: (riſe
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſeeme vs with their ſhine,
the light and eke the ſunne.
18 Thou dooſt appoint the ends & coaſtes

of all the earth about:
Both ſummer heates, and winter froſtes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolith folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regard thy couenaunt, and behold
thy foes poſſeſſe the land:
All ſad and darke, forwrone and olde,
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſappointed ſhame:
But let the poore and needy aye,
geue prayſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde
art by the fooliſhe une.
24 The voyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faithfull do prayſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath. Their pride ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the xliiii. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them, ſet not vp
your rayſed hornes on hye:
And ſee that ye do with ſtiffe neche,
not ſpeake preſumptuouſly.

5 For neither from the eaſterne partes,
nor from the weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceede.
6 For why? the Lord our God, he is
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,

him

himselfe doth poure abroad.
8 As for the lees and filthy dregs
that do remayne of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of rigteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shalbe euermore.

In Iudaea. Psal. Lxxvi. I. H.

¶ This Psalme setteth forth the power of God, & care for the defence of his people in Jerusalem, in the destruction of the army of Senacherib, and exhorteth the faithfull to be thankfull for the same.

Sing this as the lxix. Psalme.

TO all that now in Jury dwell,
the Lord is clerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battayle on the field.
4 Thou art more worthy honour (Lord)
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hie.

5 But now the proud are spoyld through
and they are fallen on slepe: (thee
Through men of war no helpe can be,
themselues they could not kepe.
6 At thy rebuke O Jacobs God,
when thou doest them reproue:
As halfe in slepe their chariots stood,
no horseman once did moue:

7 For thou art dreadfull Lord in dede,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afeard,
in silence shalbe found.

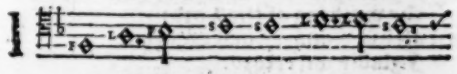
9 And that when thou (O God) doost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter (Lord) do thou restrayne,
their wrathes and threates alwayes.

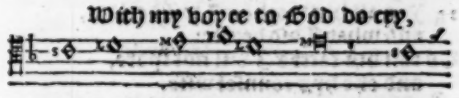
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwel abroad,
for dreadful sure is he.
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight,
to all the kinges on earth.

Voce mea ad. psal. lxxvij. I. H.

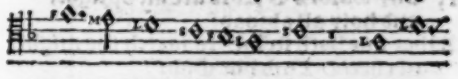
¶ The prophet in the name of the Church, rehearseth the greatnes of his affliction and his greuous temptation: whereby he was driuen to this end, to consider his former conuersation, & the continuall course of Gods workes in the preseruation of his seruaunts, and so he confirmeth his fayth against these temptations.



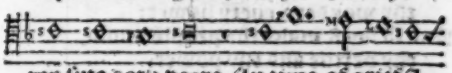
With my voyce to God do cry,



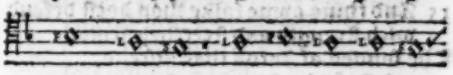
with heart and harty cheare: My



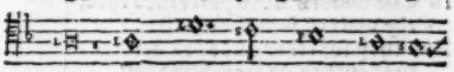
voyce to God I lifte on hie, and he



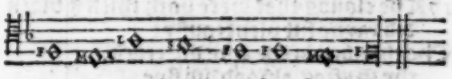
my sute doth heare. In time of grief I



sought to God, by night no rest I



tooke: But stretcht my handes to him



abroade, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I alwayes awake:
With feare am I so sore opprest,
my speach doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy prayse to show:
And with my hart much talke I finde,
my spirites do serche to know.

7 Wil God ſayd I at once for all,
caſt of his people thus:
So that hencefoꝛth no tyme he ſhal
be frendly vnto vs?
8 What is his goodneſſe cleane decayd,
foꝛ euer and a day?
Oꝛ is his promiſe now delayd?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Oꝛ ſhal his wrath encreaſe ſo whot,
his mercies to withhold?
10 At laſt I ſayd my weakneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I wil regard and thinke vpon,
the woꝛking of the Lord:
Of all his wonders paſt and gone,
I gladly wil recoꝛd.
12 Yea all his woꝛkes I wil declare,
and what I did deuiſe:
To tell his factes I wil not ſpare,
and eke hys counſel wiſe.

13 Thy woꝛdes O Lord are all pꝛight,
and holy all abꝛoad:
What one hath ſtꝛength to match the might,
of thee (O Lord our God?)
14 Thou art a God that oft doſt ſhew,
thy wonders euery hower:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that diſcend,
and Joſephs ſede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they foꝛ feare aſide did flie.
the depthes on trembling fell.

17 The clouds that were both thick & black
did rayne ful plenteouſly:
The thunder in the ayꝛe did crack,
thy ſhaftes abꝛoad did flye.
18 Thy thunder in the fire was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

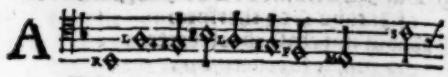
19 Thy wayes within the ſea doth lye,
thy pathes in waters depe:
Yet none can there thy ſteps eſpy,
noꝛ know thy pathes to kepe.
20 Thou leadeſt thy folke vpon the land,
as ſhepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

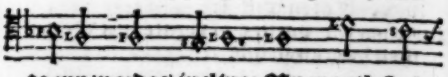
The ſheweth how God of his mercy choſe his church of the poſteritie of Abꝛaham, caſting in their teeth the vnkinde rebellion of theyꝛ fathers, that theyꝛ childꝛē

might not onely vnderſtand, that God of his free mercies made his couenaunt with their auncetoꝛs: but alſo ſeing them ſo malicious & peruerſe, might be aſhamed, and ſo turne wholy to God. In this Pſalme the holy Ghoſt hath comprehended as it were the ſumme of all Gods benefites, to the intent the ignoꝛaunt and groſſe people might ſee in few woꝛdes the effect of the whole hiſtoꝛies.

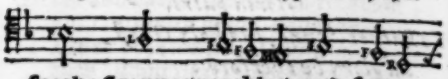
A



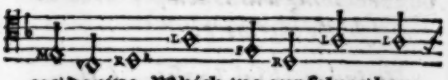
Ttend my people to my law, and



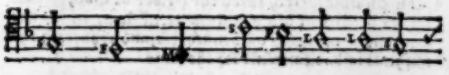
to my woꝛdes incline: My mouth ſhal



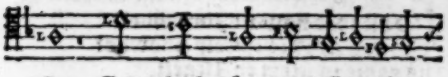
ſpeake ſtraunge parables, and ſenten-



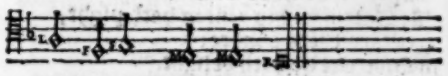
ces deuine. Which we our ſelues haue



heard and learnd, euen of our Fathers



olde: And whiche foꝛ our inſtruction,



our fathers haue vs tolde.

4 Becauſe we ſhould not kepe it cloſe,
from them that ſhould come after:
Who ſhold gods power to their race pꝛaiſe,
and all his woꝛkes of wonder.
5 To Jacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their childꝛen geue.

6 That they and their poſteritie,
which were not ſpꝛong vp tho:
Should haue the knowledge of thy law,
and teach their ſede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not foꝛget to kepe his lawes,
oꝛ his pꝛecepts in loue.

8 Not being as their fathers were,
rebelling in gods ſight:
And would not frame their wicked hartes,
to know their God aꝛight.
9 How went the people of Ephraim,
their neighbours foꝛ to ſpoyle:
Shoting their dartes the day of war,
and yet they toke the foyle?

10 Foꝛ why? they did not kepe with God,
the couenant that was made:
Noꝛ yet would walke oꝛ lead their liues,
accoꝛding to their trade.

11 But

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our fore fathers,
did he him selfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secrete in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundaunce that no floudes,
to them might be comparde.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred hym that is most hye,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Beholde he strake the stony rocke,
and flouds forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and hys seede:
So did his indignation,
on Israell proceede.

The third part

22 Bec-use they did not faythfully
beleue and hope that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did commaund the clouds,
forthwith they brake in sunder:
24 And raind down Manna for thē to eate,
a foode of mickell wonder.

25 Whē earthly men with Angels foode,
were fedde at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raind down flesh as thicke as dust,
and foules as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lustes and wills.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vayne:
34 Their yeares did waste and passe away,
with terrors and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their helpe and God most hye.
36 Though in their mouthes they did but
and flatter with the Lord: (glose.
And with their tonges, & in their hartes
dissembled euery word.

The fourth part.

37 For why? their harts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the conenaunt that was made.
38 Yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a time he turned his wrath,
and did him selfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering they were but flesh,
and euen as a winde
That passeth away, and can not well
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre their Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done,

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the handes
of the fierce enemy.
43 Nor how he wrought his miracles,
as they them selues behelde:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receaue his drinke,
at riuer nor at floud.
45 Nor how he sent thē swarmes of flies,

which kept them from entryng
And ſlue their ſommers full of frogs,
which ſhould their land deſtroy.

The firſt part.

46 Yea how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Graſhopper.
47 With haylſtones he deſtroyd their vines
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haylſtones ouer againe,
the Lord their carrell ſmote:
And all their flockes and heardes likewiſe,
with thunderbolles full hote.
49 He caſt vpon them in his ire,
and in hys fury ſtrong:
Diſpleaſure, wrath, and euill ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the beaſt,
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carryed them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Where as their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of hys owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hye,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſeconde part.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith hys wrath began againe,
to kindle in hys breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power,
in bondage for to ſtand:
And gaue the honour of hys Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuoured with fire
maides had no mariage.
64 And with the ſword the prieſtes alſo,
did periſhe euery one:
And not a widow left alme,
their death for to bemone.

65 And then the Lord began to ſleepe,
like one that ſlept a time:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder partes,
he ſtrake hys enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Where as he did hys temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid hys to ſerue,
hys people for to keepe:
Which he tooke vp and brought away,
euen from the ſoldes of ſheepe.

71 As he did follow the Ewes with yong,
the Lord did hym aduaunce:
To feede hys people Iſraell,
and hys inheritaunce.
72 Then Dauid with a faythfull hart,
hys flocke and charge did feede:
And prudently with all hys power,
did gouerne them in deede.

Deus Gentes. Pſal Lxxix. I.H.

¶ The Iſraelites complaine to God for the great calamitie, and oppreſſion that they ſuffered when Antiochus deſtroyed their temple and Citie Jeruſalem: deſiring Gods ayde againſt his raging tyranny, leaſt Gods name and religion ſhould be contemned among the heathen, which ſhould ſee them thus forſaken & periſh.

Sung this at the Ixxxii. Pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Jeruſalem an heape is made,
thy temple they deſoyle.
2 The bodyes of thy ſaintes moze deare,
abroad

abroad to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and waste.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume.
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:
His habitation and hys land,
they haue left waste and voyde.
8 Beare not in mind our former faultes,
with speede some pitie show:
And ayde vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that geuest all health and grace,
on vs declare the same:
Wey not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes bloud,
which they spilt in despight.
11 Receaue into thy sight in hast,
the clamors, griefe, and wrong:
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue been so bolde,
as to blaspheme thy name:
Into their laps with seuen folde,
repay againe the same.

13 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God, to helpe the miseryes of the Church, desiring him to consider their last estate, when his fauour shined towardes them, to the entent that he might finish that worke that he had begon.

Sing this as the lxxvij. Psalme.

Thou Heard that Israell doost keepe,
gone safe and take good heede:
Which leadest Joseph like a sheepe,
and doost him watch and feede.
2 Thou Lord I say whose seat is set,
on Cherubins full bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou doost the feed with sorrowes deep,
their bread with teares they eat:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Ceders high and stout,
with braunches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.

The second part.

13 The Bore out of the woods so wilde,
doth dig and roote it out:
The furious beastes out of the field,
deuour it all about.
14 O Lord of hostes returne againe,
from heauen looke betime:
Beholde, and with thy helpe sustaine,
this poore vineyarde of thine.

15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

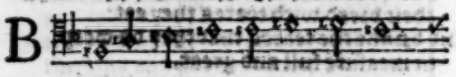
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

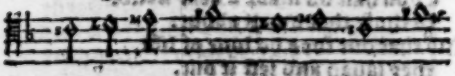
19 O lord of hostes through thy good grace
conuert vs vnto thee:
Behalde vs with a pleasaunt face,
and then full safe are wee.

Exultate deo. Psal. lxxxi. I. H.

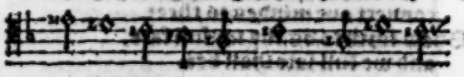
¶ An exhortation to prayse God both in hart and voyce, for his benefites, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their owne malice.



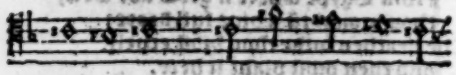
E light and glad in God reioyce,



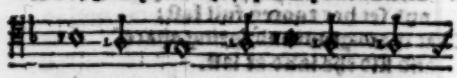
which is our strength & stay: Be joy-



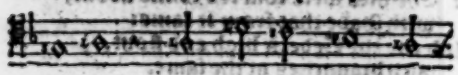
full, and lift vp your voyce to Jacobs



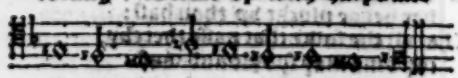
God, I say, 2 Prepare your instru-



ments most meet, come ioyfull to psalme



to sing: Strike vp with harpe and



lute so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse all his seede,
should still obserue the same.

6 When God I say had so prepared,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee vp and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discorde,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abowndauntly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their hart:
To walke in their owne counsels still,
them selues they might pernert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soon would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
and would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of hys folke the time and age,
should florish euer still.
18 I would haue fed them with the crop,
and flowre of the wheate:
And make the rocke with hony drop,
that they their lips should eate.

Deus stetit in. Psal. lxxxij. I. H.

¶ The prophet declaring God to be present amongst the Iudges and magistrates reproueth their partialitie and vnrighteousnes, & exhorteth them to do iustice and seing no amendement, he desireth God to vnderstand the matter, and execute iustice himselfe.

Sing this as the lxxxv. Psalme.

Amid

AMid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſayd he will you proceede?
falſe iudgement to award?
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the nedy from the clawes,
of tyrantes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe euen now the tyme is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and pluche you quite away.

8 Vp Lord and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I.H.

¶ The people of Iſraell pray vnto the Lord to deliuer them from theyr enemies both at home and farre of, which imagined nothing but their deſtruction: and they deſire, that all ſuch wicked people may (according as God was accuſtomed) be ſtriken with the ſtormy tempeſtes of Gods wrath, that they may know that the Lord is moſt hye vpon the earth.

Sing this as the Lxxvij. Pſalme.

DO not O God refrayne thy tong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold toy foes and ſee,
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heds on hye.

3 Againſt thy folke they vſe deceit,
and craftily enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and pluck theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hart,
how they may thee withſtand:
Agaynſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmaelites alſo:
The Haggerens and Moabites,
with diuers other mo.

7 Geball with Amon and likewiſe,
doth Ameleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tire,
8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer and to Jabin,
beſide the broke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make thē now & their Lordes appeare,
like Zeb and Oreb then:
As Zebath and Zalmana were,
the kings of Madian.
12 Which ſayd, let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our handes,
the fayre houſes of God.

13 Turne them O God with ſtorms as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forreſtes ſpils:
And as the flame doth quite conſume,
the mountains and the hils.

15 So let the tempeſtes of thy wrath,
vpon their neckes be layd:
And of thy ſtormy winde and ſhower,
Lord make them all afrayd,
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele ful well,
that thou art called Lord:
And that alone thou dooſt excell,
and raigne throughout the world.

Quam delecta. pſal. Lxxxiiij. I.H.

¶ Dauid driuen forth of his country: deſireth moſt ardently to come agayne to the tabernacle of the Lord and the aſſembly of the ſaintes to prayſe God, pronouncing them bleſſed that may ſo do. Then he prayſeth the courage of the people that paſſe through the wil-

dernes

dernes to assemble them selues in Sion. Finally with prayse of this matter, & confidence of Gods goodnesse he endeth the Psalme.

Sing this as the lxxxiij. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to go,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the lining God.

3 The sparowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherin to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mynd the way,
and seke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walk full fast,
no faintnesse there shal bee:
And so the God of gods at last,
in Sion they do see.

9 O Lord of hostes to me geue hede,
and heare when I do pray:
And let it through thine eares procede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw nere:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a dore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do. psal. Lxxxv. I. H.

¶ Because God withdrew not hys rods from his church

a fresh returns from Babilon, first they put hym in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect. Next they complayne of their long affliction: And thirdly they reioyce in hope of felicitie, promised for their deliuerance, which was a figure of Christes kingdome vnder which should be perfect felicitie.

Sing this as the lxxxi. Psalme.

THou hast bene mercifull in deed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou doost asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end?
but still procede on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs that wee:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayde and sauing health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his saintes that neuer they,
returne to folishnes.

9 For why? his helth is still at hand,
to such as do him feare:
Wherby great glory in our land,
shall dwel and florish there.
10 For truth and mercy there shall mete,
in one to take their place:
And peace shall iustice with kisse grete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and florish pleasantly:
So righteousnes shall shew her face,
and loke from heauen hie.
12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much lyke a guide or stay:
He shall direct his steps also,
and kepe them in the way.

Inclina domine. psal. lxxxvi. I. H.

¶ Dauid sore afflicted and forsaken of all, prayeth feruently

ly for deliuerance: somtimes rehearsing his miseries, somtimes the mercies receaued, desiring also to be instructed of the Lord, that he may feare him also, and glorify his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greuous payne and griefe opprest,
full sore and weake am I.
2 Preserue my soule because my way,
and doinges holy be:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seeuaunts soule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewike when I doe pray,
regard and geue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complayne:
For why? I know and well doe proue,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifye thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dread.
12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great, and doth excell:
Thou settest my soule at libertye,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue me in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.

¶ The holy Ghost promiseth that the condition of the Church, which was in misery after the captiuity of Babilon, should be restored to great excellency so that there should be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Psalme.

THat Citye shall full well endure,
her ground worke still doth stay,
Vpon the holy hilles full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loued them more then all the rest,
of Iacobs tentes beside.

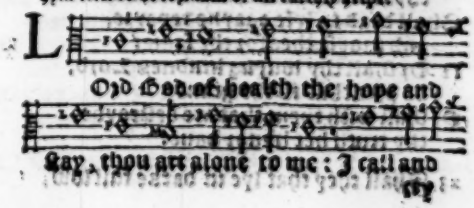
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou citie of our God.
4 On Rahab will I cast an eye,
and beare in minde the same:
And Babilon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tire also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue their sprong vp and the hie God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines & my pleasant springes,
are compast all in thee.

Domine Deus, Psal. Lxxxviij. I. H.

A greuous complaint of the faythfull, sore afflicted by sicknes, persecution, & aduersity: being as it were left of god without any consolation. Yet he calleth on God by fayth, and striueth agaynst desperation: complaining hym selfe to be forsaken of all earthly helpe.


Lord God of health the hope and
stay, thou art alone to me: I call and

bernes to assemble them selues in Sion. Finally with prayse of this matter, & confidence of Gods goodnesse he endeth the Psalme.

Sing this as the lxxviij. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to go,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the lining God.

3 The sparowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherin to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy fartes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mynd the way,
and seke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walk full (fast,
no faintnesse there shal bee:
And so the God of gods at last,
in Sion they do see.

9 O Lord of hostes to me geue hede,
and heare when I do pray:
And let it through thine eares procede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw nere:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a dore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do. psal. Lxxxv. I. H.

¶ Because God withdrew not hys rods from his church

a fterthe returns from Babilon, first they put hym in mind e of their deliueraunce, to the intent that he should not leaue the worke of his grace vnperfect. Next they complayne of their long affliction: And thirdly they reioyce in hope of felicitie, promised for their deliuerance, which was a figure of Christes kingdome vnder which should be perfect felicitie.

Sing this as the lxxxi. Psalme.

THou hast bene mercifull in deed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou doost asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end?
but still procede on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs that wee:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayde and sauing health.
8 I will harke what God sayth, for he
speakes to his people peace:
And to his saintes that neuer they,
returne to folishnes.

9 For why? his helth is still at hand,
to such as do him feare:
Wherby great glory in our land,
shall dwel and florish there.
10 For truth and mercy there shall mete,
in one to take their place:
And peace shall iustice with kisse grete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and florish pleasantly:
So righteousnes shall shew her face,
and loke from heauen hie.
12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much lyke a guide or stay:
He shall direct his steps also,
and kepe them in the way.

Inclina domine. psal. lxxxvi. I. H.

¶ Dauid sore afflicted and forsaken of all, prayeth fernently

by for deliuerance: sometimes rehearsing his miseries, sometimes the mercies receaued, desiring also to be instructed of the Lord, that he may serue him alls, and glorify his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With greuous payne and griefe oppreſt,
full ſore and weake am I.
2 Preſerue my ſoule becauſe my way,
and doinges holy be:
And ſaue thy ſeruaunt (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For though the day I doe not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruaunts ſoule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and geue an eare:
Marke well the wordes that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complayne:
For why? I know and well doe proue,
thou anſwereſt me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can doe as thou alone,
the like hath not bene heard.

The ſecond part.

9 The gentiles and the people all,
which thou haſt made and framed:
Before thy face vn knees will fall,
and glorifye thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worheſt wonders full in ſight,
for thou art God alone.

11 O teach me Lord thy way and I,
ſhall in thy truth proceede:
O ioyne my hart to thee ſo nye,
that it thy name may dreed.
12 To thee my God will I geue praiſe,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great, and doth excell:
Thou ſetteſt my ſoule at libertye,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue me in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke,
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruaunt,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvii. I. II.

The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuity of Babilon, ſhould be reſtored to great excellency ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

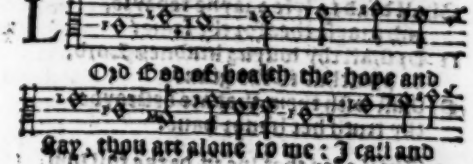
THat Citye ſhall full well endure,
her ground worke ſtill doth ſay,
Vpon the holy hilles full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loued them more then all the reſt,
of Iacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſayd of thee,
thou Citie of our God.
4 On Rahab will I caſt mine eye,
and beare in minde the ſame:
And Babilon ſhall me apply,
and learne to know my name.
5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue their ſpring vp and the hie God,
hath founded faſt the ſame.

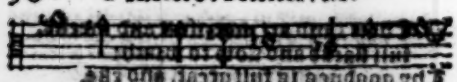
7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the citiſe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines & my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. II.

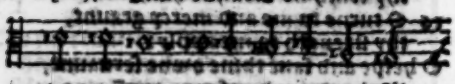
A greuous complaint of the faythfull, ſore afflicted by ſickneſs, perſecution, & aduerſity: being as it were left of god without any conſolation. Yet he calleth on God by fayth, and fretteth againſt deſperation: complaining hym ſelfe to be forſaken of all earthly helpe.



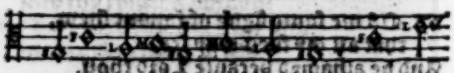
day, thou art alone to me: I call and



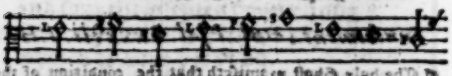
cry throughout the day, and all the



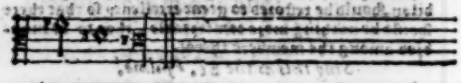
night to thee. 2. O let my prayers sodne



ascend, vnto thy sight on hye: Encline



thine eare (O Lord) entend, and harken



to my cry.

3 For why? my soule with woe is filde,
and doth in trouble dwell:
My life and breath almost doth yeald,
and draweth nye to hell.
4 I am esteemed as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remayne:
It were more ease for me to be,
with them the which are slayne.
6 As those that lye in graue (I say,)
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes agaynst me ryse,
my soule to vexe and try.

9 Thou puttest my frendes farre of from
and makst them hate me sore: (me,
I am shut vp in pryson fast,
and can come forth no more.
10 My sight doth fayle through griefe and
I call to thee O God: (woe,
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayse thee for the same?
12 Or shall thy louyng kindnes Lord,
be preached in the graue?
Or shall with them that are destroyde,
thy truth her honor haue?

23 Shall they that lye in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
doe crye and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why doost thou hide,
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare;
Thy terrors which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe nor asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on ech side.

19 Thou settest farre from me my frendes,
and louers euery one:
Yea and mine old acquaintaunce all,
out of my sight are gone.

Misericordia. Psal. Lxxxix. I. H.

¶ With many wordes doth the Prophet prayse the goodnes of God, for his testament and couenaunt that he had made betwene him and his elect by Jesus Christ the sonne of Dauid: then doth he complaine of the great ruine, and desolation of the kingdome of Dauid, so that to the outward appearaunce, the promise was broken, Finally, he prayeth to be delivered from his afflictions, making mention of the shortnes of mans life, and confirming him selfe by Gods promises.

Sing this as the Lviij. Psalme.

TO sing the mercies of the Lord,
my toung shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou doost the heauens stay,
thy truth appeareth playne.

3 To thine elect sayth God, I made,
a couenaunt and behest:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy saynces within thy church on earth,
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God?

God

7 God in aſſembly of the ſaintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſene to bee.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the wawes therof ariſe,
thou makeſt them calme and ſtill.
10 And Egipt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine, & ſtill haue bene,
likewiſe the earth and land:
The world with all that is therin,
thou foundeſt with thy hand.
12 Both North & South with Eaſt & Weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therin doth lye:
The ſtrength of thy right hand each houre,
thou liftſt vp on hie.
14 In righteouſnes and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy light,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory ſtrength & ayd,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtayd,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometyme thy will vnto thy ſaintes,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might haue I erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt,
him king of all the rout.

22 For why my hand is redy ſtill,
with him for to remayne:
And with mine arme alſo I will
him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuour:
Ne yet the ſonnes of wickednes,
of hym ſhall haue no power.
24 His foes likewiſe will I deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt bound I will him take,
of all on earth that ſpringes:
His might and honor I ſhall make,
aboue all worldly kinges.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſede will I ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not kepe my trade.

33 Then with the rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take hym fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſwore I by my holines,
and that performe will I:
With Dauid I ſhal kepe promiſe,
to him I will not lie.

37 His ſede for euermore ſhal raigne,

and

and eke his throne of might:
As doth the ſunne it ſhall remayne,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doost reiect,
and now thou chaungeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruaunt made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his walles dooſt thou confound:
Thou beateſt eke his bulwarkes downe,
and breakeſt them to the ground:
42 That he is ſore deſtroyed and torne,
of commers by throughout:
And ſo made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuour,
loe thou haſt made to ioy.
44 His ſwordes edge thou dooſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou geueſt nor vpper hand.

45 His glory thou dooſt alſo waſt,
his throne, his ioy and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:
And raiſed of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me (O Lord)
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vayne to waſt?

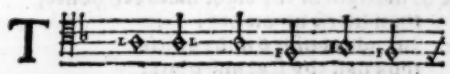
49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodnes,
ſo oft declared before:
Which by thy truth and righteouſnes,
to Dauid thou haſt ſworne.

51 The great rebukes to mynd do call,
that on thy ſeruantes lye:
The raylinge of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thyme annointed one,
they ceaſe not to defame.

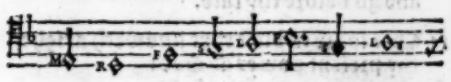
53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Throughout ſky & earth in all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. Xc. I.H.

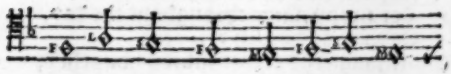
¶ *Moſes in hys prayer ſetteth before vs the eternall fauour of God towardes his, who are neither admoniſhed by the breuitie of theyr lyfe, nor by hys plagues to bee thankefull. Therfore Moyſes prayeth God to turne their hartes, and continue his mercies towardes them and their poſteritie for euer.*



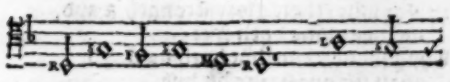
Thou Lord haſt bene our ſure



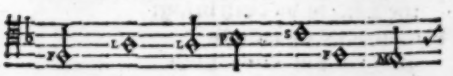
defence, our place of eaſe and reſt:



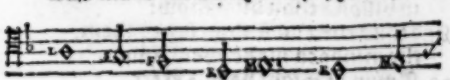
In all tymes paſt, yea ſo long ſince,



as can not bee expreſt. 2 Or there



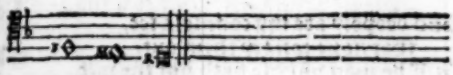
was made mountayne or hyll, the



earth or worlde abroade: From age

to age and alwayes ſtyll, for euer

thou



thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt agayne returne,
againe ye ſonnes of men.
4 The lacking of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch one night.

5 So ſoone as thou dooſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe bewty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afrayd.
8 The wicked works that we haue wrought
thou ſetſt before thine eye:
Our priuy faultes, yea eke our thought,
thy countenaunce doth eſpye.

9 For through thy wrath our daies do waſt
thereof doth nought remayne:
Our yeares conſume as words or blaſt,
and are not cald agayne.
10 Our time is three ſcore yeares and ten,
that we doe liue on mold:
If one ſee foure ſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chick,
the which we count vpon:
Is nothing els but paynfull griefe,
and we as blaſtes are gone.
12 Who once did know what thing is
what might thine anger hath? (there,
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs (Lord) to know and try,
how long our dayes remayne:
That then we may our hartes apply,
true wiſedome to attayne.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy ſeruantes now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All tyme, ſo long as life doth laſt,

in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherin full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruantes light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruantes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Quis habitat. Pſal. Xci. I. H.

¶ *Here is deſcribed in what aſſurauunce he liueth that putteth hys whole truſt in God, and continueth hymſelfe wholy to hys protection in all temptations. A promiſe of God to thoſe that loue hym, know hym, and truſt in hym, to deliuer them, and geue them immortall glory.*

Sing this as the Lxix. Pſalme.

HE that within the ſecrete place,
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe hym well.
2 Thou art my hope and my ſtrong holde,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly care and feare,
wherof thou art afrayd.
4 And with hys winges ſhall couer thee,
and keepe thee ſafe and ſure:
Hys fayth and truth thy fence ſhall bee,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not nede I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrour of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou dooſt ſtand,
a thouſand dead ſhall bee
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part.

thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is thee.
10 Thou ſhalt not nede no ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come nere,
thy houſe where thou dooſt dwell.

11 For why? vnto his aungels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their handes ſhall beare thee vp,
leſt waiting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the adder fell and long:
And tread vpon the Lions yong,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunſwere I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & dayes of wealth,
I will fulfill his time:
The goodnes of thy ſauing health,
I will declare to him.

Bonum eſt confiteri. Pſal. Xciij. I.H.

¶ This Pſalme was made to bee ſong on the Sabboth to ſtirre vp the people to acknowledge God, and to praiſe him in his workes. The prophet reioyceth ther in but the wicked is not able to conſider that the vngodly when he is moſt flouriſhing, ſhall moſt ſpedely periſh. In the ende is deſcribed the felicitie of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the xxxviij Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name (O thou moſt hie,)
to ſing in one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweete:
With all the mirth you can inuent,
of inſtrumentes moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and boyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:

So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpringe full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hie,
yea thou dooſt raigne therefore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why (O Lord) behold and ſee,
behold thy foes I ſay:
How all that workes iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie,
With freſh and new prepared oyle,
thine noynted king am I.

11 And of my foes before mine eyes,
ſhall ſee thee fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruit ſhall bring,
both fatte and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke, my hope, and truſt,
in him there is no ill.

Dominus regnauit. Pſal. Xciij. I.H.

¶ The praiſeth the power of God in the creation of the world, and beateth downe all people which lift them vpagainſt his maieſtie, and pronoucth to conſider his promiſes.

Sing this as the Lxxviij. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all times that can be thought,
thou haſt bene euermore.

4 The flouds O Lord, the flouds do rise,
they roare and make a noyce:
The flouds (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though sees do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his housholde to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiij. I. H.

¶ He prayeth vnto God against the violence & arrogancie of tyrauntes: Then doth he comfort the afflicted by the good issue of their affections, as he felt in him selfe, and did see in others, & by the ruine of the wicked, whom the Lord will destroy.

Sing this as the lxxvij. Psalme.

O Lord thou doost reuenge all wrong,
that office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Agaynst thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And whē they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no he can not see.
8 O folke vnwise and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare:
He made the eyne all thinges must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shal he not then your deedes detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of man,
hys hart he seeth full playne:
The Lord I say mens thoughts doth scan,
and findeth them but vayne.
12 But Lord that man is happy sure,
whom thou doost keepe in awe:
And through correction doost procure,
to teach hym in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
14 For sure the Lord will not refuse,
hys people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.
16 But who vpon my part shall stand,
agaynst the cursed trayne?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayde,
mine enemies to repell:
My soule and life had now been layd,
almost as low as hell.
18 When I did say, my foote doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the gittlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God, to him I flye,
he is my strength and rocke.

And he shall cause their mischiefes all,
them selues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. I. H.

¶ An earnest exhortation to prayse God for the gouernment of the world, & the election of his Church. An admonitiō not to folow the rebellion of the old fathers, that tempted God in the wildernes, for the which they might not enter into the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to geue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As you with grudging many a yeare,
prouoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me greue
and I to them did say:
They erre in hart and not beleue,
they haue not knowen my way.

11 Wherfore I sware when that my wrath
was kindled in his brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal xcvi. I.H.

¶ An exhortation both to the Iewes and Gentiles, to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the lxxvii. Psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen che declare,
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are dols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honor che do dwell:
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship che (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And che into his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not asham,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth che shall reioyce:
The sea with all that is therein,
shall shoute and make a noyse.

13 The field shall ioy, and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcvij. I.H.

¶ The Prophet exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioysing and thankesgeuing.

Sing this as the lxxviii. Psalme.

THe Lord doth raigne wherat the earth
may ioy with pleasaunt voyce:
And che the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darknesse che do dwell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enmies burne,
abroad in euery place.
4 His lightning che full bright did blase,
and to the world appeare:

Wherat

Wherat the earth did loke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heavens ehe declare and ſhow,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vayne:
And ehe to thoſe that glory much,
dum pictures to maintayne.
8 For all the idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyce.
10 That thou O Lord art ſet on hye,
in all the earth abrode:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
For he doth kepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclayme:
Be thankfull ehe with hart and voyce,
and mindfull of the ſame.

Cantate Domino pſal. Xcviii. I. H.

¶ An earneſt exhortation to all creatures to prayſe the Lord for his power mercy and fidelitie in his promiſe by Chriſt, by whom he hath communicated hys ſaluation to all nations.

Sing this as the Lxxviij. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing helth and might:
The Lord doth ehe his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in mynd he doth record:
That all the earth hath ſene right well,
the goodnes of the Lord.

5 Be glad in him with toyfull voyce,
all people on the earth:
Bene thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
geue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therin,
for ioy both roze and ſwell:
The earth likewiſe let it begin,
with all that therin dwell.
8 And let the floods reioyce their fil,
and clap their handes apace:
And ehe the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. Xcix. I. H.

¶ He commendeth the power, equity, & excellencye of the kingdome of God by Chriſt, ouer the Jewes & Gentils and proueketh them to magnify the ſame, and to ſerue the Lord, following the example of the auncient fathers, Moyſes, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the Lxxvij. Pſalme.

THe Lord doth raigne, although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doth rore.
2 The Lord that doth in Sion dwell,
is hie and wondrous great:
Aboue all folke he doth excell,
and he alaſt is ſet.

3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honour to him do.
His footſtoole worſhip him before,
for he is holy to.
6 Moyſes, Aaron and Samuell,
as Prieſtes on hym do call:
When they did pray he heard them well,
and gaue them aunſwer all.

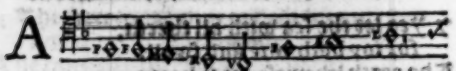
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To kepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and aunſweredſt them agayne:
9 Thy mercy did on them appeare,
their dedes didſt not maintayne.

10 O laud and prayſe our God and Lord,

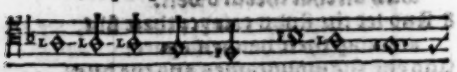
within his holy hill:
For why? our God throughout the world,
is holy euerstill.

2. *Iubilate Deo omnis. Psal. C.*

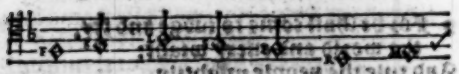
The exhorteth all men to serue the Lord, who hath made vs, and to enter into his courtes and assemblies, to praise his name.



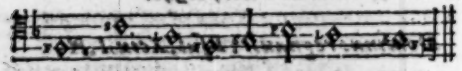
All people that on earth do dwell,



Sing to the Lord with chereful voyce:



2. Him serue with feare, his prayse forth



3. tell, Come ye before him and reioyce.

4 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

5 O enter then his gates with prayse,
approch with ioy his courtes vnto:
Prayse laud and blesse his name alwayes,
as it is semely so to do.

6 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmely stood,
and shall from age to age endure.

Another of the same.

Sing this as the xcvii. Psalme.

IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and not we:
Not we our selues, for we are his,
owne folke and pasture sheepe.

3 O go into his gates alwayes,
geue thankes within the same:
Within his courtes set forth his prayse,
and laud his holy name.

4 For why the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iud. Psal. CI. N.

David declareth what gouernement hee will obserue in his house and kingdome. He will punish, and expell by rooting out the wicked, and cherishing the godly persons.

Sing this as the lxxxi. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenes of my spirite:

3 And I no kinde of wicked thyng,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to mee:
From me shall part the froward hart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty hart I cannot beare,
nor him that loketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who worketh shall
be seruaunt vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remayne that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. CII. N.

It semeth that this prayer was appointed to the faithfull to pray in the captiuity of Babilon. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, & the stability of the Church.

Sing this as the Lxvii. Psalme.

O Heare my prayer Lord and let
my cry come vnto thee:

2 In tyme of trouble do not hide,
thy face away from mee.

3 Incline thine eares to me make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse that I
forget to eate my bread.

5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As Pellican in wildernes,
such take now am I in.

And as an owle in desert is,
loe I am such a one:

7 I watch, and as a Sparow on,
the house top am alone.

8 To daily in reprochfull wise,
mine enemies do me skorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde:

And

And mingled haue my drinke with teares,
that from mine eyes haue ſtilde.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteddy place:
And thy remembraunce euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The tyme of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruauntes do delight:
And on the duſt thereof they haue
compaſſion in their ſpyte.

15 Then ſhall the heathen people feare
the Lordes moſt holy name:
And all the kinges on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne ſhall Sion reare:
And then, when he moſt nobly in
hys glory ſhall appeare.

17 To prayer of the deſolate,
when he him ſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceede:
The people yet vncreated,
the Lordes renowne ſhall ſpread.

19 For he from hys hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheelde the earth alſo.
20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare,
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time haſt layde:
And (Lord) the heauens are the worke
which thine own handes haue made.
26 Yea they ſhall periſhe and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe olde,
euen as a garment will.

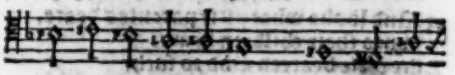
Thou as a garment ſhalt them change,
and changed ſhall they bee:
27 But thou doeſt ſtill abide the ſame,
thy yeres do neuer flee.
28 The children of thy ſeruant ſhall,
continually endure:
And in thy ſight their happy ſede,
for euer ſhall ſtand ſure.

1. *Benedic anima mea. Pſal. Cij. T. S.*

¶ This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Angels, and all creatures, to praiſe the Lord for his fatherly mercies, and deliuerraunce of his people from all euils, for his prouidence ouer all thinges, and the preſeruation of the faithfull.

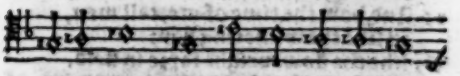
My ſoule geue laud vnto the Lord,

my ſpyte ſhall do the ſame: And all

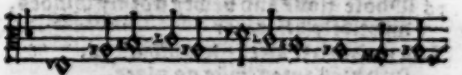


the ſecrets of my harte, prayſe ye hys

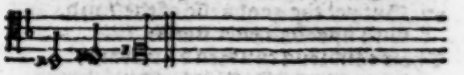
holy name. Geue thankes to God for



al his giftes, Shew not thy ſelfe vnkind:



And ſuffer not his benefits, to ſlip out



of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and frayle diſeaſe,
and heald thee of thy paine.
4 That did redeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That filde with goodneſſe thy deſire,

and did prolong thy youth:
Like as the Eagle renewth her bill,
wherby her age renuth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wronges,
are turned to the beſt.

7 His wayes and hys commaundements,
to Moſes he did ſhew:
His counſels and hys valiaunt actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do hym greue:
The ſloweſt to conceaue a wrath,
and readieſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,
for all our ſinnefull life.
10 Nor yet according to our ſinnes,
the Lord doth hs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is hys goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from hys fall.

The ſecond part.

13 And looke what pitie parentes beare,
vnto their children deare:
Like pitie beareth God to ſuch,
as worſhip hym in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: (ſhape,
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe gloſſe and bewty flouriſh windes,
do vtterly diſgrace:
And make that after their aſſaultes,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with hys ſhall euer ſtand:
Their childrens children do receaue,
hys righteouſneſſe at hand.
18 I meane which keepe hys couenaunt,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

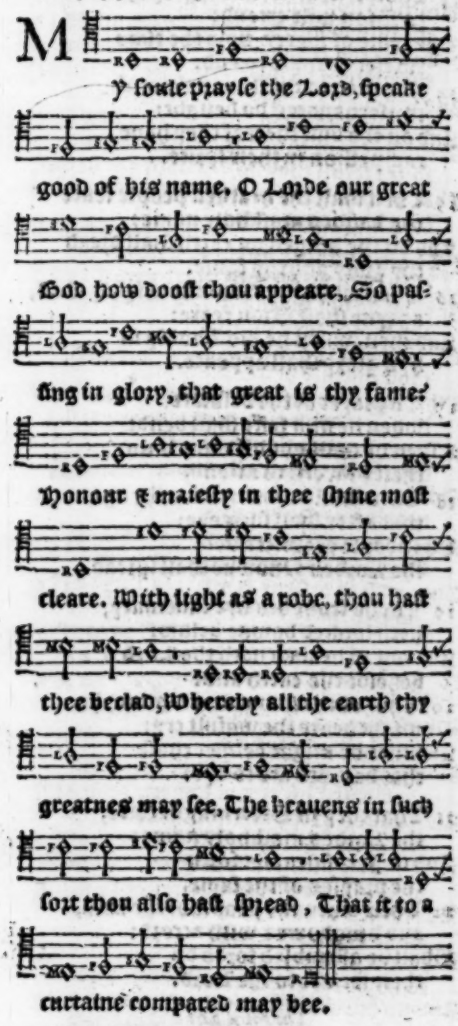
19 The heauens hye are made the ſeat,
and footſtoole of the Lord:
And by hys power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:

Which to obey and do hys will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſſe not to laud him ſtill:
Which ready are to execute
his pleaſure and hys will.
22 Yea all hys workes in euery place,
prayſe ye hys holy name:
My hart, my minde and eke my ſoule,
prayſe ye alſo the ſame.

2. *Benedic anima. pſal. Ciij. W. K.*

¶ An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by hys marueilous prouidence, wherein the Prophet prayeth againſt the wicked, who are the occaſions that God diminiſheth his bleſſinges.



3 His chamber beames lye
in the cloudes full ſure:
Which as hys charet
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:

Vpon

vpon the winges riding,
of cloudes in the ayre.
4 He maketh his ſpirites,
as heraldes to go:
And lightninges to ſerue,
we ſee alſo preſt.
His will to accomplith,
they runne to and fro:
To ſaue or conſume thinges,
as ſeemeth hym beſt.

5 He groundeth the earth,
ſo ſtrmely and faſt:
That it once to moue,
none haue ſhall ſuch power.
6 The deep a layre couering,
for it made thou haſt:
Which by hys owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters do flye:
And ſo geue due place,
thy word to obey.
At thy voyce of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountains full hye,
they then vp aſcend:
If thou do but ſpeake,
thy worde they fulfill.
So likewiſe the vallies,
moſt quickly deſcend,
Where thou them appoynteſt,
remaine do they ſtill.
9 Their bondes thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can.
For God hath appoynted,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which runne do full ſwift,
among the huge hils:
Where both the wilde Aſſes,
their thirſt oft times ſlakes,
And beaſtes of the mountaines,
therof drinke their fils.
12 By theſe pleaſant ſpringes,
of fountaines full fayre,
The foules of the ayre,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the green braunches,
their ſongs ſhall excell.

13 The mountaines to moyſt,
the cloudes he doth vſe:
The earth with hys workes,
are wholy repleate.
14 So as the brute cattell,
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine, and oyle,
be made for mans ſake,
His face to refreſh,
and hart to make ſtrong.
16 The Ceders of Liban,
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birdes build,
and make there their neſt:
In Firre trees the Storkes,
remayne and abide.
18 The hye hils are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The colde from heat alway,
therby we do learne.

20 When darkneſſe doth come,
by Gods will and power:
Then creepe forth do all
the beaſtes of the wood.
21 The Lions range roaring,
their pray to deuour:
But yet it is thou (Lord)
which geueſt them food.
As ſoone as the Sunne
is vp, they retyre.
To couch in their dennes
then are they full fayne.
23 That mã to hys workes may
as right doth require
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found:
With wiſedome full great,
they are in deede wrought.
So that the whole world,
of thy prayſe doth ſonnd,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad:
Where things that creep ſwarm
and beaſtes of ech ſort.
26 There both mighty ſhips ſaile
and ſome lye at roade:
The Whale huge and monſtrous
there alſo doth ſport.

27 All thinges on thee waite,
thou dooſt them relieue:
And thou in due time,
full well dooſt them feede.

28 Now whē it doth pleaſe thee,
the ſame ſo to gene,
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they finde ſuch grace.
That they with good thinges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirite
from thee doth proceed,
All thinges to appoynt,
and what ſhall enſue.
Then are they created,
as thou haſt decreed,
And dooſt by thy goodneſſe,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in hys workes
by right well reioyce.
32 His looke can the earth make
to tremble full faſt.
And likewiſe the mountaines
to ſmoke at hys voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine.
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners (O Lord)
conſume in thine ire:
And eke the peruerſe.
them roote out with ſhame,
But as for my ſoule now,
let it ſtill deſire
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domino. Pſal. CV. N.

¶ He prayſeth the ſinguler goodnes of God, who hath of al the people of the world, choſen a peculier people to himſelf, and hauing choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the C. iij. Pſalme.

GEue prayſes vnto God the Lord,
and call vpon hys name:
Among the people eke declare,
hys workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto hym prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of hys holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength
of hys eternall might:
And ſeeke his face continually,
and preſence of hys light.

5 The wondrous workes that he hath done
keepe ſtill in mindfull hart:
Me let the iudgementes of hys mouth,
out of hys minde depart.
6 Ye that of faythfull Abraham,
hys ſeruaunt are the ſeede:
Ye his elect the children that
of Jacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgementes are,
through all the earth abroad.
8 His promiſe and his couenaunt,
which he hath made to hys:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faythfull oth which he had ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd. loe I to you,
all Canaan land will gene:
The lot of your inheritaunce,
wherin your ſeede ſhall line.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtraungers were.

13 Whyle yet they walkt from land to land,
without a ſure abode:
And whyle from ſondry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty kinges,
reproued for their ſake.

15 And thus he ſayd. touch ye not thoſe,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſold,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe ſoule
the iron peart alſo.
19 Vntill the time came when hys cauſe
was knowen apparantly:
The mighty word of God the Lord,
his faultleſſe truth did try.

20 The

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of his land:
And wiſdomes lore his auncient men,
might teach to vnderſtand:
23 Then into the Egiptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow:
25 Whoſe hart he turnd that they with hate
his people did entreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithful ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſs he ſent and made it darke,
in ſtede of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their lād brought frogs enē in the place,
where their king Pharao lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flies:
And all the quarters of their land,
were fild with crauling liſe.
32 He gaue them cold and ſtony haile,
in ſtede of milder rayne:
And firy flames within their land,
he ſent vnto their payne.

33 He ſmote their vines & all their trees,
wheron the figs did grow:
And all the trees within their coaſt,
downe did he ouerthrow.
34 He ſpake then caterpillers did,
and greſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.

37 With gold and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of their tribes,
no feble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their hart.
39 To ſhrond them from the parching heat
a cloud he did diſplay,
And fire he ſent to gene them light,
when night had hid the day.

40 They aſked and he cauſed quailes,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounded,
like riuers run about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God among th iuſt and repentaunt: deſiring to be brought againe into the land by Gods mercifull viſitation. And after the manifold maruels of God wrought in their deliuerannce forth of Egipt, & the great ingratitude of the people rehearſed, they do pray & deſire to be gathered from among the Heas then, to the entent they may prayſe the name of the God of Iſraell.

Sing this as the Cij. Pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble actes,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing helth O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mynde poſſeſſe:
And may with thine inheritance,
a glorying hart expreſſe.

6 Both

6 Both we and ehe our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 Thy wonders great which thou O Lord,
haſt done in Egipt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull mynde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpred abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſs, ſo through,
the depe he did them guide.
10 He ſaued them from the cruel hand,
of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleued his wordes & prayſe,
in ſong they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wayte.

14 But luſted in the wilderneſs,
with fond and gredy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffred them to haue:
But waſting leanneſſe therwithall,
into their ſoule he gaue.

16 Then when they lodged in the tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did periſh in that houre.

18 In their aſſembly kindled was,
the hote conſuming flee:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idole calfe did frame:
And there the molten image they,
did worſhip of the ſame.

Into the likeneſs of a calfe,
that feedeth on the graſſe:
20 Thus they their glory turnd, and all
their honor did deface.
21 And God their only ſauiour,
vnkindly they forgot:
Which many great & mighty things,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous workes had done:
And by the red ſea dreadfull things,
performed long agone:
23 Therfore for their ſo shewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſd in his mynd.

Had not his choſen Moſes ſtood,
before them in the breake:
To turne his wrath, leſt he on them,
with ſlaughter ſhould him wreke.
24 They did deſpiſe the pleaſant land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tents with grudging harte,
they wickedly repynde:
Nor to the voyce of God the Lord,
they geue a harkening mynde.
26 Therfore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offringes of the dead,
ſo they forſoke him tho.

29 Then with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtoode vp with zeale,
the ſinners vile to ſlay:
And iudgment he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thence forth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea ſo far forth that Moſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſprit ſo ſore,
that in impacient heat:
His lips ſpake vnaduiſedly,
his feauer was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
But were among the heathen mixt,
and learnd their workes alſo.

35 And did their Idols ſerue, which were,
their

their ruine and decay:
37 To fiendes their ſons & daughters they
did offer vp and ſlay:
38 Yea with vnkindly murdring knife,
the guiltles bloud they ſpilt:
Yea their own ſons and daughters bloud,
without all cauſe of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocentes,
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therfore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lordes whom
were forced to obey. (they,

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubiectes to their hand:
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouoked him euermore.

Therfore they by their wickednes,
were brought full low to lye:
44 Yet when he ſaw them in diſtres,
he hartened to their cry.
45 He cald to mind his couenaunt,
which he to them had ſwore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to find,
before the ſight of thoſe:
That led them captiues from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therfore.

Confitemini Do. Pſal. Cvij. W. K.

¶ The Prophet exhorteth all thoſe that are redemed by the Lord & gathered vnto him to gene thākes for this merciſull prouidence of God, gouerning all thinges at his good pleaſure, ſending good and euill, proſperitie and aduerſitie, to bring men vnto him. Therfore as the righteous reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 119 Pſalme.

GEue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortal men may ſee.
2 Such as the Lord redemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo far about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no citie where to dwel,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyde:
That faintnes did them ſore aſſault,
and eke their ſoules anoyde.
6 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his kindenes then,
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaynd,
whom thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darknes deepe,
where they of death doe wayt:
Faſt bound in faſt ſuch troubelous ſtormes
as iron chaynes doe threat.

The ſecond part.

11 For that againſt the lordes own words
they ſought ſo to rebell:
Eſteming light his counſels hie,
which doe ſo far excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darknes out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

For

16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The foliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoule ſo much did loth all meat,
that none they could abide:
Wherby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe daungers
wherein they were before. (deepe,

The third part.

21 Let men therfore before the Lord,
confeſſe his kindnes then.
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feate:
And ſpake of all his wondrous worthes,
with glad and toyfull cheare.

23 Such as in ſhippes or brittle barkes,
into the ſeas diſcend:
Their marchandiſe through fearefull floods
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they bee:
And in the daungerous deepe the ſame,
moſt meruelous they ſee.

25 For at his word the ſtormy winde.
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſwage.
26 Then are they lifted vp on hie,
the clondes they ſeeme to gayne:
And plunging downe the depth vntill,
their ſoules conſume with payne.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

29 For with his word the Lord doth make,
the ſtudy ſtormes to reaſe:
So that the great waues from their rage
are brought to reſt and peare.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the elders doe conuent,
there let them doe the ſame.

33 For running floods to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes which dwell therin,
he doth iuſt vengeaunce take.

35 Agayne the wildernes full rude,
he maketh fruite to beare:
With pleaſant ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeld them fruites of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But when the faythful are low brought,
by the oppreſſors ſtout:
And mindſh doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſo oppreſſe:
And likewiſe cauſeth them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their boyce.

But who is wiſe that now full well,
he may theſe thinges recorde:
For certenly ſuch ſhall perceaue,
the kindnes of the Lorde.

Paratum cor meum. Pſal. Cviij. N.

¶ This Pſalme is compoſed of two other Pſalmes before, the lvii. and the lx. The matter here contained is that David comforteth him ſelfe with hart and voyce to praiſe the Lord and aſſureth him ſelfe of the promiſes of God concerning his kingdome ouer Iſraell, and his power againſt other nations: who though he ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this at the Lxxxi Pſalme.

O God

O God my hart prepared is,
and eke my tong is ſo:
I will aduance my voyce in ſong,
and geuing prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within thy lofty ſky.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe (O God)
And Lord diſplay vpon the earth,
thy glory all abrode.
6 That thy derely beloued may,
be ſet at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath ſpoke,
wherfore my ioyes abound:
Sychem I ſhall deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhalbe mine owne,
Manaſſes mine ſhalbe:
My hed ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or who by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O God which late,
hadſt vs forſaken quite?
And thou O Lord, which with our hoſt,
didſt not go forth to fight?
12 Geue vs (O Lord) thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vayne
and can no whit auayle.
13 Through God we ſhall do valiant actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ Dauid being falſely accuſed by flatterers vnto Saule prayeth God to keepe him and to deſtroy his enemies And vnder them he ſpeaketh of Iudas the traitor vnto Jeſus Chriſt, and of all the like enemies of the children of God, and deſireth to be deliuered, that his enemies may know the workes of God. Then doth he promiſe to geue prayſes vnto God.

Sing this as the lxxxi. Pſalme.

I Nſpeachleſſe ſilence do not hold,
O God thy tong alwayes:
O God euen thou I ſay, that art,
the God of all my prayſe.
2 The wicked mouth and guileful mouth
on me diſcloſed be:
And they with falſe and lying tong,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but than gan I to pray:
5 My good with ill, my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then,
condemned be therin:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes his charge alſo,
let thou an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpringes be vagabondes,
to beg and ſeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the ſtranger ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhal ſucceede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite:
The troubled man and ſought to ſlay,
the wofull harted wight.

17 As he did curſing loue, it ſhall,
betide vnto him ſo:
And as he did not bleſſing loue
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it lyke water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As

19 As garment let it be to hym,
to couer him for ay:
And as a girdle wherwith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I nedy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the graſhopper ſo I,
am ſhaken of and fade.
24 With faſting long from nedefull foode,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproche,
to them was made to be:
And they that did vpon me loke,
did ſhake their heds at me.
26 But thou O Lord that art my God,
mine ayde and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know therby that this,
Lord is thy mighty hand:
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the men that would,
condemne his ſoule to die.

Dixit Dominus. pſal. Cx. N.

Dauid prophecieth of the power & euerlaſting kingdome geuen to Chriſt, and of his Prieſthoode which ſhould put an end to the Prieſthoode of Leuy.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the Scepter of thy might:
Amid thy mortall foes be thou,

the ruler in their ſight.

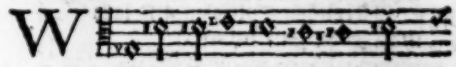
And in the day on which thy raigne,
and power they ſhall ſee:
3 Then hereby freewill offrings ſhall
thy people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges,
vpon his wrathfull day.

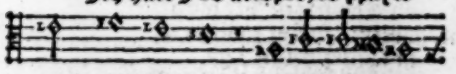
6 The heathen he ſhal iudge and fill,
the place with bodies dead:
And ouer diuers countreis ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therfore he ſhall lift vp on his
his royall hed that day.

Confitebor tibi. Pſal. Cxi. N.

The geueth thankes to the Lorde for his mercifull workes towardes his Church, and declareth wherein true wiſedome, and right knowledge conſiſteth.

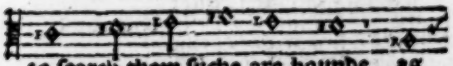


With hart I do accorde, to prayſe

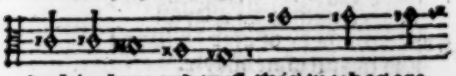


and laude the Lord, in preſence of the

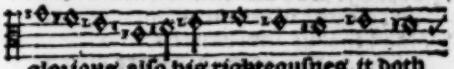
iuſte: For great his workes are found,



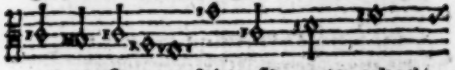
to ſearch them ſuche are bounde, as



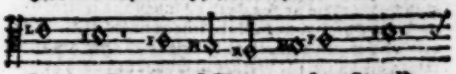
do him loue and truſt. His workes are



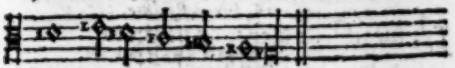
glorious, alſo his righteouſnes, it doth



endure for euer, his wõdrous workes



he would, wee ſtill remember ſhould,



his mercy faileth neuer.

5 Such

5 Such as to him loue beare.
A portion full fayre:
He hath vp for them layd,
For this they shall well finde.
he will them haue in minde.
and keepe them as he sayd:
6 For he did not disdayne,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathens land:
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth:
Wherto his statutes tend:
They are decreed sure,
8 For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuayle.
his holy name be feared.

10 Who so with hart full fayne
True wisedome would attayne:
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye,

Beatus vir. Psalme. Cxij. W.K.

The prayseth the felicitie of them that feare God, and condemneth the cursed state of the cõtemners of God.

Sing this as the Pater noster.

THe man is blest that God doth feare.
and that his lawes doe loue in deed
His seede on earth God will vpreare,
And blesse such as from him proceede.
His house with good he will fulfill,
his righteousnes endure shall still.

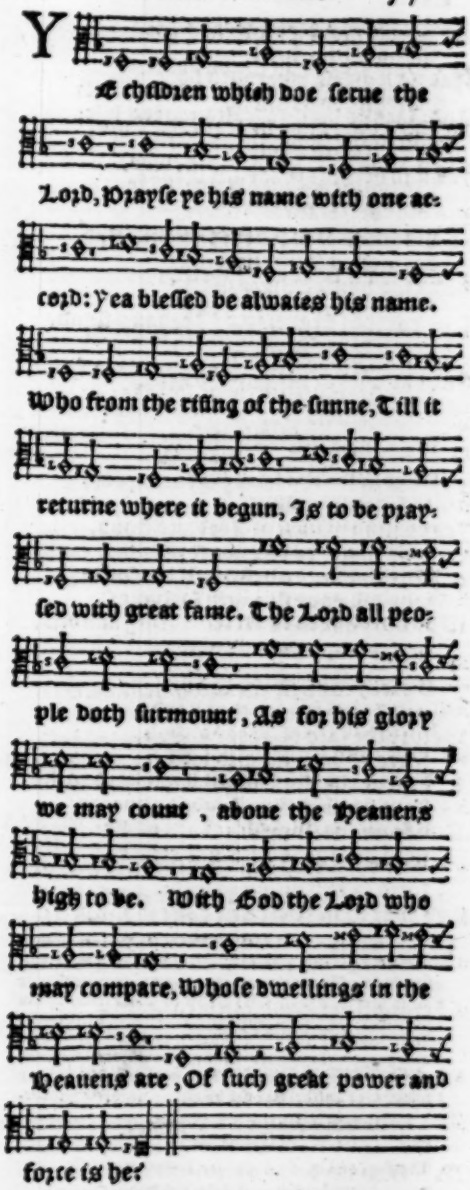
2 Vnto the righteous doth arise.
In trouble ioy, in darcknes light:
Compassion is in his eyes.
And mercy alwayes in his sight:
3 Yea pitie moueth such to lend,
He doth by iudgment thinges expend.

4 And surely such shall neuer fayle,
For in remembraunce had is he:
5 No tydinges ill can make him quayle,
Who in the Lord sure hope doth see.
6 His hart is firme, his feare is past,
For he shall see his foes downe cast.

7 He did well for the poore pronide,
His righteousnes shall still remayne:
And his estate with prayse abide:
Though that the wicked man disdayne.
8 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri Psalme. Cxiij. W.K.

An exhortation to prayse the Lord for his prouidence in that, that contrary to the course of nature he worketh in his Church.


Y
E children which doe serue the
Lord, Prayse ye his name with one ac-
cord: Yea blessed be alwaies his name.
Who from the rising of the sunne, Till it
returne where it begun, Is to be pray-
sed with great fame. The Lord all peo-
ple doth surmount, As for his glory
we may count, aboue the Heauens
high to be. With God the Lord who
may compare, Whose dwellings in the
Heauens are, Of such great power and
force is he?

6 He doth abase himselfe we know,
Thinges to behold both here below:
and also in heauen aboue.
7 The nedy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare:
And with great ioy her fruit to reare,
therfore prayse ye his holy name

In exitu Israel. Psal. Cxiiij. W.W.

How the Israelites were deliuered out of Egipt, and of the wonderfull miracles that God shewed at that time. Which put vs in remembraunce of Gods great mercies towardes his children, and of our vnthankfulnes for the same.

Sing

Sing this as the 68. Psalme.

WHen Israell by Gods addres,
from Pharoes land was bent:
And Jacobs house the straungers left,
and in the same trayne went.
2 In Juda God his glory shewed,
his holines most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it sawe and sodenly,
as all amased did flee:
The roaring streames of Jordans floud,
reculed backwardly.
4 As Rāmes afrayd the mountaines skipt,
their strength did them forsake:
And as the selly trembling lambes:
their tops did beate and shake.

5 What aylde the sea as all amaysde,
so sodenly to flee?
Yea roaling waues of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye hils as Rams afrayde?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mene the God which from hard rocks,
doth cause mayne floudes appeare
And from the stony flint doth make:
gush out the fountaines cleare.

Non nobis Dhmine. Psal. Cxv. N.

¶ A prayer of the faithfull oppressed by Idolatrous Tyrauntes, against whom they desire that God would surcur them: forasmuch as there is no comparison betwene him, and their false Gods or Idols trusting mo constantly that God will preserue them in this the need, seing that he hath adopted & receiued them to his fauour: promising finally that they wil not be vnmindful of so great a benefit, ti it would please God to hear their prayer and deliuer thē by his omnipotent power.

Sing this as the Cxix. Psalme.

NOt vnto vs Lord not to vs
but to thy name geue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and golde,
worke of mens handes they bee:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares ioynd to their heds,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And handes they haue and handle not,
and feete and doe not goe:
A throte they haue, yet through the same,
they make no sound to blowe.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he,
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will showe.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall folow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say,
Which both the heauen and the earth,
hath made, and set in stay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Delexi quoniam. Psal. Cxvi. N.

¶ Dauid being in great daunger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towardes him magnifieth such great mercis & protesteth that he will be thankfull for the same.

Sing this as the 111. Psalme.

I Loue the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to mee.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught and when,
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

The

6 The Lord in safetie doth preserue
all those that simple bee:
I was in wofull misery,
and he relieued mee.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall,
My moysted eyes from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did belene therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all hys peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all hys holy ones,
what euer men do deeme.

16 Thy seruant Lord thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid thou hast broke
the bondes of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of thee:
O thou Jerusalem I say,
wherfore the Lord prayse yee.

Laudate Dominum. Psal. Cxvij. N.

¶ He exhorteth the Gentiles to prayse God, because he hath accomplished, as well to them as to the Jewes the promise of life euerlasting by Jesu Christ.

Sing this as the Cxi. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviij. M.

¶ Dauid reiected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his person, in all this was Christ, liuely set forth, who should be of his people reiected.

Sing this as the Cxi. Psalme.

O Geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israell confesse and say,
hys mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my sure was not denide.

6 The Lord him selfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part, with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioye my mirth, my song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great thinges:
He causeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye, but euer liue
to vtter and declare:
The Lord his might and wondrous power
his workes, and what they are.
18 The Lord him selfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
because thou hast heard me,
And art become most louingly,
a Sauiour vnto me.
22 The stone which erst this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

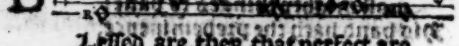
23 This was the mighty worke of God,
this was the Lordes owne feate:
And it is marueilous to behalde,
with eyes that nedle are.
24 This is the ioyfull day in deede,
which God him selfe hath wrought:
Let vs be glad and ioye therein,
in hart, in minde, and thought.

25 Now helpe vs Lord and prosper vs,
we wishe with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
binde ye therefore with cordes:
Your sacrifice to the altar
and geue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is he:
Because his mercy hath endure,
for euer towardes thee.

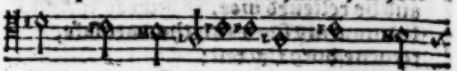
Beati immaculati. Psal. Cxix. W.

In this Psalme is contained an exquisite art, a wise dyscrete vehemency in setting forth the prayse of Gods law: wherein the Prophet can not sufficiently declare him selfe, nor sufficiently expresse the affection which he beareth thereunto: adding moreouer many notable complaintes and consolations, with great feruencye that all the faithfull hearte, eyes, mouth, eares and mouthe. And in the Stanze euery vij. verses beginne with one letter of the Alphabet.

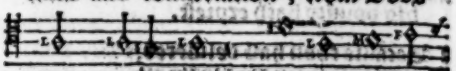


Blessed are they that perfect are,

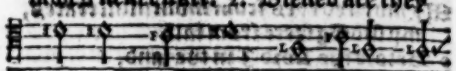
and pure in minde and harte, whose



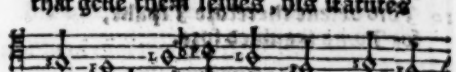
liues and conuersation, from Gods



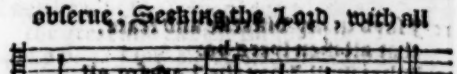
lawes neuer start. 2. Blessed are they



that geue them selues, his statutes



obserue: Seeking the Lord, with all



their hart, and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commaundements,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and boyce,
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgementes iust,
and likewise proue the same.
8 And wholly will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amende
If that he marke and keep thy word,
and therein his time spend.
10 Vnfaynedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord
from thy preceptes to slide.

11 Within my hart and secrete thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue vttred out to preach,
and publish day and night:
Thy iudgements all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede.
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My ioy thy lawes shall be so fast,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy wordes forget.

GIMEL. The third part.

17 GRaunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tong.
18 Mine eyes which were dim & shut vp,
to open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eche one:
And curssed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenantes,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenantes are my ioy,
and my great hartes solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iiii. part.

25 I Am alas as brought to graue,
and almost turnde to dust:
Restore therfore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,

that it melteth for greefe:
According to thy word therefore,
(O Lord) me relieue:

29 From lying and false tongues,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.
30 The way of truth both straight & sure,
I haue vnfolden and found:
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then (O Lord) I fixed my selfe,
thy couenantes to embrace:
Let me therfore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fift part.

33 INstruct me (Lord) in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde, and all my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me (Lord) I requite:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenantes to embrace:
And from all filthy couetise,
Lord shield me with thy grace.

37 From vayne desires & worldly lustes,
turne backe mine eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doost iudge with equitie,
and therin doest excell.
40 Behold my hartes desire is bent,
thy lawes to kepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing helth let me enioy,
according to thy word.
42 So shall I stop the slanderous mouth
of lewd men and vniust:
For in thy faithful promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:

For in thy iudgements (wonderfull)
my hope hath stood and yet.
44 And whilest thou breath'st (my hyest
doth naturall life preserue:
Yea still thou shalt (with victorie)
thy law will I obserue.
45 So walke will I at set at large,
and made free from all dreade.
Because I sought how for to keepe,
thy precepts and thy rede.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before Kinges I will them blase,
and shrinke not (who for shame.
47 I will reioyce (then to obey)
thy worthy hestes and will.
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will in deede and thought.

ZAIN. The viij. part.

49 THy promise (whych thou made it to
thy seruant Lord remember: (me,
For therin haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and fiers as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.
52 But cald to mind (Lord) thy great workes
shewed to our fathers olde:
Wherby I felt thy ioy surmount,
my griefe an hundreth folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsake and bid peruerte,
thy iudgements who knoweth when?
54 And as for me I tunde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord)
by night when others slepe:
As for thy law also I kepe,
and euer will it kepe.
56 This grace I did obtaine because,
thy couenantes swete and feare:
I did embrace and also kepe,
with reuerence and with feare.

HETH. The ix. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to kepe alway.
58 Mine earnest part did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret part:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to kepe,
I did my selfe beware.

61 The cruell handes of wicked men,
haue made of me theft pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgemet shewd toward
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord mast plentously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The x. part.

65 ACcording to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teache me to iudge alwayes aright,
and geue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinances how to kepe,
therfore O Lord teach me.

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harte are swolne with worldly
as grease so are they fat: (welth,
But in thy law I do delight,
and nothing seke but that.

71 O happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rodes did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

IOD. The xi. part.

73 SEing thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnde by thy word,
to put my trust in thee.

75 Whē with thy rods the world is plagde,
I know the cause is iust:
So when thou doost correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so frour al ill me defend.

77 Thy tender mercyes poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenantes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desire to haue.
82 Mine eyes do fayle with looking for
thy worde, and thus I say:
Oh when wilt thou me comfort Lord?
why doost thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundementes slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hart they do procure.
86 But thy cōmaundementes are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode.
and therein succour found.
88 Restore me Lord againe to life,
for thy mercyes excell:
And so shall I thy couenauntes keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou doost dwell
thy word is stablisht sure:

And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast layd so sure
as no toung can expresse.

91 Euen to thys day we may well see,
how all thinges perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therfore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine cares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble workes and great.
96 I see nothing in thys wide world,
at length which hath not end:
But thy commaundementes and thy word
beyond all end extend.

MEM. The xiy part.

97 What great desire and feruent lone,
do I beare to thy law:
All the day long my whole desire,
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenauntes keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I holde it aye best rede.

101 My feete I haue refrayned ehe,
from euery euill way:
Because that I continually,
thy worde might keepe I say.
102 I haue not swarued frō thy iudgemēts,
nor yet shronke any dell:
For why? thou hast me taught therby
to liue godly and well.

103 O Lord how sweet vnto my tast,
finde I thy wordes alway:
Doubtlesse no honny in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome learnd,
that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiij. part.

105 EVen as a lanterne to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne & will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voyce,
most frankly I thee geue:
Accept and teach me how I may
after thy iudgementes liue.

109 My soule is aye so in my hand,
that daungers it assayle:
yet do I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
yet did I not from thy preceptes,
once swarue or go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 THe crafty thoughts & double hartes
I do alwayes detest:
But as for thy lawes and preceptes,
I loued them euer best.
114 Thou art my hid and secrete place,
my shield of strong defence:
Therefore haue I thy promises,
loadt for with patience.

115 Go to therfore ye wicked men,
depart from me anone:
For the commaundementes will I keep
of God my Lord alone.
116 As thou hast promised so performe,
that deathe me not assayle:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought I do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feet,
as do thy statutes breake:
For naught auayles their subtiltie,
their counsell is but weake.

119 Like drosse thou castes the wicked out,
where euer they go or dwell:
Therfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomd:
For when I see thy iudgements straight
I am as one astound.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 Vse for thy seruaunt suerty be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
wherby thou wilt me saue.
124 Intreat thy seruaunt louingly,
and fauour to hym show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none against them sayd.

127 This is the cause wherfore I loue
thy lawes better then golde:
Or iewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts all most iust,
and so them layd in store:
All crafty and malicious wayes,
I do abhorre therfore.

PE. The xvij. part.

129 THy couenants are most wonderfull,
and full of thinges profound:
My soule therfore doth keep them sure,
when they are tride and found.
130 When men first enter into thy wordes,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For lay I haue both gapt and breathd,
to know thy commaundement:
That I might guide my life therby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruaunt ouerthrow.
134 Frō slanderous tounge and deadly (harmes,
preserue and keep me sure:
Thy preceptes then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in hys bright hew:

Let thine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great ſtoudes do guſh,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keep neuer a dell.

ZADE. The xviij. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou dooſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and dye from guile,
are two chiefe pointes moſt dye:
And ſuch as thou haſt in thy law,
commaunded by ſtraitly.

139 With zeale and wrath I am conſumde
and euen pined away:
To ſee my foes thy worde forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deem:
And I thy ſeruannt nothing more,
do loue or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them
my life lyeth vp in ſtore.

KOPH. The xix. part.

145 WIth fernent hart I calde and cride,
now aunſwere me O Lord:
That thy commaundements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I will keep
thy preceptes and thy heſt.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my conſtdence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare, and do procure,
my death malitiouſly:
Which from thy law are far gone backe,
and ſtrayd from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 By thy cõmaundements I haue learnd
not now but long ago:
That they remayne for euermore,
thou haſt them grounded ſo.

RES. The xx. part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me, and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Wherby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercyes Lord I graunt,
what toung can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therefore.
158 And truth it is, for griefe I dye,
when I theſe traytors ſee:
Becauſe they keepe no whit thy worde,
nor yet ſeeke to know thee.

159 Beholde for I do loue thy lawes,
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath been euer:
Thy righteous iudgementes are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by cruelty,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more mery and glad:
Then he which of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes do I
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate
empeyre or once remoue.

166 Mine only health and comfort Lord,
I looke for at thy hand:
And therfore haue I done thoſe things,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I kept thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

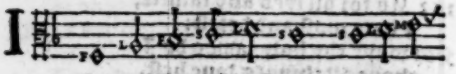
171 Then ſhal my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherin ſtandes all comfort.
172 My tong ſhall ſing & preach thy word,
and on thyne wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundementes to obſerue,
choſen O Lord I haue.
17 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

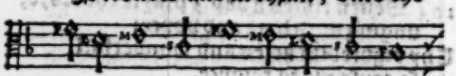
175 Graūt me therfore long daies to liue,
thy name to magnifie:
And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faſte,
thy commaundementes to keepe.

Ad Dominum. Pſal. Cxx. T.S.

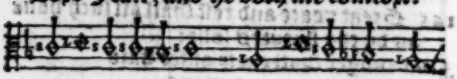
¶ The prayer of Dauid, being now baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers, and therfore he lamenteth his long abode among thoſe Infidels, who were geuen to all kinds of wickednes and contention.



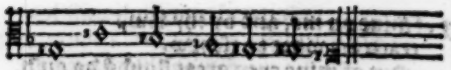
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay, from liers lips al-



way, and tounge of falſe report.

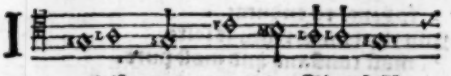
4 What vauntage or what thing,
Hath thou thus for to ſting,
Thou falſe and flattring lyer?
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas too long I ſtacke,
Within theſe tentes ſo blacke,
Which Kedars are by name.
By whom the flocke elect,
And all of Iſaacks ſect.
Are put to open ſhame.

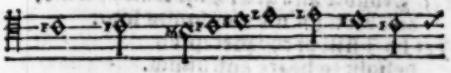
7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
8 But when my worde was tolde,
Cauſeleſſe I was controlde,
By them that would haue ſtrife.

Leuaui oculos meos. Pſal. Cxxi. W.W.

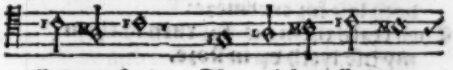
¶ The Prophet ſheweth by his owne example that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne, and geue good ſucceſſe to all their godly enterpriſes.



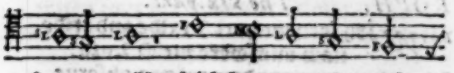
Lift myne eyes to Sion hill,



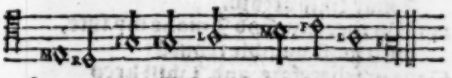
from whence I do attend, that ſuccour



God me ſend. 2. The mighty God me



ſuccour will, which heauen and earth



framed, and all things therin named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Loe, he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eyes doe euer watch.

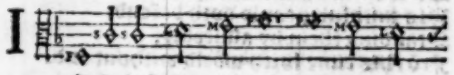
5 The Lord is thy warrant alway,
The Lord ehe doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue

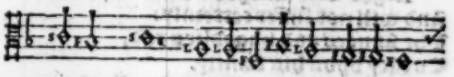
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

Lætatus ſum. Pſal.Cxxij. W.K.

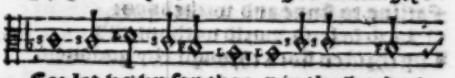
¶ Dauid reioyceth in the name of the faythfull, that God hath accompliſhed his promiſes, and placed his ſeate in Sion, for the which he geueth thankes, and prayeth for the proſperitie of the Church.



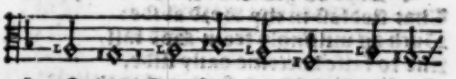
I Did in harte reioyce, to heare the



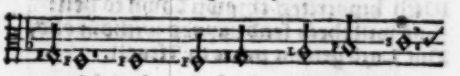
peoples voyce, in offering ſo willingly.



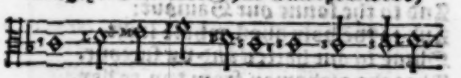
For let vs vp ſay they, e in the Lordes



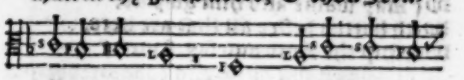
houſe pray, thus ſpake the folke full lo-



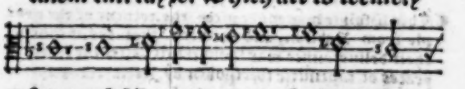
uingly. Our feete that wandred wide,



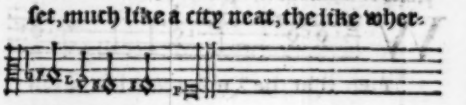
ſhall in thy gates abide, O thou Jern-



ſalem full fayre. Which art ſo ſeemely



ſet, much like a city neat, the like wher-



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord:
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
thy frendes God proſper mightely.
7 Peace be thy walles about
And proſper thee throughout.
thy places ehe continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
that comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure.
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal.Cxxiij. T.S.

¶ A prayer of the faythfull, which are afflicted by the wicked worldlinges, and contemners of God.

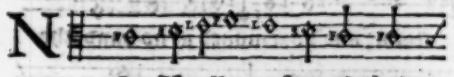
Sing this at the 119. Pſalme.

O Lord that heauen dooſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters handes to ſee.
2 As handmaides watch their maiſters
ſome grace for to atchieue: (hands,
So we behold the Lord our God,
till he do vs forgeue.

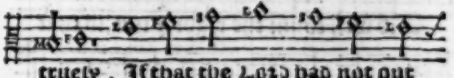
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Do. Pſal.Cxxiiij. T.S.

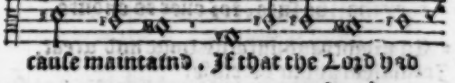
¶ The people of God being deliuered out of a great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, & ſhewe in how great perill they were.



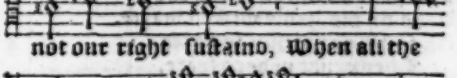
N Ow Iſraell may ſay and that



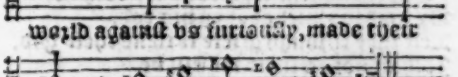
truely, If that the Lord had not our



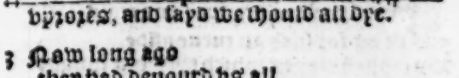
cauſe maintaind. If that the Lord had



not our right ſuſtaind, When all the



world againſt vs furiouſly, made their



byrdes, and ſayd we ſhould all dye.

3 Now long ago
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deme:
Such was their rage,
as we might well eſteme,
4 And as the floods
with mighty force do fall:
So had they now,
our lines euen brought to thrall.

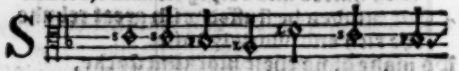
5 The raging ſtreames,
moſt proud in roaring noyſe,

had

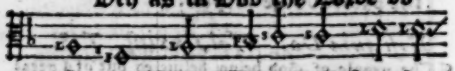
Had long ago,
ouerwhelmd vs in the depe,
6 But loued be God,
which doth vs safely kepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.
7 Euen as the bird,
out of the foulers grinne,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus,
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from theise wicked men.

Qui confidunt. pſal. Cxxv. W. K.

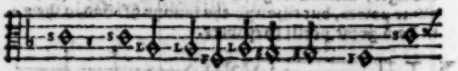
¶ He describeth the assurance of the faithfull in their afflictions, and declareth their wealth, and the destruction of the wicked.



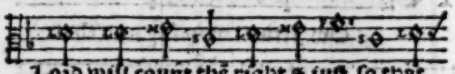
Wch as in God the Lorde do



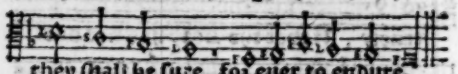
trust, as Mount Sion shall firmely



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

1 As mighty mountains huge and great,
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wayte.
Such are to him so deere,
They neuer nede to feare.
3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through griefe forsake their god,
It shall not as their lot still be
4 Euen Lord to those thy light.
Whose hartes are true and right.
5 But as for such as turne aside,
By croked wayes which they out sought
The Lord will surely bring to nought
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

An other of the same by R.W.

¶ Sing this as the x. Commaundementes.

Those that do put their confidence,
Vpon the Lord our God only:
And fly to him for his defence,
In all their nede and misery.

Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with no ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in dede in euery nede,
His faithfull people doth defend:
Standing them by assuredly,
Frō this time forth world without end.

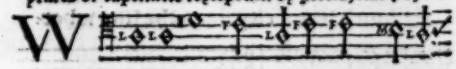
Right wise and good is our lord God
And will not suffer certeinly:
The sinners and vngodlies rod,
To tary vpon his family.
Least they also from God should go,
Falling to sinne and wickednes:
O Lord defend, world without end.
Thy christen flock through thy goodnes.

O Lord do good to christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hipocrites thrown down to hell:
God will them send paynes without end,
But Lord graunt peace to Israell.

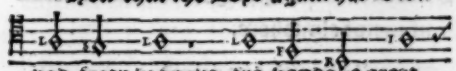
Glory to God the father almight,
And to the sonne our Sauiour:
And to the holy ghost whose light,
Shine in our hartes and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hartes desire all that are here,
Worship the Lord and say. Amen.

In conuertendo. pſal. Cxxvi. WK.

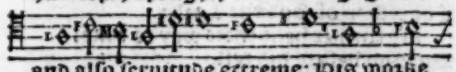
¶ This Pſalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuentie yeares of captiuitie foresproken by Jere. 25. 12. & 29. 10.



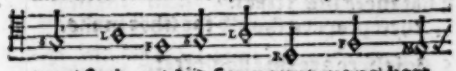
When that the Lord again his Sion



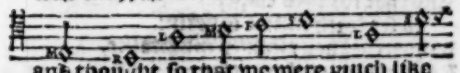
had forth brought, frō bondage great,



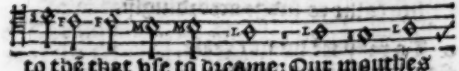
and also seruitude extreme: His worke



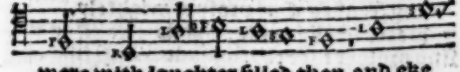
was such, as did surmount mans hart



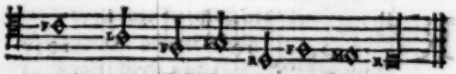
and thought, so that we were much like



to thē that dle to dreame: Our mouthes



were with laughter filled then, and eke



our tounges, did hew vs ioyfull men.

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lorde,
For them alſo great thinges had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begonne,
4 O Lord goe forth,
thou canſt our bondage ende,
As to deſertes,
the flowing riuers ſende.

5 Full true it is,
that they which ſow with teares indeed,
A time will come,
when they ſhall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious ſeed,
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they ſhall ſure ſee,
Their sheaues home bring,
and not empayred be.

Niſi Dominus. Pſal. Cxxvij. W. W.

¶ It is not mans wit, power & labor, but the free goodneſſe of God, that geueth riches, preſerueth townes and countreyes, graunteth nourihment and children.

Sing this as the Lordes Prayer.

EXcept the Lord the houſe doe make,
And therunto doe ſet his hand:
What men doe build it can not ſtand.
Likewiſe in vayne men vndertake,
Cities and holdes to watch and ward:
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread.
Yet were your labour loſt and worne.
But they whom God doth loue and keepe:
Receiue all thinges with quiet ſleepe.

3 Therfore marke wel when euer ye ſee,
That men haue hetres to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie:
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes:
In perſon and in comelines.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be.
Such one ſhall neuer ſhake nor chiuer,
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes, Pſal. Cxxviij. T. S.

¶ He deſcribeth the proſperous eſtate of them that be maried in the feare of God, ioyning withall the promiſes of Gods bleſſinges, to all them that liue in this honeſt mariable eſtate, according to his commaundements.

Sing this as the 137 Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vine on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plantes,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
Thy promiſed Jeruſalem,
and his felicite.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sepe expugnauerunt. Pſal. Cxxix. N.

¶ He admoniſheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious ſhew, ſhall ſodainly be deſtroyed.

Sing this as the 137. Pſalme.

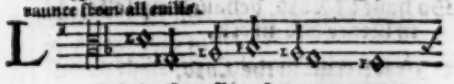
OFt they now Iſraell may ſay,
me from my youth aſſayled:
2 Oft they aſſayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and forrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

They that hate him ſhall be ſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Wherof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

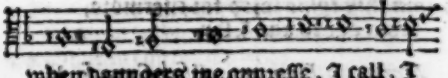
8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

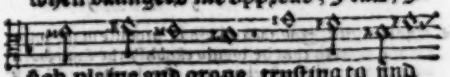
¶ An effectuous prayer of him that for his ſinnes had ſuſtayned great afflictions, and notwithſtanding he fully truſteth and aſſureth him ſelfe to obtaine mercy and forgeuenes of his ſinnes, and at length denies vaunce from all euills.



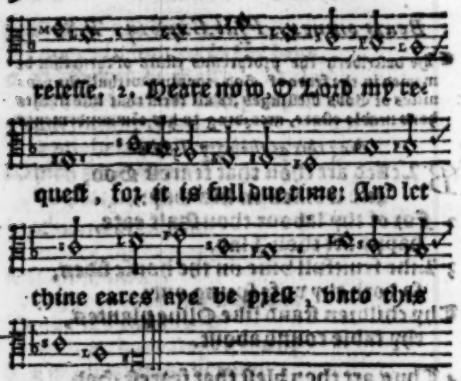
Old to thee I make my mone,



when danngers me oppreſſe, I call, I



ſigh, plaine and grone, truſting to find
releſſe.



relefe. 2. Heare now, O Lord my re-
queſt, for it is full due time: And let
thine eares aye be preſt, vnto this
prayer mine.

3 O Lord our God, if thou way,
our ſinnes and them perule;
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mere kill,
and turneſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule wayteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi.

¶ Dauid charged with ambition, & greedy deſire to raigne, proteſteth his humilitie, and modeſtie before God, & teacheth all men what they ſhould do.

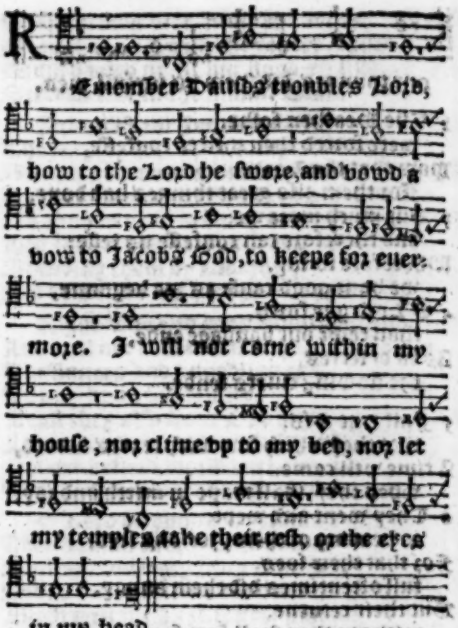
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe,
in thinges that be to hie.
But as a child that wayned is,
euen from his mothers breſt:
So haue (I Lord) behaued my ſelfe,
in ſilence and in reſt.

O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this tyme forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij.

¶ The faithfull, grounden on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſterite, and the building of the temple, to pray there as was foreſpoken.



Remember Dauids troubles Lord,
how to the Lord he ſwore, and vowd a
vow to Jacobs God, to keepe for euer-
more. I will not come within my
houſe, nor clime vp to my bed, nor let
my temples take their reſt, or the eyes
in my head.

Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God to be,
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſtes there,
theſe voyces firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy prieſtes be clothed Lord,
with truth and righteouſnes:
Let all thy ſaintes and holy men,
ſing all with ioyfulnes.
And for thy ſeruaunt Dauids ſake,
refuſe not Lord (I ſay)
The face of thine annoynted Lord,
or turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
And if thy ſonnes my couenaunt keepe,
that I ſhall learne eche one:
Then ſhall their ſonnes for euer ſit,
vpon his princely throne.

The Lord himſelfe hath choſe Sion,
and loues therin to dwell:
Saying this is my reſting place,
I lone and like it well.
And I will bleſſe with great increaſe,
her victayles euery where:

And

And I will ſatiſfy with breed,
the nedy that be there.

Yea I will deck and cloth her prieſtes,
with my ſaluation:
And all her ſaintes ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordayned for mine,
a lanthorne bright and good.

As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. pſal. Cxxxiii. W. W.

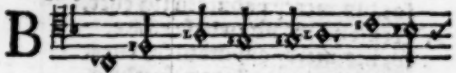
¶ This Pſalme contayneth the commendation of godly and brotherly amitie, which for the excellency thereof is compared to the moſt precious oyle, wherewith the prieſtes onely and inſtrumentes of the Tabernacle were annoynted. Exodus. xxx.

Sing this as the Cxxxvii. Pſalme.

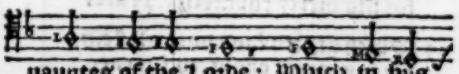
O How happy a thing it is,
and ioyfull for to ſee:
Brethren together fall to hold,
the band of amitie.
2 It calth to mind that ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by gods precept was ſpent.
3 It wet not Aarons hed alone,
but drenche his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his fluer drops,
the feldes with fruites doth fill.
5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hartes and mindes without al guile
this knot do kepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

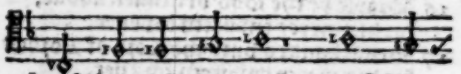
¶ The exhorteth the Leuites that watch in the Temple to praiſe the Lord.



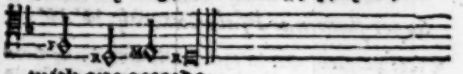
Behold and haue regard, ye ſer-



uauntes of the Lorde: Which in hys



houſe by night do watch, praiſe him

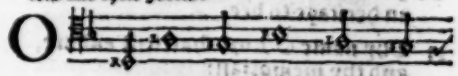


with one accorde.

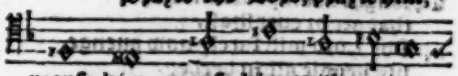
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his beneſites embrace.
3 For why the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

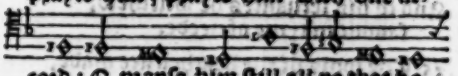
¶ The exhorteth all the faithfull, of what eſtate ſo euer they be, to praiſe God for his marueilous workes, and ſpecially for his graces tawned his people, wherein he hath declared his maieſty, to the confuſion of al Idolaters and their Idoles.



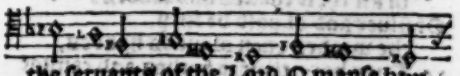
O Praiſe the Lord, praiſe him,



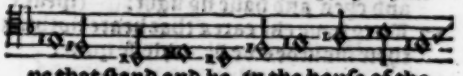
praiſe him, praiſe him with one ac-



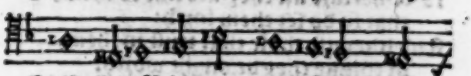
cord: O praiſe him ſtill all ye that be,



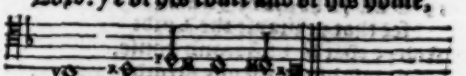
the ſeruants of the Lord. O praiſe him



ye that ſtand and be, in the houſe of the



Lord: ye of his court and of his houſe,



praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſrael,
his treaſure for to be.
5 For this I know and am right ſure,
the Lord is very great:
He is in dede aboue all gods,
moſt eaſy to entreat.
6 For whatſoeuer pleaſed him,
all that ful wel he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and rayne:
He bringeth forth the windes alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.
9 He hath in thee ſhewd wonders great,
O Egipt boyd of vauntes:
On Pharao thy curſed king,
and his ſeuere ſeruantes.
10 He ſmote then many nations,
and did great actes and things:
He ſlew the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
The kew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to bee.

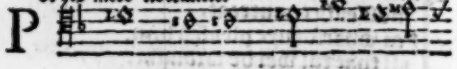
13 Thy name O Lord ſhall ſtill endure,
and thy memorial:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all in deede:
And to his ſeruantes he will ſhew,
fauour in time of neede.

15 The idols of the heathen are made,
in all their coaſtes and landes:
Of ſiluer and of gold be they,
the workes euen of mens handes,
16 They haue their mouthes and cannot (ſpeake,
and eyes and haue no ſight:
17 They haue eke eares that heare nothing
their mouthes be breathleſſe quite.

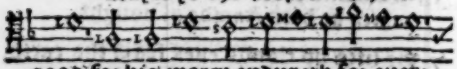
18 Wherfore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.
20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord,
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

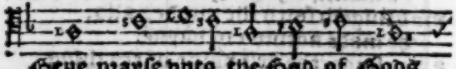
¶ A moſt earneſt exhortation to geue thankes vnto God for the creation, & gouernaunce of all things, which it vnderſtandeth in confeſſing that he geueth vs all thinges of his mere liberalitie.



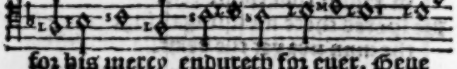
Rayſe ye the Lorde for he is



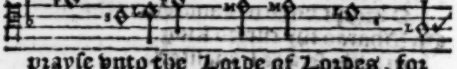
good, for his mercy endureth for euer:



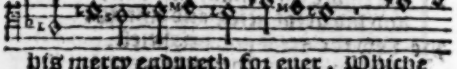
Geue prayſe vnto the God of Gods,



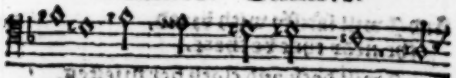
for his mercy endureth for euer. Geue



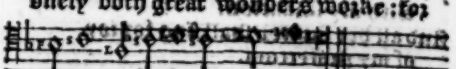
prayſe vnto the Lorde of Lordes, for



his mercy endureth for euer. Whiche



onely doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wiſdom made the heauens
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone & ſtars to guide the night,
for his mercy endureth for euer.
10 Which ſmote Egipt with their firſt borne
for his mercy endureth for euer.
11 And Iſrael brought out from them,
for his mercy endureth for euer.
12 With mighty hand & ſtretched arme,
for his mercy endureth for euer.

13 Which cut the red ſea in two partes,
for his mercy endureth for euer.
14 And Iſrael made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 He which dis ſmite great noble kinges
for his mercy endureth for euer.
18 And which hath ſlain the mighty kings,
for his mercy endureth for euer.
19 And Sehon king of the Ammorites,
for his mercy endureth for euer.
20 And Og the king of Baſan land,
for his mercy endureth for euer.

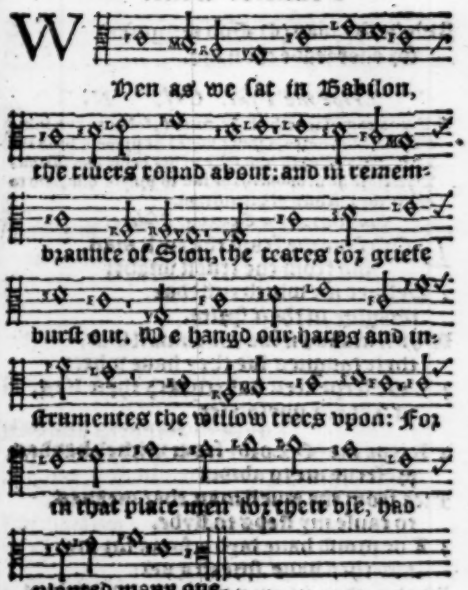
21 And gaue their land to heritage,
for his mercy endureth for euer.
22 Euen to his ſeruant Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer.
24 And from oppreſſors reſcued vs
for his mercy endureth for euer.

25 Which geueth food vnto all fleſh,
for his mercy endureth for euer.
26 Prayſe ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes
for his mercy endureth for euer.

Super flumina. Pſal. Cxxxvij. W. W.

¶ The people of God in their baniſhment, ſeeing Gods true religion decay, liued in great anguiſh and ſorow of hart, the which grief the Caldeans did ſo little pitie, that they rather encreaſed the ſame dayly with tauntes, reproches, & blaſphemes againſt God, wherfore the Iſralites deſire God to punith the Edomites, who prouoked the Babilonians, againſt the, and (moued by the ſpirite of God) propheſie the deſtruction of Babilon, where they were handled ſo tyrannouſly.

When



When as we ſat in Babilon,
the riuers round about: and in remem-
braunce of Sion, the teares for griefe
burſt out. We hanged our harpes and in-
ſtrumentes the willow trees vpon: For
in that place men for their vſe, had
planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſant melody.
4 Alas ſayd we who can once frame,
his ſorowfull hart to ſing:
The prayſes of our louing God,
thus vnder a ſtraunge king?

5 But yet if I Jeruſalem,
out of my hart let ſlyde:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer faſt:
If that I ioy before I ſee,
thy full deliueraunce paſt.

7 Therefore O Lord, remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razde our citie.
Remiemember Lord their cruell wordes,
when as with one accord:
They cryed on ſack and raze their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babilon,)
at length to duſt be brought:
And happy ſhall that man be calde,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be calde,
that takes thy children yong:
To daſh their boues againſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviij. N.

David with great courage prayſeth the goodnes of God towards him, which is ſo great, that it is knowen to forrain princes, who ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God in the time following, as he hath had heretofore.

Sing this as the Cxxxvij. Pſalme.

I Thee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will abraunce thy prayſe.
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
abraunced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kinges on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth,
behold the lowly ſpirite:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in middeſt of trouble I,
doe walke, yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his harte from all hipocriſye declareth that there is nothing ſo hidde which God ſeeth not, which he confirmeth by the creation of man. After he declareth his zeale and feare of God and proteſteth to be enemy to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing ere my thoughtes a far,
thou vnderſtandeſt alſo.
My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tong (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt, and before,
thou layeſt thy hand on me.
6 To wonderfull aboue my reach,
(Lord) is thy cunning ſkill:
It is ſo hye that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeeing ſpirite,
Lord whether ſhall I goe?
Or whether ſhall I flye away.

thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea let me take the morninges winges,
and let me goe and hide:
Euen there where are the farthеſt partes,
where flowing ſea doth glide.
10 Yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and cauſe me to abide.

11 Yea if I ſay the darkneſs ſhall,
yet ſhrond me from thy ſighte:
Loe, euen alſo the darkeſt night,
about me ſhall be light.
Yea darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee:
14 Thee will I praiſe made fearefully,
and wondrouſly I am:
Thy workes are meruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
altho ough in ſecret place:
I haue bene made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe then thine eye,
ſaw me: for in thy booke:
Were written all nought was before,
that after faſhion tooke.

17 The thoughtes therfore of thee O God,
how deare are they to me?
And of them all how paſſing great,
the endleſs number be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake.
yet am I ſtill with thee

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me, I ſay.
20 Euen thoſe of thee (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate the Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe.
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes prone and diſcloſe.

24 Conſider Lord if wickedneſs,
in me there any bee:

And in thy way (O God my guide)
for euer leade thou me.

Eripe me Pſal. Cxl. N.

¶ David complayneth of the cruelty, falſhode and iniu ries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth him ſelfe of his helpe and ſuccour wherefore he prouoketh the iuſt to prayſe him, and to aſſure them ſelues of his tuition.

Sing this as the Cxxxvij. Pſalme.

LOrd ſaue me from the euill man,
and from the cruell wight:
2 Deliuer me which euill doe,
imagine in their ſpite.
Which make on me continuall war,
their tongues loe they haue whet:
3 Like ſerpentes vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked handes,
preſerue me to abide:
Flee from the cruell man that meanes,
to cauſe my ſteps to ſlyde.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net:
With cordes in my path way and ginnes,
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherwith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
bene couered ſtill by thee.

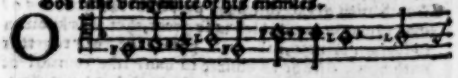
8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thoughtes, leſt he,
with pryde be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them let him caſt,
them in conſuming flame:
And in the deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

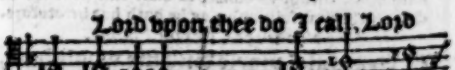
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name full ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

¶ David being greeuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

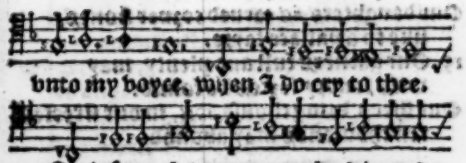


Lord vpon thee do I call, Lord



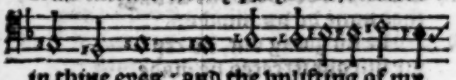
haſt thee vnto me: And hearken Lorde

vnto

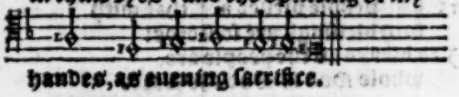


vnto my voyce, when I do cry to thee.

2. As inſence let my prayer be, directed



in thine eyes: and the vplifting of my



handes, as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keep thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall shortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe, ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord keep me from the ſnare:
And from the ſubtile ſnares of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad. Pſal. Cxlj. N.

¶ Dauid neyther aſtonied with feare, nor caried away with anger nor forced by deſperation, would kyll Saule, but with a quiet mynde directed his earneſt prayer vnto God, who did preſerue hym.

Sing this as the Cxlv. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce, vnto
the Lord God prayed I.
2 My meditacion in thy ſight
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſpirite,
my path was knowen to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge layed me, and for
my ſoule none cared tho.

5 Then cryde I Lord to thee, and ſayd
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt prayer for remiſſion of ſinnes acknowleadging that the enemies did cruelly perſecute him by Gods iuſt iudgment. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare, and ſeruice of God.

Sing this as the Cxli. Pſalme.

LOrd heare the prayer, harke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh, enter not at all:
For iuſtified in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath throwen:
And layde me in the darke like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſpirite:
And in me was my troubled hart,
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy handes haue create.
6 To thee O Lord my God loe I
do ſtretch my craning handes:
My ſoule deſireth after thee,
as do the thirſty landes.

7 Heare me with ſpeed my ſpirite doth faile,
hide not thy face me fro:
Els ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: for I

hane hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I ſay:
Let thy good ſpirite vnto the land
of mercy me conney.

11 For thy names ſake with quickning,
alme do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That do oppreſſe my ſoule, for I
thy ſeruaunt am, and thall.

Benedictus Dominus. Pſal. Cxliij. N.

¶ Dauid praiſeth the Lord with great affection and hus militie for his kingdome reſtored, & for his victorie obtayned, yet calling for helpe, and the deſtruction of the wicked: praiſing to acknowledge the ſame with a ſong of praiſes, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the Cxls. Pſalme.

BLeſt be the Lord my ſtrength that doth
enſtruct my handes to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and towre,
deliuerer, and ſhield:
In him I truſt, my people he
ſubdues to me to yelde.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe hys dayes to end,
5 As fleeting ſhade: Bow down O Lord
the heauens, and deſcend.

6 The mountains touch & they ſhal ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send down thy hand euen from above,
O Lord deliuer me:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtile mouth of vanitie,
and fondneſſe doth entreat:
And their right hand is a right hand
of falſehood and deceit.
9 A new ſong I will ſing O God,
and ſinging will I be:
On Viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely geues
deliueraunce to kinges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſwoord he bringes.
11 From ſtraungers hand me ſaue & ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

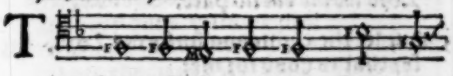
12 That our ſonnes may be as the planted,
whom growing earth do reare:

Our daughters as carued corner ſtones,
like to a pallace fayre.
13 Our garners full and plenty, may
with ſondry ſortes be found:
Our ſheep bring thouſands, in our ſtreetes
ten thouſands may abound.

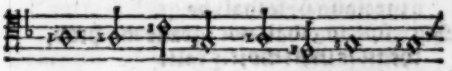
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cry
within our ſtreetes be made.
15 Thy people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabite Deus, Pſal. Cxlv. N.

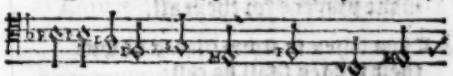
¶ This Pſalme was made when the kingdome of Dauid ſtorliſhed, wherin he deſcribeth the wonderfull prouidence of God, as well in gouerning man, as in preſerning all the reſt of his creatures. He praiſeth God for his iuſtice and mercy, but ſpecially for his louing kindnes towardes thoſe that cal vpon him, that feare him, and loue him.



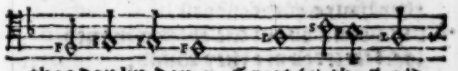
Thee will I land my God and



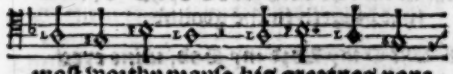
king, and bleſſe thy name for aye: 2. For



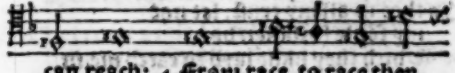
euer will I praiſe thy name, and bleſſe



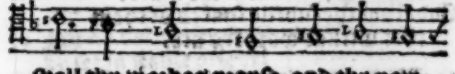
thee day by day. 3. Great is the Lord



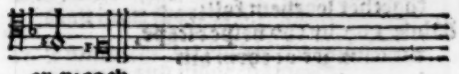
moſt worthy praiſe, his greatnes none



can reach: 4. From race to race they



ſhall thy workes praiſe, and thy pow-



er preach.

5 I of thy glorious maieſtie,
the beauty will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſhe all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.

8 The

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth excede:
10 So all thy workes do praiſe thee Lord,
and do thy honour ſpred.
11 Thy ſaintes do bleſſe thee and they do
thy kingdomes glory ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighty kingdome ehe,
to ſpread his glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion throngh ech age,
endures without decay.
14 The Lord vpholdeth them that fall,
the ſliding he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all relieue:
And thou to ech ſufficing food,
in ſeaſon due doeſt geue.
16 Thou openeſt thy bounteous hand,
and bounteouſly dooſt fill:
All thinges whatſoeuer doth line,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill.
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhal gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H

¶ Dauid ſhewing the great deſire hee had to prayſe God teacheth that none ſhould put theyr truſt in men, but in God alone: who is almighty and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes and the ſtraungers, and raigneth king for euer.

Sing this as the 137. Pſalme.

My ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tong no tyme ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in welth:
Nor in the ſonnes of mortall men,
in whom there is no helth.

4 For why their breth doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and perith all.

5 O happy is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

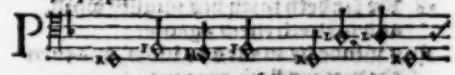
6 Which made the earth and waters depe,
the heauens hie withall:
Which doth his word and promiſe kepe,
in truth and euer ſhall.
7 With right alwayes doth he procede,
for ſuch as ſuffer wrong:
The poore and hungry he doth fede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limb reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherles,
the ſtrangers ſad in hart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

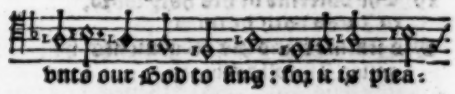
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſterity,
for euer to remayne.

Laudate Dominum. Pſal. Cxlvij. N.

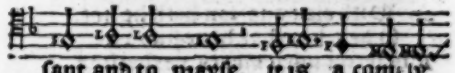
¶ The Prophet prayſeth the bounty, wiſdome, power, iuſtice & prouidēce of God vpon al his creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



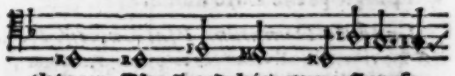
Rayſe ye the Lorde, for it is good



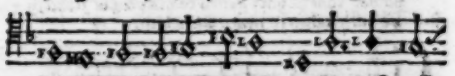
vnto our God to ſing: for it is plea-



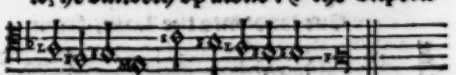
ſant, and to prayſe, it is a comely



thing. 2 The Lord his owne Jeruſa-



lē, he buildeth vp alone: & the diſperſed



of Iſraell, doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releues the meke, & throwes
to grounde the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:

And to our God vpon the harpe,
aduaunce your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to growe agayne.

9 He geues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercyes ſhining light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherwith thy gates he layes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace: and with the flower
of wheat he filleth thee.

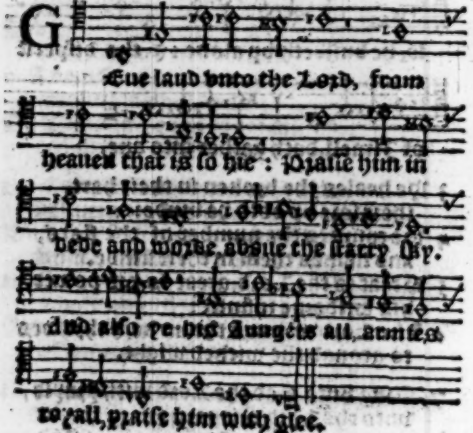
15 And his commaundement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He geueth ſnow like wooll, more froſt,
like aſhes doth he ſpread:
17 Like morſels caſtes his ice, therat
the colde who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
geues Iſraell to know.

20 With euery nation hath he not,
to deale, nor they haue knowne,
His ſecret iudgements, ye therfore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal Cxlviij. I. P.

¶ He exhorteth all creatures to prayſe the Lorde, in heauen, in earth, and in all places, ſpecially for the power that he hath geuen to his people Iſrael, whom he hath taken ſo neare vnto him.



3 Prayſe hym both moone & ſunne,
Which are ſo cleare and bright,
The ſame of you be done,
Ye glittring ſtars of light.
4 And eke no leſſe,
Ye heauens layre,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his woordes did appeare,
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extol and prayſe gods name,
On earth ye Dragons fell,
All deepe do ye the ſame,
For it becommeth you well.
8 Him magnify,
Fire hayle Iſe Snow,
And ſtormes that blow,
At hys decree.

9 The hils and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
Yea birdes flying,
And wormes creping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine,
Princes and all iudges,
That in the world remayne.
Exalt his name,
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhal we prayſe,
To be moſt excellent.
Whoſe prayſes far aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His ſaints all that forth tell,
His prayſe and worthines,
The children of Iſraell,
Eche one both more and leſſe,
15 And alſo they,
That with good wil,
His worden fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church to prayſe the Lord for his victory and conqueſt, that he geueth his ſaintes againſt all mans power.

Sing this as the Cxxxvij. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,

his

his holy ſaintes among.
2 Let Iſraell reioyce in hym,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let thē ſound prayſe with voyce of Lute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in hys people ſet:
And by deliueraunce he will raiſe,
the meeke to glory great.

5 With glory and with honor now,
let all the ſaintes reioyce:
6 And now aloud vpon their beds,
aduaunce their ſinging voyce.
And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kings in chaines,
their Lordes in iron bandes.
9 To execute on them the dome,
that written is before:
This honor all his ſaintes ſhall haue,
prayſe ye the Lord therfore.

Laudate Dominum. Pſal. CL. N.

¶ An exhortation to prayſe the Lord without ceaſing, by all maner of wayes, for all his mightie and wonders full woorkes.

Sing this as the Cxlvij. Pſalme.

YElde vnto God the mighty Lord,
prayſe in hys ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduaunce his name and prayſe him in
his mighty actes alwayes:
Accoording to his excellency,
of greatneſſe geue him prayſe.

3 His prayſes with the princely noyſe,
of ſounding trompets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrell & with Flute,
Organs and Virginals:
5 With ſounding Cymbals prayſe ye him,
prayſe him with loud Cymbals.

6 What euer hath the beneſite
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

¶ An exhortation vnto the prayſe of *God, to be ſong before Morning Prayer.* T.B.

Sing this as the C. Pſalme.

PRayſe the Lord O ye Gentiles all,
which hath brought you into his light
O prayſe hym all people mortall,
as it is moſt worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lordes truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true ſonne:
VVith the holy Ghoſt in like manner.
Now and at euery ſeaſon.

¶ An exhortation vnto the prayſe of *God, to be ſong before Euening Prayer.* T.B.

Sing this as the C. Pſalme.

BEhold now geue heede ſuch as be,
The Lords ſeruants faythfull & true,
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

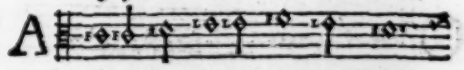
O ye that ſtand in the Lords houſe,
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which woorketh our ſaluation.

Lift vp your handes in his holy place,
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace,
For he is a Lord of great might.

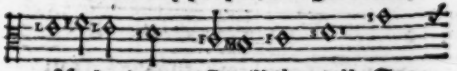
Then ſhall the Lord out of Sion,
Which made heauen & earth by his power,
Geue to you and your nation,
His bleſſing, mercy and fauour.

Glory be to God the Father, As afore.

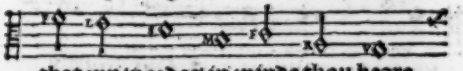
¶ The X Commaundementes of *almighty God. Exod xx.* *VV.VV.*



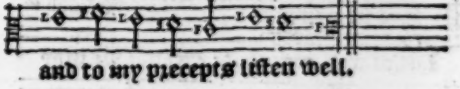
Attend my people, and geue eare,



of ferly thinges I will thee tell: See



that my woordes in minde thou beare,



and to my precepts liſten well.

1 I am thy ſoueraign Lord and God.
Which hath thee brought frō careful thrall,
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to woorſhip it:
For I thy God by reuenging,
With greeuous plages this ſinne will ſmite.

3 Take not in vayne his holy name,
Abuſe it not after thy will:
For ſo thou mighteſt ſoon purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord frō woork the ſeuēth day ceaſt,
And brought all things to perfect end:

So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parentes honor geue
As Gods commaundementes do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare:
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing wh'ch is not thine.

A Prayer.

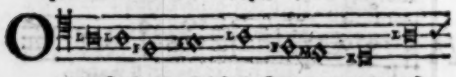
The spirit of grace graunt vs O Lord,
To keep these lawes our hartes restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore O Christ we crane,
That we in thee may them fulfill.

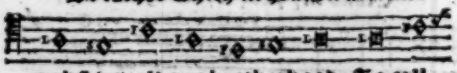
Lord for thy names sake graūt vs this,
Thou art our strength oh Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With thy father in eth respect:
And with thy holy spirite alwayes,
The comforter of thine elect.

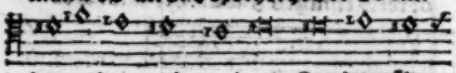
¶ The Lordes Prayer. D. Cox.



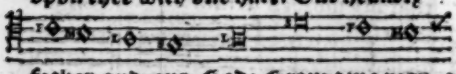
Or father which in heauen art, and



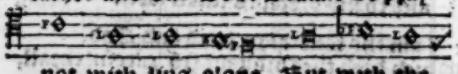
makst vs all one brotherhood: To call



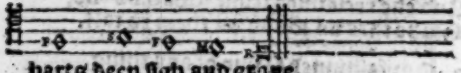
vpon thee with one hart. Our heauenly



father and our God: Graunt we pray



not with lips alone. But with the



harts deep sigh and grone.

Thy blessed name be sanctified,
Thy holy word mought vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keep,
The little flocke of thy poore sheep.

Thy kingdome come euen at this houre,
And hencefoorth euerlastingly,
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and wo:
Let not flesh, bloud or any ill,
Preuaile against thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thine,
Keepe vs from warre and from bloudshed,
Also from sickenesse, dearth, and pine,
That we may liue in quietenesse,
Without all greedy carefulnesse.

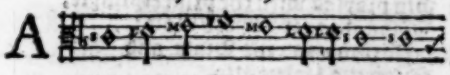
Forgeue vs our offences all,
Relieue our carefull conscience,
As we forgeue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the feend doth rage,
To withstand his inuasion,
Geue power and strength to euery age:
Arme and make strong thy feble host,
With fayth and with the holy Ghost.

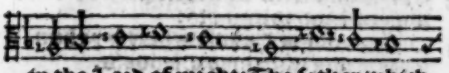
O Lord from euill deliuer vs,
The dayes and times are daungerous,
From euerlasting death saue vs,
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy handes our soules receiue.

For thou O Lord art king of kinges,
And thou hast power ouer all,
Thy glory shineth in all thinges,
In the wide world vniuersall:
Amen, let it be done O Lord,
That we haue prayde with one accord.

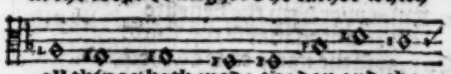
¶ The xij. Articles of the Christian Fayth.



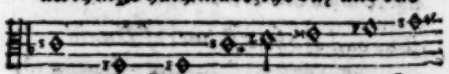
All my beliefe and confidence, is



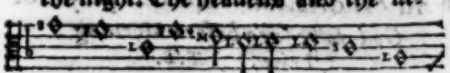
in the Lord of might: The father which



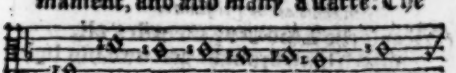
all thinges hath made, the day and eke



the night. The heauens and the fir-

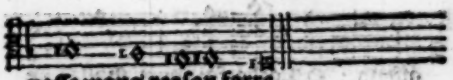


mament, and also many a starre: The



earth and all that is therin, which

passe



paſſe mans reaſon farre.

And in like maner I beleue,
In Chriſt our Lord his ſonne:
Coequall with the deitie,
And man in fleſh and bone.
Conceaued by the holy Ghoſt,
His word doth me aſſure:
And of hys mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankinde to Sathan was,
For ſinne in bonde and thrall:
He came and offred vp him ſelfe,
To death to ſaue vs all.
And ſuffering moſt greuous paine,
Then Pilate being iudge:
Was crucified on the croſſe,
And therat did not grudge.

And ſo he dyed in the fleſh,
But quickned in the ſpirite:
His body then was buryed,
As is our vſe and rite.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darkneſſe were,
The true light of their hartes.

And in the third day of his death,
He roſe to life agayne:
To the end he might be glorified,
Out of all greef and payne.
Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand his father deare,
According to hys will.

Vntill the day of iudgement come,
When he ſhall come agayne
With Angels power: yet of that day,
We all be vncertayne.
To iudge all people righteouſly,
Whom he hath dearly bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirite of God,
My fayth to ſatiſfie:
The third perſon in trinitie,
Beleue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy ſcripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Jeſu Chriſt hys death:
Releaſe and pardon of my ſinnes,
And that onely by fayth.
What time all fleſh ſhall riſe agayne,
Before the Lord of might:
And ſee hym with their bodely eyes,
Which now do geue them light.

And then ſhall Chriſt our Sauiour,
The Sheep and Goates deuide:
And geue life euerlaſtingly
To thoſe whom he hath tride.
Which is his realme celeſtiall,
In glory for to reſt:
With all the holy company,
Of Saintes and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently ech houre:
To whom be all dominion,
And prayſe for euermore.

A prayer vnto the holy Ghoſt, to be ſong before the Sermon.

Sing this as the Cxix. Pſalme.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednes,
Lord helpe vs winne the field.

Lord keep our Queene and her counſell,
and geue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that geueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and dye.

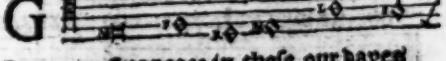
O holy ſpirite direct aright,
the preachers of thy word:
That thou by them mayſt cut down ſinne,
as it were with a ſword.
Depart not from thoſe paſtors pure,
but ayde them at all need:
Which breake to vs the bread of life,
wheron our ſoules do feed.

O bleſſed ſpirite of truth keep vs,
in peace and vnitie:
Keep vs from ſectes and errors all,
and from all Papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayſe thee day and night.

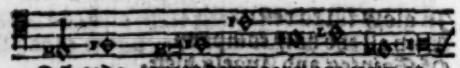
O Lord encreaſe our fayth in vs,
and loue ſo to abound:
That man and wife be voyde of ſtrife,
and neighbours about vs round.
In our time geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy worde,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the tyme,
that hath bene heare to fore:
As it is now and ſhall bee,
henceforth for euermore.

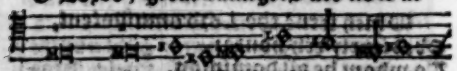
Da pacem Domine.



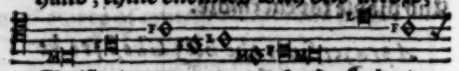
Geue peace in theſe our dayes



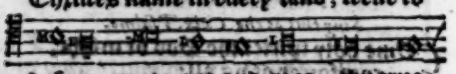
O Lorde, great daungers are now at



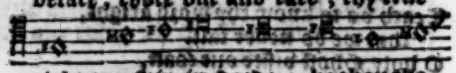
hand, thine enemies with one accord,



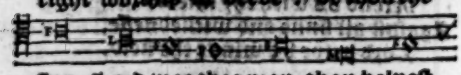
Christes name in euery land, seeke to



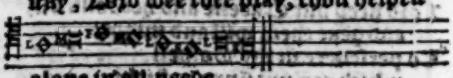
deface, roote out and race, thy true



right worship in deede: be thou the



stay, Lord wee thee pray, thou helpest



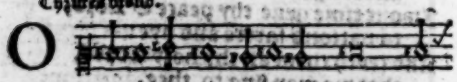
alone in all neede.

Geue vs that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou doost not slack,
Which we vnkindly gainstriue,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

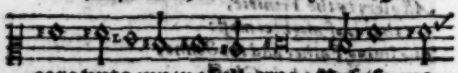
Geue peace, & vs thy spirite down send,
With griefe and repentaunce true:
Do pearce our hartes our lines to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

¶ The Lamentation.

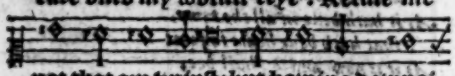
¶ Through perfect repentaunce the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



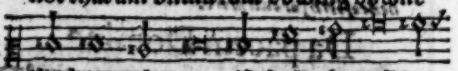
O Lord in thee is all my trust, geue



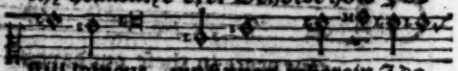
eare vnto my wofull crye: Refuse me



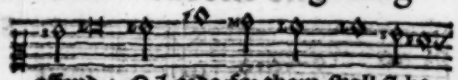
not that am vniust: but bowing downe



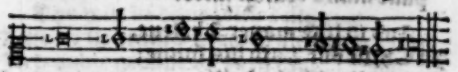
thy heauenlye eye. Beholde how I do



still lament, my sinnes wherein I do



offend: O Lorde for them shall I be



shent, Sith thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou graũtst with speed their iust desire.
To thee therfore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me the giftes of grace:
That when this life must flit away,
in heauẽ with thee I may haue place.
Where thou doost raigne eternally,
with God which once did down thee send
Where Angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercy euermore:
That he doth shew vnto his Saintes,
to hym be laud therfore.
Our toungs can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercyes of the Lord:
Thou doost deserue more worthely,
of hym to be abhord.

Nought els but sinne and wretchednesse,
doth rest within our hartes:
And stubburnly agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it self more cleane and pure,
then we be in hys sight.

The heauens aboue and all therin,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by sailfull natures law.

The

The ſea and all that is therin,
doth bend when God doth becke:
The ſpirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe,
were made, them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he made for vs to know,
what was his holy will:
He would vs good but we would not,
auoyd the thing is ill.

Not one of vs that ſeketh out,
the Lord of lyfe to pleaſe:
Nor do the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus we are all his enemies,
we can it not deny:
And he agayne of his good will,
would not that we ſhould die.

Therfore when remedy was none,
to bring vs vnto life:
The ſonne of God our fleſh he toke,
to mend our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the croſſe,
his blond our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou maiſt record,
if that his ſpirite thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to drive.
And as the mill with violence,
did teare out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hote:
did cloſe it vp in heate:
And all this done that I haue ſayd,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in tormentes great,
and yelded vp his breath.

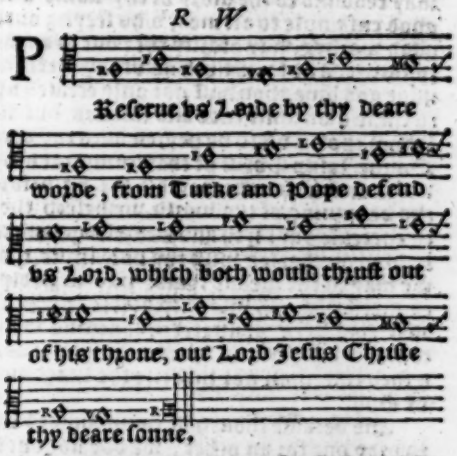
Becauſe that he to vs might be,
an euerlaſting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleaſant tyme,
are preſſed very ſore:
And plucked downe when they be ripe,
nor let to grow no more.
Becauſe the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.

So Chriſtes blond out preſſed was,
with nayles and eke with ſpeare:
The iuice wherof doth ſaue all thoſe,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So was the Lord and his whole church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue, in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hartes and tonges to ceaſe.
Which if we do then ſhall we ſhew,
that we his choſen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may ſo do in dede,
God ſend vs all his grace:
Then after death we ſhalbe ſure,
with him to haue a place.



Lord Jeſus Chriſt ſhew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayſe thee without end.
God holy ghoſt our comforter,
Be our patron, helpe and ſuccour:
Sende vs one minde and perfect peace,
All giftes of grace in vs increaſe.
Thou liuing God in perſons three,
Thy name be prayſed in vnitie:
In all our nede ſo vs defend: (end,
That we may prayſe thee world without

¶ A forme of Prayer to be vſed in priuate houſes euery Morning and Euening.

Morning prayer.

ALmighty God & moſt mercifull Father, we doe not preſent our ſelues here before thy Maieſtie truſtyng in our owne merites or worthines, but in thy

thy manifold mercies, which hast promised to heare our prayers, & graunt our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name, with full assurance that he will not only be amongest vs, but also be our mediator and aduocate towardes thy maiestie, that we may obtain all things which shal seme expedient to thy blessed will for our necessities. Therefore we beseech thy most mercifull father to turne thy louing countenance towardes vs, & impute not vnto vs our manifold sinnes & offences wherby we iustly deserue thy wrath & sharp punishment: but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death and passion as a full recompence for all our offences, in whom only thou art pleased, and through whome thou canst not be offended with vs. And seyng that of thy great mercies we haue quietly passed thys night, graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, workes, & deedes, may redound to the glory of thy name and good ensample to all men, who seeyng oure good workes, may glorify thee our heauenly father. And forasmuch as of thy mere fauour and loue, thou hast not only created vs to thine own similitude and likenes, but also hast chosen vs to be heyres with thy dere Sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our fayth and knowledge and to lighten our hartes with thy holy spirite, that we may in the meane tyme, liue in godlye conuersation and integrity of lyfe, knowing that Idolaters aduulterers, couetous men, contentious persons drunkards, gluttons, & such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lorde) for our selues and for them that thou hast already called to the true vnderstãding of thy heauenly will, but for all people and nations of the worlde, who as they know by thy wõderfull workes that thou art God ouer all: so they may be instructed by thy holy spirite, to beleue in thee their onely sauiour and redemer. But forasmuch as they cãnot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull dispensers of thy mysteries, who setting apart al worldly respects, may both in their lyfe and doctrine only seeke thy glory. Contrarily confounde Sathan, Antichrist with all hirelinges, whõ thou hast already cast of into a reprobate sence that they may not by sectes, schismes, heresies, & errours disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous tymes, wherin ignorance hath gotten the vpper hand, & Satan by his ministers seke by al meanes to quench the light of thy Gospell, we beseche thee to maintayne thy cause against those rauening wolues and strengthen all thy seruauntes whom they kepe in prison & bondage. Let not thy long suffring be an occasion, eyther to encrease their tranny, or to discourage thy children, neither yet let our sinnes and wickednes be a hinderance to thy mercies, but with spede (O Lord) consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receyuedst them to mercy. We therfore most wretched sinners bewaile our manifolde sinnes, and earnestly repent vs for our former wickednes, and vngodly behauiour towards thee: and whereas we can not of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs dere father these our requestes and all other things necessary for vs & thy whole church according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying.

Our father which art. &c.

A prayer to be said before meales.

All thynges depend vppon thy prouidence (O Lord) to receiue at thy handes due sustenaunce in tyme conuenient. Thou geuest to them and they gather it thou openest thy hand, and they are satisfied wyth all good thynges. O heauenly father which art the fountaine, and full treasure of all goodnes: we beseech thee to shew thy mercies vpon vs thy children, and sãctifie these giftes which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely: according to thy blessed will, so that hereby we may acknowledge thee to be the author and geuer of all good things: and aboue all that we may remember continually, to seeke the spirituall foode of thy worde wherewith our soules may be nourished euerlastingly through our Sauiour Christ, who is the true breade of lyfe, which came downe from heauen, of whom who soeuer eateth shall lyue for euer, and raigne with him in glory, worlde without ende. Amen.

A thankesgeuing after meales.

Let all nations magnify the Lord let all people reioyce in praysing and extollyng his great mercies. For his fatherly kyndnes is plentifully shewed forth vppon vs, and the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord) God for the manifold benefites whiche we continually receiue at thy bountifull hand not onely for that it hath pleased thee to feed vs in this present lyfe, gruyng vnto vs all

thinges necessary for the same, but especially because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible thynges, but that we may alwayes haue our mindes directed to thee on hye, continually watching for the comming of our Lord & Sauiour Christ, what tyme he shall appeare for our full redemption. To whom with thee and the holy Ghost, be all honour, and glory, for euer & euer. So be it.

An other thankes geuing before meate.

ETernall and euerliuing God Father of our Lord Jesus Christ, who of thy most singular loue whiche thou beareſt to mankynde, hast appointed to his sustenaunce, not onely the fruites of the earth, but also the foules of the aire the beastes of the earth and the fishes of the sea, and hast commaūded thy benefites to be receiued, as from thy hādes with thankesgeuing assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by the worde and by prayer: Graūt vnto vs grace so moderately to vse these thy giftes present that our bodies being refreshed our soules may be more able to proceede in all good workes to the prayse of thy holy name through Jesus Christ our Lord. So be it.

Our Father which art. &c.

An other.

THe eyes of all things do looke vp and trust in thee (O Lord) thou geuest them meate in due season, thou openest thy hand, and fillest with thy blessing euery liuyng creature: good Lorde blesse vs and all thy giftes which we receiue of thy large liberalitie, through Jesus Christ our Lord. So be it. *Our Father which art. &c.*

An other thankesgeuing after meate.

GLory, prayse and honour be vnto thee most mercifull and omnipotent father who of thine infinite goodnes hast created mā to thine owne image & similitude, who also hast fed, and dayly feedest of thy most bountifull hand, all liuing creatures: graūt vnto vs, that as thou hast nourished these our mortall bodies with corporal fode so thou wouldest replenish our soules with the perfect knowledge of the liuely worde of thy beloued sonne Jesus, To whō be prayse glory and honor for euer. So be it.

GOD saue the Church vniuersall, our Queene and Realme, God comfort all them that be comfortlesse: Lorde increase our Fayth O Lord for Christ thy sonnes sake be mercifull to the common wealthes, where thy Gospell is truely preached, and harboure graunted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightnes of thy worde. So be it.

An other.

THe God of glory and peace, who hath created, redemed, and presently fed vs be blessed for euer and euer. So be it.

The God of all power, who hath called from death that great pastor of the sheepe, our Lorde Jesus, comfort and defend the flocke which he hath redemed by the bloud of the eternall testament: increase the number of true Preachers: represse the rage of obstinate tyrantes, mittigate and lighten the hartes of of the ignoraunt: Relieue the paynes of such as be afflicted: but specially of those that suffer for the testimonye of thy truth: & finally confound Sathan, by the power of our Lord Jesus Christ Amen.

Euening Prayer.

OLord God Father euerlasting and ful of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen much lesse to present oure selues before thy maiestie, wyth confidence that thou wilt heare our prayers, and graūt our requestes, if we consider our owne deseruinges: for our consciences doo accuse vs, and our sinnes doe witnesse agaynst vs and wee knowe that thou art an vpryght Judge, which doest not iustifie the sinners and wicked men: but punishest the faultes of all such as transgresse thy Commaundementes. Yet most mercifull Father since it hath pleased thee to commaund vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs when wo feele our selues (as it were) swalowed vp of death and desperation: We vtterly renounce all worldly confidence, and flye to thy soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde sinnes and wickednesse: whereby wee continually prouoke thy wrathe and indignation agaynst vs: neyther oure negligence and vnkindnesse, whiche haue neyther worthely estemed nor in our lyues sufficiently expressed the sweete comforte of thy Gospell reuealed vnto vs: But rather too accept the obedience, and deathe of thy sonne Jesus Christe, who by offering vp his bodye in Sacrifice once for all, hathe made a sufficient recompence for all oure sinnes. Haue mercye therefore vpon vs O Lorde, and forgeue vs oure offences. Teach vs by thy holy spirite, that wee maye rightly wey them and earnestly repent for the same. And so much the rather O Lorde, because that the reprobate, and such as thou hast forsaken, can not prayse thee nor call vppon thy name: But the repenting hart, the sorrowfull mynde, the conscience oppressed, hungring and thyrsting

fyng for thy grace, shall euer set forthe thy prayse and glory.

And all be it, we be but wormes and dust, yet thou art our creator, and wee be the worke of thy handes: yea thou art oure Father, and we thy Children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and wee the people whome thou haste bought: thou art our God, and we thine inheritaunce. Correcte vs not therefore in thyne anger (O Lorde) neyther according to our deserts punishe vs, but mercifully chastyce vs, wyth a fatherly affection, that all the world may knowe, that at what tyme so euer a sinner doeth repent hym of his synne, from the bottome of his harte, thou wylt put away his wickednesse out of thy remẽbraunce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou haste ordayned him the day to trauell in: Graunt O deare Father) that wee may so take our bodely rest that our soules may cõtinually watch for the time that our Lorde Jesus Christ shall appeare, for our deliuerance out of this mortall lyfe, and in the meane season, that we not ouercome by any fantasies, dreames, or other temptations may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee: Furthermore that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesshe, but onely sufficyent to content our weake nature that we may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profit of our brethren. So be it.

¶ A godly prayer to besayd at all tymes.

HOnor & prayse be geuen to thee (O lord God almightye, most deare Father of heauen) for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyne owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continuall thankes be geuen to thee for creating vs after thine owne image for redeming vs with the precious bloud of thy deare sonne when we were vtterly lost, for sanctifiing vs with thy holy spirit in the reuelation & knowledge of thy holy worde, for helping & succoring vs in all our needes and necessities, for sauing vs from all daungers of body and soule for comforting vs so fatherly in all our tribulations and persecutions for sparing vs so long, and geuing vs so large a tyme of repentaunce. These benefites, O most mercyfull Father, lyke as we knowledge to haue receaued them of thy onely goodnes: euen so wee beseech thee for thy deare sonne Jesus Christes sake, to graunte vs alwayes thy holy spirite, whereby we may continally grow in thankfulnes towardes thee, to be led into all truth, & comforted in all our aduersities. O Lord strengthen our fayth kindle it more in feruentnes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy word any more in vayne: but graunt vs alwayes the assistance of thy grace & holy spirite, that in hart word, & deed, we may sanctifie & doe worship to thy name. Help to amplifie and encrease thy kingdome and what soeuer thou sendest, we may be hartely well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we can not serue thee, but bless thou so all the works of our hands, that we may haue sufficient, and not be chargeable but rather helpefull vnto others. Be mercifull (O Lorde) to our offences, and seeyng our debt is great which thou hast forgeuen vs in Jesus Christ, make vs to loue thee, and our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptatiõs, hold thou vs by thy mercyfull hand that we may be deliuered from all inconueniences, and ende our lyues in the sanctifying & honour of thy holy name through Jesu Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louinge kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes.

O Eternall God and most mercifull father we confesse and acknowledge, here before thy diuine maiestye, that we are miserable sinners conceaued and borne in sinne & iniquitie, so that in vs there is no goodnes. For the flesshe euermore rebelleth agaynst the spirite, whereby we continually transgresse thy holye preceptes and commaundementes, and so purchase to our selues through thy iust iudgement, death, and damnation. Notwithstanding (O heauenly father,) for almuch as we are displeased with our selues, for the sinnes that we haue committed against thee, & doe vnfaynedly repent vs of the same, we most humbly beseech thee for Jesus Christes sake to shew thy mercy vpon vs, to forgeue vs all our sinnes, and increase thy holy spirit in vs: that we acknowledgyng from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may be agreable to thy most blessed will, not for the worthynes thereof but for the merites of thy deately beloued sonne Jesus Christ our onely Sauiour, whom thou hast already geuen an oblation and offeryng for our

sinnes

sinnes and for whose sake we are certainely perswaded that thou wilt deny vs nothing, that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull father, and so louest vs thy children through hym, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therfore (O Father) with thy sonne and the holy ghost be all honor and glory, world without end. So be it.

A prayer to be sayd before *a man beginne his worke.*

O Lord God most mercifull Father, and Sauiour, seing it hath pleased thee to cõmaund vs to trauel, that we may receiue our meed, we beseech thee of thy grace so to blesse our labors that thy blessing may extẽd vnto vs, without the which we ar not able to cõtinue: & that this great fauor may be a witnesse vnto vs, of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer (O lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraude or deceit: & that we may endeuour our selues to folow thine holy ordinance rather then to seeke to satisfie our gredy affections or desire to gaine. And if it please thee (O Lord) to prosper our labour, geue vs a minde also to help them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good things come of thee, graunt that we may humble our selues to our neigbours and not by any meanes lift our selues vp aboue them whiche haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee trye and exercise vs by greater pouertie and neede then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that we be not so tempted that we fall into distrust: but that wee may patiently wayt till thou fill vs, not only with corporall graces and benefites, but chiefly e with ioyne heauenly and spirituall treasures, to the entent that we may alwayes haue more ample occasion to geue thee thankes and so wholy to rest vpon thy mercies. Graue vs O Lorde of mercye through Jesus Christ thy sonne our lorde, Amen.

A prayer for the Whole state of Christes church.

Almighty God and most mercifull Father, we humbly submit our selues and fal downe before thy maiesty beseeching thee from the bottome of our hartes, that this seede of thy word now sowen amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neyther the thornye cares of this life choke it but that as seede sowẽ in good grounde, it may bring forth thirty, sixty & an hundred fold, as the heauenly wisdome hath appointed. And because we haue neede continually to craue many thinges at thy handes. We humbly beseech thee (O Heauenly Father) to graunt vs thy holy spirite to direct our petitions that they may proceede from such a feruẽt minde, as may be agreable to thy most blessed will, and seing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorannt with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lorde) sustayne our weakenes, that we being defended with the force of thy grace, may be safely preserued against all assaultes of Sathan: who goeth about continually like a roaring Lion, seking to deuoure vs. Encrease our fayth (O mercifull Father) that we doe not swerue at any tyme frõ thy Heauenly word. but augment in vs hope & loue with a carefull keeping of all thy commaundements that no hardnes of hart no Ipocrisie, no concupiscence of the eyes nor entisements of the world do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore forasmuch as by thy holy Apostle, we be taught to make our prayers & supplicatiõs for all mẽ. We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorãt from the miserable captiuitie of blindnes & errours, to the pure vnderstãding & knowledge of thy heauenly truth: that we all with one consent & vnity of mindes, may worship thee our only God and Sauiour. And that all pastors, shepheardes, and ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their lyfe and doctrine, be found faithful setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the hartes of rulers are in thy handes: wee beseech thee to direct and gouerne the hartes of all kynges, Princes and Magistrates, to whom thou hast committed the sworde: especially e (O Lord) according to our bounden duety, we beseech thee to mayntayne and encrease the honorable estate of the Queenes Maiestye and all her most noble Counsellers, and Magistrates, with all the spirituall pastors and Ministers, and all the whole bodye of this cõmon weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their hartes that they may in such sort execute their office, that thy Religion may be purely mayntayned, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for

that we be all members of the misticall body of Jesus Christ, we make our requestes vnto thee. O heauenly father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickenes, pouertie, imprisonment, persecution, banishmēt or any other kynd of thy roddes whether it be calamitie of body or vexation of mynde: that it would please thee to geue them patience and constancy, till thou send them full deliueraunce of all their troubles. Roote out from hence (O Lord) all rauening Wolues which to fill their bellies, seeke to destroye thy flocke. And shewe thy great mercyes vpon those our brethren in other countreies which are persecuted cast into prison, & daily condēned for the testimony of thy truth. And though they be vterly destitute of all mans ayde, yet let thy sweete comfort neuer depart frō them: but so inflame their harts wyth thy holy spirit, that they may boldly and cheerefully abyde suche tryall, as thy godly wisedome shall appoint. So that at length as well by their death as by their lyfe, the kingdome of thy deare sonne Jesus Christ may increase and shine throughout all the world. In whose name we make our humble petitions vnto thee. As he hath taught vs. *Our Father which art in heauen, hallowed be thy name. &c.*

¶ The confession of Christian faith.

I Beleue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, and inuisible one in substaunce, and three in person, Father, Sonne, and holy Ghost, who, by his almighty power and wisedome hath not onely of nothyng created heauen earth and all things therin contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same, accordyng to the purpose of his will.

I beleue also and confesse, Jesus Christ the onely sauiour and Messias who beyng equall with God, made himselfe of no reputation but toke on him the shape of a seruant, and became man in all thinges, lyke vnto vs (except sinne) to assure vs of mercy and forgeuenes. For when through our father Adams trāsgression, we were become children of perditiō, there was no meanes to bring vs from the yoke of sinne & damnation, but onely Jesus Christ our Lorde, who geuing vs that by grace whiche was his by nature, made vs (through fayth) the children of God, who when that fulnes of time was come, was cōceiued by the power of the holy Ghost, borne of the virgin Mary (according to the flesshe) and preached in earth the Gospell of saluation, till at length by tiranny of the Priestes, he was giltles condemned vnder Pontius Pilate, then president of Jury, and most flaunderously hanged on the crosse betweene two theeues as a notorious trespasser, where taking vpon hym the punishment of our sinnes, he deliuered vs from the curse of the law.

And for asmuch as he being onely God, could not feele death: neither being onely man, could ouercome death: he ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuere iudgment of God, euen as if it had bene in extreame torments of hell, & therefore cried with a loud voyce my God my God, why hast thou forsaken me. Thus of his free mercy wythout compulsion he offred vp himself as the onely Sacrifice to purge the sinnes of all the world. so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiencie hereof. The which death albeit it did sufficiently reconcile vs to God, yet the scriptures doe commonly attribute our regeneration to his resurrection: For as by rising agayne from the graue the third day he conquered death: euen so the victory of our fayth standeth in his resurrection: and therfore without the one, we cannot feele the benefite of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish al things and take possession for vs in his kingdome, he ascended into heauen, to enlarge that same kyngdome, by the aboundant power of his spirite: by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauē as touching his corporal presence, where the father hath now set him at his right hand, committing vnto him the administration of all thinges as well in heauen aboue, as in earth beneath, yet is he present with vs by his members euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the worlde began) will come in the same visible forme, in the which he ascended with an vnspeakeable maiestie, power and company, to separate the Lambs from the Goates: the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgment.

Moreouer I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth perswading most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow heirs with him of lyke euerlasting, yet notwithstanding, it is not sufficient to beleue that God is omnipotent and mercyfull, that Christ hathe made satisfaction, or that the holye Ghoste hath his power and effect, except we do apply the same benefites to our selues, which are gods elect.

I beleue therfore and confesse one holy church, which as members of Jesus Christ the onely head thereof, consent in fayth, hope and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mannes eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrathe to damnation, and hath chosen others, as vessels of his mercie, to be saued: the which in due time, he calleth to integritie of lyfe, and godly conuersation to make the a glorious church in himselfe.

But that Churche which is visible and seene to the eye, hath iij. tokens & markes, wherby it may be knowne. First the worde of God, conteyned in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things, concerning saluation: so is it left for all degrees of men to read and vnderstand. For without thys worde neyther Churche Counsaile or Decree, can establishe any poynt touchyng saluation. The second is the holy sacraments, to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath lefte vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receyued, is signified that we (as well infants as others of age and discretion) being straungers from God, by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shal not be imputed: So the supper declareth that God as a most prouident father, doth not only feede our bodies: but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ, (which the scripture calleth eating of his flesh, & drinking of his blood) neyther must we in the administration of these Sacramentes, follow mans fantasie, but as Christ himselfe hath ordeyned, so must they be ministred. and by such as by ordinarie vocation are thereunto called. Therfore who so euer reuerenceth and worshippeth these sacramentes or contrariwise, contempneth them in tyme & place procureth to himselfe dampnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall ende whereof is excommunication by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to be long to the Churche a politike magistrate: who ministreth to euery man iustice defending the good, and punisheth the euill. To whome we must render honor & obedience in all things, which are not contrary to the word of god. And as Moises, Ezechias, Josias & other godly rulers, purged the church of God from superstition and Idolatrye, so the defece of Christes Church appertaineth to the christen magistrates against all Idolaters and heretikes, as papists. Anabaptistes with such like limmes of Antichrist, to rote out all doctrine of Deuils and men, as the Masse, Purgatorie, *Limbus Patrum*, prayer to sayntes, and for the deade, frewil, distinction of meates, apparell and dayes, vowes of single life, presence at Idole seruice mans merites. with such like, which draw vs frō the society of Christs Church, wherin standeth onely remission of sinnes, purchased by Christes bloud to all thē, that beleue, whether they be Jewes or Gētiles, and leade vs to playne confidence in creatures, and trust in our owne imaginations. The punishment wherof although God oftentimes differreth in this lyfe, yet at the generall resurrection, when our soules and bodies shall rise agayne to immortalitie, they shall be damned to vnquenchable fire, and then wee, which haue forsaken all mans wisedom, to cleaue vnto Christ shall heare that ioyfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world and so shal go triumphing with him in body and soule to remayne euerlastingly in glory, where we shall see God face to face and shall no more nede to instruct one an other, we shall all know him, from the highest to the lowest: To whom with the sonne and the holy Ghost, be all prayse, honor and glory now and euer. So be it.

FINIS.

¶ A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		*Fol.*	*Psalme.*		*Fol.*	*Psalme.*		*Fol.*
	A		119	Blessed are they.	80		*G*	
			128	Blessed art thou.	89	29	Geue to the Lord.	16
30	All land and.	17	134	Behold and haue.	91	37	Grudge not to see.	22
49	All people har.	19	142	Before the Lord.	95	48	Great is the Lord.	29
78	Attend my people.	50	144	Blest be the Lord.	96	54	God saue me for.	35
82	Amid the preasse.	55		*D*		105	Geue prayses vnto.	70
100	All people that.	66	83	Do not O God re.	55	107	Geue thankes vn.	73
	B			*E*		148	Prne laud vnto.	98
81	Be light and glad.	54	127	Except the Lord.	89			

Psalme.	Fol.	Psalme.	Fol.	Psalme.	Fol.
B		**G**		**T**	
28 Bene Laudatis.	8	8 O Lord how are.	2 14	The man is blest.	2
13 How long wilt.	7 2	8 O Lord how are.	3 19	The heauens and.	11
33 Haue mercy on.	11 4	O God that art.	3 19	The Lord is only.	11
56 Haue mercy Lord.	16 7	O Lord my God.	4 13	The earth is all.	14
57 Haue mercy on me.	16 8	O God our Lord.	4 14	The Lord is both.	15
73 How euer is ye yet.	47 15	O Lord within.	7 17	Thou art O Lord.	16
84 How gleasant is.	56 17	O Lord gene eare.	8 28	The man is blest.	18
91 He that within.	61 18	O God my strength.	9 31	The wicked with.	21
I	21	O lord how ioyfull.	11 36	The man is blest.	25
5 Iordge thine eares.	1 23	O God my God.	11 41	The Lord is our.	28
11 I trust in God.	6 31	O lord I put.	17 46	The mighty God.	30
20 In trouble and ab.	12 44	Our eares haue.	26 50	The God of Gods.	31
25 I lift mine hart.	14 51	O Lord remember.	31 50	The God of Gods.	31
34 I will gene laud.	19 53	O God gene eare.	35 51	The foolish man.	34
39 I sayd I will take.	24 60	O lord thou hast.	38 57	Take pure for thy.	36
40 I wayted long and.	24 63	O God my God.	39 65	Thy people alone.	40
43 Iudge and reuenge.	25 64	O lord vnto my.	40 76	To all that now.	49
77 I with my voyce.	49 70	O God to me take.	46 80	Thou hast that.	51
92 It is a ioying hard.	67 79	O lord the Gentils.	52 85	Thou that hate.	56
100 In God the Lord.	66 94	O lord thou hast.	63 87	Thou that shall.	57
101 I mercy will and.	66 95	O come let vs.	65 89	To thee the mer.	58
109 In thevehole silence.	75 98	O sing ye now.	65 90	Thou lord hast.	60
116 I loue the lord.	78 102	O heare my prayer.	86 91	The lord as king.	62
119 In trouble and.	86 108	O God my hart.	75 97	The lord both.	64
121 I lift mine eyes.	86 117	O all ye nations.	79 99	The lord hath rain.	65
122 I ioy in hart te.	87 118	O gene ye thanks.	79 110	The lord did say.	76
L	110	O lord let my.	68 111	The man is blest.	77
4 Lord in thy wrath.	3 113	O lord that hast.	87 125	Thou lord do saue.	88
16 Lord keepe me.	6 119	Oh they now?	89 138	Thou with a prayer.	93
17 Lord my iudge.	15 121	O lord I am not.	90 143	Thou wilt I laud.	95
27 Lord my.	20 131	O how happy a.	95	V	
28 Lord my hart.	20 133	O praise the lord.	95 75	Vnto thee God.	48
68 Lord.	41 139	O lord thou hast.	95	W	
73 Lord gene eare.	46 141	O lord vpon thee.	94 2	Why rage the Gentils.	2
85 Lord how thine.	57	P	9	Why hast 6 mouth.	5
88 Lord God of health.	57 58	Put me not to re.	23 10	What is the cause.	5
130 Lord to thee I.	89 106	Praise ye the lord.	71 52	Why doest thou.	34
140 Lord saue.	94 136	Praise ye the lord.	93 72	How art thou lord.	47
143 Lord heare my.	95 147	Praise ye the lord.	97	Who dare I be.	75
M		R	114	When Israell by.	78
23 My God heare me.	13 61	Regard O Lord.	38 116	When all we lost.	88
42 My soule pore vaine.	17 122	Remember Dauid.	99 137	When as we lost.	95
62 My trust is God.	29	S		Y	
71 My Lord my God.	45 70	Send vnto thy saue.	27 33	Ye righteous in.	29
103 My soule waite.	67 83	Saue me O God.	43 47	Ye people all in.	28
104 My soule praise.	68 86	Sing ye with.	64 58	Ye lukers that.	37
146 My soule praise.	97 125	Send vs in God.	82 66	Ye gates we saith.	41
N	149	Sing ye vnto the.	98 103	Ye rulers of wisdo.	77
115 Not vnto vs.	78		150	Yeld vnto.	99

¶ These ye shall haue in the beginning of the Booke.

¶ Veni Creator Spiritus.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the three children.
¶ Benedictus Dominus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ The humble sute of a sinner.
¶ Quicunque vult.
¶ The Lamentation of a sinner.
¶ The Pater noster.
¶ The x. Commaundements.

¶ These follow after the Psalmes.

¶ Praise the Lord.
¶ Behold now gene.
¶ Arise my people, and
¶ Our father which in.
¶ All my beliefe and confidence.
¶ A prayer vnto the holy ghost.
¶ Seuen veces in these.
¶ The Lord be thanked for his gifts.
¶ Beleeue on Lord my.
¶ O lord is thine is all.

FINIS.